

*«I still have many things to tell you, but you cannot bear them now.*

*However, when He, the Spirit of truth, has come, He will guide you into all truth because He will not speak from Himself, but whatever He hears, He will speak. He will tell you of things that are yet to come.*

*He will glorify Me by taking from what is Mine, and He will declare it to you».* (John: 16/12-14)

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*«Therefore, be ready also, for the Son of Man is coming in an hour when you do not expect Him».* (Luke: 12/40)

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*«People will faint from fear, apprehensive what is coming upon the world, for the powers of the heavens will be shaken.*

*Then, they will see the Son of Man coming in a cloud with power and much glory».* (Luke: 21/26, 27)

\*

*«... when He comes to be glorified in His holy ones [Or “saints”] and to be admired among all those who have believed (because our testimony to you was believed) in that day».* (2 Thess: 1/10)

## The coming in a visible way

*Text selections from the Word of God<sup>1</sup> on this topic*

**... In the name of the Father, of the Son and of the Holy Spirit, amen. The Lord, Jesus Christ, took away from the earth the ruling throne of all the kings of the earth.** If someone wants to remain within his kingdom, let him stay as the Lord did, with his hands stretched out. It is not about the seat but rather of the gift of king, which the Holy Trinity took away. There comes a little bird from heaven to be king over the earth. Yes, yes, it is coming.

... I carry into My hand a little flag on which it is written: “The end of all things”. Since I was born I have been preaching this word, this gospel. Let no one believe that this word has been a lie. There has been no saint or angel left in heaven not to come with the broom to brush away your way; especially the prophets, which have been brushing so that you may come sooner.

Excerpt from the Word of God, from [07-06-1964](#)

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... I am the Son of God. Amen. I have come from the holy heaven on earth. I am the Alpha and the Omega, Who wrote the Holy Scripture. I am invisible; this is written. Oh, son, you will be blessed in your spiritual life, if you believe in the Lord, Jesus Christ, Who has been speaking to you today, for the Lord, Jesus Christ is in this body. What a wonder! Do you see, Christian, that the Lord is speaking with you? Do you really see it? **There is still a little while**

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<sup>1</sup> God's Word in „Holy Citadel New Jerusalem” monastery, Glodeni – Romania, translated by I.A., redactor note.

**and He will be seen before you and you will marvel at this wonder.** You will see how a light has kept this body.

Excerpt from the Word of God, from [12-11-1965](#)

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... What happened to Moses? What happened to Abraham? What happened to Elijah? What happened to Noah? You are more than those, sons. You are those from the last and you are the end of this age.

Excerpt from the Word of God, from [15-04-1973](#)

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... I am the Lord, Jesus Christ. **I am not in a body, but there is still a little time and I will come in the flesh, and in the flesh I will divide the ages: the earthly one from the spiritual one.** I will make a new age, which will no longer be changed or troubled.

Excerpt from the Word of God, from [19-01-1975](#)

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... **I need you son, because the Lord will no longer show Himself until the judgment.** I need to send you to plant a flower in the garden, to make you a doctor, to make you a centurion to fight against the immoral, but you should know that you will become even richer, that you will sail on seas and will bring to the Lord, Jesus Christ, what He has destined for you.

Excerpt from the Word of God, from [06-02-1975](#)

\*\*\*

... My little child, you should truly believe that there will no longer come another Christ to you and there will no longer be another mercy for you. Come to your senses, sons. Do you really hear the word from Me? Do no longer take your bodies to the garbage, into the grave, but rather join your bodies with your spirits, for **the body taken away with sins can no longer come to life into the heavenly kingdom. Did you hear?**

Excerpt from the Word of God, from [10-02-1975](#) (On [Calameo](#); on [archive.org](#); on [jumpshare](#); on [Google Drive](#))

\*\*\*

... Come to Me, My little children, come and hear My word! **Come to see God, for there will come a time for you to see God in the flesh as long as you remain on the earth.** Come to hear His word, for the heaven has been opened and the Lord is yearning after you.

I am the Alpha and the Omega. I have wandered the earth far and wide, with everything that is clean, and I cursed what is impure. I am the Lord in a clean way. I have been wandering on the earth meeting every man and he has not seen Me. **I do not show Myself because he does not believe. I am the Alpha and the Omega, with the name of Jesus.** I am the One Who was crucified on the cross for you. **I am, and I will soon show Myself within all My glory.** Come, My sheep, a little bit earlier to My right side! This is how I will call you when I show Myself. Come, for there is no one after Me to call you.

Excerpt from the Word of God, from [19-02-1975](#)

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**Romanian Israel, it is not long and your eyes will see My image** and your mouth will speak with My mouth, and My mouth will speak with you: “Come after Me, good and faithful servant!”

Excerpt from the Word of God, from [25-05-1975](#) (On [Calameo](#); on [archive.org](#); on [jumpshare](#); on [Google Drive](#))

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... You are announced that I, the Lord, come in the flesh, and I will put away all those who threatened your life with the axe, and sold and killed Me.

Excerpt from the Word of God, from [17-08-1975](#)

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... I, the Lord, Jesus Christ, have come down from the holy heaven on this earth and I have passed through two seasons, through two times. Once I was in the flesh and this was very hard; and the second time I was in the Spirit. Blessed is the body, which received Me. May the body, which accompanied My Spirit be blessed. Blessed is the body, which knew My Spirit, for all these are rewarded. And there is still a little time, and do you know how long it is? As long as a twinkle of an eye.

Excerpt from the Word of God, from [22-12-1975](#)

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All working forces had been at work for this world to be saved, but it has not been saved. What shall I do to this world? **I have nothing left to do for it, for if I showed Myself in the flesh, it would crucify Me more than one thousand times, and whenever I moved, it would strike.**

Excerpt from the Word of God, from [16-06-1976](#)

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... Oh, sons, how you give God’s kingdom for an earthly lust! The time is coming for heavenly messengers to visit you: the Lord’s Mother with the angels from heaven. The time is coming for them to go with you on the way. The time is coming for the Lord, Jesus Christ, to eat at the table with you, as He ate in Cleopas’ house.

Excerpt from the Word of God, from [17-05-1977](#)

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... Sons, the end has been prophesied for a long time, but some forsook Me before the end, thinking that it is better for them to be in the world, but you all should know that the hour of death is coming for everybody. **The Lord, Jesus, is coming in a body as in the beginning, accompanied by the holy heaven, and He chooses His sheep from among the goats and they will become two flocks to wage war against each other,** but not with the former weapon or with a sword or gun, but rather each one will fight with his own deed and the evil deed will fall to the wrong side. Waves and waves of blood will come up and every creature will be drowned into their blood.

Excerpt from the Word of God, from [19-06-1978](#)

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... Why do you not believe that everything comes to an end? **You will see the Lord before you, in your house, and you will say that it is sorcery.**

Excerpt from the Word of God, from [10-07-1979](#)

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My little children, do not waste away what I gave you twenty five years ago, for **the day and the hour will come, and as I showed Myself to Cleopas and Luke, likewise I will show Myself to you as well, and no one of you will miss to see this body which was crucified.**

Excerpt from the Word of God, from [16-05-1980](#) (On [Calameo](#); on [archive.org](#); on [jumpshare](#); on [Google Drive](#))

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... The wreath for the deeds no one has received it. The saints go and ask: *"How long is it, Lord?" "Go to your places, for until those from the great tribulation do not come, we will not share the gifts"*. This is what the Lord says: You will be the one from the great tribulation, whom the heaven is waiting in state.

Excerpt from the Word of God, from [03-09-1980](#)

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My loved one, here is how I was speaking with this people. And here is how I speak with those that are left now and with those who increased My body and My greatness and the number of My disciples. Here is how I speak: sons, sons, amen, amen, I say to you; the time has come to speak the word for the death to become life and the weeds to become wheat, **and the one, who will not receive this word, will be cleansed as by fire, and this will be done also by the word.** However, I need disciples and I need to wake up My workers well and to get them used to the work of the blessed harvest, and we will make a blessed ingathering, but we will work again as we also worked then. For I sent the twelve and the seventy apostles, and the twelve were accompanied by the seventy and they went everywhere two by two, and they were meeting from time to time and this is how My church has been working from generation to generation; My true church, My loved ones. (See the selection topic: „[The true church](#)<sup>2</sup>“, r.n.) However, My living church has not got any place on the earth, and she has lived her life after My life and no one has loved her and she has been hiding behind My life. **And behold, I have reached to come visibly into her midst and to come with My arm full of white little garments and crowns, for the little garment of those who will stand before Me and before My glory and the glory of My Romania will be white.** The little garment of the body will be white and the little garment of life and spirit will be three times white, and I will speak of those which stand written to be spoken for this time: **"Come, you, the blessed of My Father, who overcame among those from heaven for the setting of the wedding of the Holy Bridegroom and of the bride with the name of New Jerusalem!"** Amen.

Excerpt from the Word of God to Gheorghe Zamfir, from [04-03-1992](#)

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Behold, Christian, you were watching inefficiently and you did not cry as the prophet Elijah cried while mourning before God that there was no one on the Lord's side and that he remained alone in the wilderness of the faith. Elijah had nothing in him but the zeal for Israel's coming back to God. And if he, being on earth, let himself be consumed by the zeal for the

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<sup>2</sup> You can also see on: <https://app.box.com/s/3095ejhegchplidfae4y>  
<https://drive.google.com/file/d/0B0VNo1LgWPpsUUNaeHVjdkE4SVE/view?usp=sharing>  
[http://www.bookrix.com/\\_ebook-lord-jesus-the-word-of-god-about-the-true-church/](http://www.bookrix.com/_ebook-lord-jesus-the-word-of-god-about-the-true-church/)  
<https://mega.nz/#!hVtgjLJR!vhg5QR1Qc82yxTW84Y2Q2EX6IrNeT3FA97Oqvlhpe4A>  
<https://docs.zoho.com/file/otj66e1273141698b4b688b1111d7b424e2c5>

salvation of the elected people, what is he really now when he is from heaven? (See the selection topic: „[Enoch and Elijah](#)<sup>3</sup>”, r.n.)

My new people, you do not know son, what an example was Elijah when he was crying for God to show Himself to him and to comfort his pain that came from his heavenly zeal. And he went on the mountain and he went there not eating or drinking to see the Lord afterwards, and the Lord told him to come in under the cover of a cave, and a great and strong wind came, and then a great earthquake came, and after the earthquake a fire, and these shook the mountain and the rocks, and the Lord did not show Himself in all these. **And after that a still and light breeze came, and only then Elijah was to see the glory and the voice of the Lord. This is how you should understand the time before the appearance of the Lord's glory**, as a storm blows around you and the mountains shake and the fire consumes everything around, and the Lord puts His hand on you as He put it on Moses' eyes while passing by with His glory before him. **And then the Lord is coming with His breeze to you and He will stay with you to have you always**, but you should be careful with those that surround you until the appearance of the Lord's glory, which comes for you without frightening; however, **He comes with gentleness and with peace**, if you know to be careful and hidden from those that blow until after their passing. Be careful, as the Lord passes by with His reward, with His glory, with His justice and with the separation of the good from the evil, and He wants to take you out of the storm and out of the earthquake and fire, and He wants to set you on His right and not on His left, as all His work is called His glory, as it is written: «**Praise the Lord, you stars and light; praise the Lord, you fire and hail!**».

Excerpt from the Word of God at the feast of the Assumption, from [28-08-1993](#) (On [Calameo](#); on [archive.org](#); on [jumpshare](#); on [Google Drive](#))

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Peace to you, new and little and tiny Jerusalem! However, you will be great, son, for I will fire up everything with a spark. **I have come to cast fire on the earth, and how much I would like the fire of the Holy Spirit to be lighted now, which gives light to the My inner being! It is about this fire that I speak to you, children of the Holy Spirit.** Behold what an adoption, well children, children of the Holy Spirit of the Holy Trinity, Who is in the Father and in the Son, children from the end of the godly work. I have come to speak among you so that the word may be fulfilled; **to cast the fire of the Holy Spirit on the earth and to be lighted now**; to prepare the path of My glory beautifully, with the fire of the Holy Spirit, **and that I may come and stand in the middle of the Romanian people and to shepherd it with an iron of peace and justice, sons.** This is how Verginica is praying; she is praying to Me to let the Holy Spirit come down over Romania **and for Romania to see it and to come out to welcome Him.** But first I have made the spark come down, so that I may not come unexpectedly, without speaking it first. (See the selection topic: „[The apocalyptic fire](#)<sup>4</sup>”, r.n.)

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<sup>3</sup> You can also see on: <https://jumpshare.com/v/2ZirGkn0Xn8Ei2cSofYD>  
<http://www.authorstream.com/Presentation/billydeana-3830379-word-god-coming-enoch-elijah/>  
<https://www.scribd.com/document/212708071>  
<https://archive.org/details/TheWordOfGodAboutTheComingWithEnochAndElijah>  
<https://app.box.com/s/e907tvu3ntvd0uq2idf2>  
<http://www.mediafire.com/file/yqr53958wzz7bl3>  
<https://drive.google.com/open?id=0B0VNo1LgWPpsN2JxWWIRS0Zsa0E>

<sup>4</sup> You can also see on: <https://jumpshare.com/v/xbzxQQN6770Wg1lgKq68>  
<https://archive.org/details/thewordofgodabouttheapocalypticfire>  
<https://www.scribd.com/document/121186989/The-Word-of-God-about-the-apocalyptic-fire>  
<http://www.authorstream.com/Presentation/billydeana-3975064-word-god-apocalyptic-fire/>

The garden from you and the Holy Spirit in it, this is the spark, and the whole land of Romania will catch fire from your fire. Blessed are those who put on the shirt of holiness, for their shirt will not be taken away and neither will it be burned. Blessed are you when the mountains and roofs will come bowing day by day asking for the river of life and to learn the laws of holiness, for there will no longer be as it is now, because the Lord will work otherwise now. He will work visibly; He will work with those from heaven, which have never been seen by now. For if the heaven will come down on earth to be established as new heaven and new earth, according to the promise from the Scriptures, **it will otherwise than in the time of Moses; it will be otherwise now**, in the end of the fullness of God's work, because the man will not have to ask one another how it is or how God says, because the Lord, Himself, will be, **for I will come visibly towards the creatures, for if the fire of the Holy Spirit comes down over the creatures, then the eyes of the creature will come to be opened and they will see what is beyond the things that have been unseen by now**, and then the kingdom will be in the Lord, the One Who made the heaven and the earth.

Excerpt from the Word of God to Marian and Victoria Zidaru, from [29-08-1993](#)

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Oh, My church, how comes that you did not know the time of your visitation! As Simeon was bound not to die until he saw the Virgin carrying the Son of God. **And you are bound by the same word, so that you may not be resurrected until you see the work of My word in the middle of the heaven**, and until you see the Word speaking and declaring: „This is the work that I am well pleased with and by which I come then, seen by all who are piercing Me now, as look, I came surprisingly and you were not prepared, people from the end”. And look, I come and tell you that I come, and you are stiff-necked and do not take oil from Me to anoint your eyes and know My coming.

Excerpt from the Word of God at the synod of the St. Archangel Michael and Gabriel, from [21-11-1993](#) (On [Calameo](#); on [archive.org](#); on [jumpshare](#); on [Google Drive](#))

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... This is what happened to Me into your midst, people with a holy name, and how much I want you to have the Holy Spirit and to be with the Holy Spirit in your spirit and to come back to the life from heaven! How much patience I have had with you and how beautifully I have taught you to come to understand and to let yourself be with My kingdom in your body and soul! **But you should know, My people, that I will come out into your way visibly and I will come out so that you may believe in Me, as Paul did, and then to let the grace upon you and to use you for the preparation of My coming back**, for any work, any feast, has to be prepared to come. Sons, when the day of wedding is coming near, this feast has to be prepared. And with whom shall I prepare it? With those who I was not with My way of preparation to? Oh, I have prepared you, My people, and I gave you a new and holy name, and I want to give you grace, Christian. Get up and walk, and walk fast, to redeem the time and the work left behind, for behold, the tables, the food and the wedding are being set, and I come to stand before you and to celebrate you, and you to celebrate Me, and to give honor one another for the work

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<https://drive.google.com/open?id=0B0VNo1LgWPpsbENmZ2Z4Y0xmc00>

<https://app.box.com/s/llcunuhnulq3knsvd9ti5sg755xc6a6z>

<http://www.mediafire.com/file/fgcc3oleficb0j8/The Word of God about the apocalyptic fire.pdf/file>

<https://www.dropbox.com/s/ujwzg6df9oatlv>

[http://www.bookrix.com/\\_ebook-lord-jesus-the-second-coming-of-jesus-christ-the-apocalyptic-fire/](http://www.bookrix.com/_ebook-lord-jesus-the-second-coming-of-jesus-christ-the-apocalyptic-fire/)

[https://mega.nz/#!EdcDHSBY!9mpmN3C8ejAaurFO\\_SG8r2i8FnOQQ0UIS1Oa3HMQas](https://mega.nz/#!EdcDHSBY!9mpmN3C8ejAaurFO_SG8r2i8FnOQQ0UIS1Oa3HMQas)



of the heaven. To receive honor from the Father because I have worked with you, and for you to receive honor from Me because you have worked with Me, children of My people. Behold, the time is coming to give the fruit of My Father, but Christian, seek to be into My hand, so that My Father may know you within My work.

Excerpt from the word of God at the feast of the first martyr and archdeacon, Stephen, from [09-01-1994](#)

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Blessed are those who are clean within their hearts, for they will see God, and this work is Mine not yours, unfaithful Christian. **Those from heaven within their heart will see God, but I tell you that they see God. But there is still a little bit of time and I will appear, so that others will also see Me, and those who pierce Me now, too.**

Excerpt from the Word of God at the feast of the three hierarchs: Basil, Gregory and John, from [12-02-1994](#)

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Verginica<sup>5</sup> has come with Me, the Lord, into the midst of her people:

*... — Behold, I breathe warmth into you. Let it be a warm manger in you, that the word may come in you and that it may be warm to it. Do not be cold; do not be unfaithful. I am here with the Lord, children. Be careful with your spirit and grow into the Holy Spirit, as it comes the time of the heavenly miracles worked by the Lord upon you. See that these miracles that come may not crush you, as the miracles, which will speak from the Lord about this people who ate from heaven, come. I was the teaspoon that the Lord fed you with, and I have a prepared place on the earth where I come with the Lord for the people with a holy name. Behold, I have come with the Lord into your midst, and I have come with the faithful and obedient who watch at the manger of the heavenly word. Prepare your little coats, as soon the gates of the Lord's glory and of the sons of the glory that come with the Lord will be lifted up; as the Lord is coming sons; He comes in a visible way, my children, and all of you will see the Lord, and will see me with the Lord at you. Let me not find you in the cold and let me find you into the house, into the faith, children, and into the obedience of those that come to you from heaven.*

Excerpt from the Word of God at the Feast at Candlemas (Meeting with the Lord), from [15-02-1994](#). (On [Calameo](#); on [archive.org](#); on [jumpshare](#); on [Google Drive](#))

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God blesses you and your works in the Lord. May the roads and cities of the preaching of the resurrection and judgment on the earth be blessed! **We will go, sons, until the new Gospel of Jesus Christ will have been received by all nations, and then I will let Myself be seen with you and at you and over the world.**

Peace to you through My word! Amen, amen, amen.

Excerpt from the Word of God to the Christian people, from [20-02-1994](#)

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When Moses was speaking with the people of Israel, the people could not look at the glory of his face, while he was giving My words to the people, and He would put a veil on his face, and this way he would speak to the people. The people of Israel was in the flesh; it was

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<sup>5</sup> Saint Virginia, the sixth apocalyptic trumpet (See selection topic: „[The apocalyptic trumpets](#)“, red. note.)

after the flesh and it was flesh, and it was not spiritual, but Moses was with Me both in his body and in his soul, and I was shining on his face, for I was working through him, sons.

I called this place a place of Emmaus. I love this place which was made out by My word, and I love you too, children, who have fulfilled My word. Stay close to Jerusalem and stay with your spirit in the Holy Spirit and do not estrange from Me, and **I will always come to this pool and heal you of waiting, for it will come to let Myself be seen, to make those who know how to be with God rejoice**, for you cannot be well with Me but only through obedience, sons, and by bowing and humility which gives you grace and blessing, those who have the Lord as He is; as He is, well children and little children.

Excerpt from the Word of God at the Feast of Annunciation, from [07-04-1994](#)

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Oh, children of the word, what a great glory would appear from this work of the word coming down from heaven, if I was received and known by those who are Mine within their confession, within the right faith, within the only one holy synodal and apostolic church. I have sent you with My word from city to city, and I will go with you to the day of rest and we will rest from all our toils, for **I will let Myself be seen, and My glory will catch all the unbelief under it**. I do not work anything without letting it be known first, as this is how the godly work has been done all the time, because it is written: *«I do nothing without letting it be known»*, for I do not want to work without it being known.

I am the Lord of mercy and compassion and behold, I sound the trumpet in the way of the appearance of My glory, for the watchmen of the church to hear so that I may not work without making it known. (See the selection topic: „[The apocalyptic trumpets](#)<sup>6</sup>”, r.n.) May the preaching of My word be blessed from place to place, the preaching of the feast of the coming back of the glory on the clouds of glory, as it is written into the Scriptures.

... Behold, children, your rulers blame you; they blame you for pride and advise you to forsake the word and let My voice above you which is coming upon you above the manger of My word. They blame you for pride, but I speak the word saying: oh, only if every creature may fall into those that you have fallen! For you have fallen into the arms of the love of the holiness and heaven and eternity with Me. This life is a duty and it is even more than that before God. Those who truly love God cannot really blame you, but look; I do no longer see faith and light with the sons of the people. The sons of the people do not look after God's sons to receive the testimony about Me and to believe in Me. Oh, there is no more fear of God, for the wisdom, which comes from man, has deceived even the children of faith, children, and the sons of the faith perish because of lack of wisdom which comes down from heaven. But did I not promise

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<sup>6</sup> You can also see on: <https://jumpshare.com/v/25bZr26sDnzVrfyS7USo>  
<https://docdro.id/dgdBMSQ>  
<https://joom.ag/KIUC>  
<https://archive.org/details/the-word-of-god-about-the-apocalyptic-trumpets>  
<https://docs.google.com/file/d/0B0VNo1LGWPpsVEhmdFF5R1V3Uk0/edit>  
<https://app.box.com/s/wvhn0c1min89fmlnp7ui>  
<https://docs.zoho.com/file/uboup203196152a6e4297a3360da915a23d4b>  
<https://mega.nz/file/JEsVnQZZ#STx-HTNOmBt1-gBrY2tgGllXcexStlZczKpkEnvs18>  
<http://www.mediafire.com/view/8td592w1h27peoo>  
<https://www.dropbox.com/s/19f4pll4r8jcious>  
<https://www.scribd.com/document/121188247/The-Word-of-God-about-the-apocalyptic-trumpets>  
[https://www.4shared.com/office/cmMBMc4kqi/The\\_Word\\_of\\_God\\_about\\_the\\_apoc.html](https://www.4shared.com/office/cmMBMc4kqi/The_Word_of_God_about_the_apoc.html)  
<http://www.authorstream.com/Presentation/billydeana-4445409-word-god-apocalyptic-trumpets/>



this grace of the Spirit of Truth, Which the world does not know? And behold, not even the sons of faith know Him within His work. And Israel, after the flesh, will raise and receive the baptism of the faith from Jesus Christ, and you, Christian people, what will you do, if you do not know the One Who is professed within you, the Son of Man, Who came to redeem you from the lawlessness and also to redeem the nature fallen through sin? What will you do, Christian, if you do not get up to stand well and to stand in fear and carefully before the One coming on the clouds to you? **For behold, the two ages, the Scriptures has been speaking about, have passed, and I will let Myself be seen, as it is written. Amen.**

Excerpt from the Word of God at the feast of the Lord's Entrance into Jerusalem, from [23-04-1994](#)

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You, who have remained for those the Lord has brought, for those which remain, you, sons, stand and stand again for a great holiness in the body, heart, food, conduct and watchfulness, for the Lord is coming, children. The Lord is coming sons, and all the heavenly host is prepared for the Lord to come down, and for Him to come down visibly, and it will catch under it all unbelief, all disobedience and each and every son of it. Get up and work, you, those who work.

... My children, Christ is risen, sons! And I will arise more and more, to bring to an end the work of resurrection, the work for the kingdom of the heavens in the sons who are going to be a dwelling for Jesus Christ. **The heaven has been waiting even for the one who may come back, how much more for so many peoples who will come back in one day! That is the day when I will enshroud in a visible glory the manger of My word that you receive and give to the people to drink from the river of life.**

Excerpt from the Word of God at the Feast of the Lord's Resurrection, from [01-05-1994](#)

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Behold, I am doing My duty and work and I will work through those who are put to work, and I will not remain fruitless. But behold, the fruit of the faith has to be gathered, lest to be squashed in time of hunger by those who may run desperately to get a little bit of power from heaven, for **on earth it will be put out every power, or skill, or pride, or science, because I will let Myself be seen and uncovered, and I exceed the brilliance of the sun, and everything will turn pale at the sight of My glory.** Only My faithful ones will not turn pale, and they will be warmed in the light of My glory and they will be the light from My light. But many of you say that these are fairy tales. Oh, then all these will become true, and there will come the age which cannot be perceived by the earthly man, and the most beautiful fairy tales will be lived forever.

Excerpt from the Word of God at the feast of the holy kings, Constantine and Helene, from [03-06-1994](#)

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I likened My kingdom to natural parables, but natural parables are not eternal, sons; they are only an image of those that are eternal. You saw what the prince of the world did, that he pasted the man to his visible things, of the prince of the world, children. And now, at his end, the prince of the world made a machinery (*The computer, r.n.*) and opened a window to those that are seen, and seduced with it the whole creature, (*The television and the internet, r.n.*); and the man is looking into this window and forgets about the heaven; and the man is looking at the confusion of the languages on earth, which are seen by this window. **But I will fool him and I will**

turn this weapon against him, as **I will make use of his weapon and his window and get in it the work of the Holy Spirit** and the view of the heavenly life that I work and make out upon you, Israel, My people of today. Behold, I came to show you through this window, (*The screen, the monitor, r.n.*), the testimony of your celebration with me at the feast of the Ascension, at Verginica's feast and of Verginica's village. (*Verginica - the diminutive to her real name: Virginia, r.n.*)

I have to turn everything back to those that will never be destroyed, but stay into at the school of the Holy Spirit, My people, and learn well, to take the little crown, the gift and the prize of salvation, Israel.

Excerpt from the Word of God at the Feast of Pentecost, from [19-06-1994](#) (On [Calameo](#); on [archive.org](#); on [jumpshare](#); on [Google Drive](#))

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I want to bring the heaven on earth, sons. What do you say? Can I bring the heaven on earth? Well, My people, if your sons know to answer Me well to this question, then it means that I can find faith into your midst, faith in My heavenly work. **I want to bring the heaven all over the earth, sons, and after that I want to let Myself be uncovered** and let be seen My glory and heaven, in which I stay and from which I work and with which I carry you to My Father, Israel of My Father.

Excerpt from the Word of God to the Christian people, from [21-08-1994](#)

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Open again the book of this prophecy, for as the books of Moses, Isaiah, Jeremiah, Matthew and Paul remain, likewise, Verginica's book will also remain, Israel that is My book through her, for I was in her body as seed is in the kernel. He who wants to eat the seed in a kernel, that one has to open up the kernel to eat its seed. This is how you are to believe into My Holy Spirit, covered by Verginica's body. The same in you, child from Israel, I find shelter in you likewise; that is to be in you and you to be in Me, but not only I in you, but you in Me as well. I do not want to stay idle in you, My people, for I was working in Verginica, and I made her into a rake, hoe, pickaxe, scythe, sickle, axe and I also made her into a drinking and eating vessel and a heavenly thread to speak My word through; I also made her into a sun but why did you not see its light, little people in the eyes of your soul? Behold sons, I have a prophetic word into your midst and I have a garden with prophets in it and I also have My word in it, and this is how you should also be, Israel; you should be one single body so that My Spirit and My Body may join with you in one single body, for My mystery is great into your midst, and it hurts Me because you do not see it and because you were not worthy to know it and to be able to carry it, and behold, I come to you and I tell you: **Israel get ready, for the heaven will be put aside and I will remain uncovered above you, and if you are only flesh you will melt away under the light of My glory.**

**Israel son, the cover of My glory is coming undone, and the angels will sound the trumpet for the end of God's mystery.** Oh, Israel, many in you doubt and stay hunting and many of My people are not supposed to stay like that. But the few ones, who keep watch before Me, have a prophesying gift from Me, and I work out with them the fulfillments, which are to be accomplished for the appearance of those who are not seen by the flesh but only by the soul; they are seen by the inner eyes, which are called the eyes of faith in those that are not seen. The world is fleshly nature, but you, Israel, should have a spiritual nature, son, to sing together with the bodiless angels. Israel, you have seen that I became flesh as much as you are and I showed

you what power the God's soul in man can have when I told you: **«I have power to give up My soul and I have power to take it back»**. This is the power of the soul, which dwells in the body, and I have to see this work in you, children from Israel. I have saints who were in the flesh on the earth, both from among children and from among young and old men, and the age of the spirit and the power of the soul were also taken into consideration in My case as well, and you will not be spared because you were a child or young or old, if you want to be vindicated, for it is written: **«The sons of this age marry and are given in marriage, but those who are worthy to be God's sons do no longer marry or are given in marriage and they cannot even die, but rather they are like angels in heaven»**. This is the way and your standing, my loved people. It is time for you to understand who you are, and it is time to understand it willingly, for otherwise, you will soon be afraid and want to run, but then the road will turn into a scroll and you will have no way where to go. I am the way, but when I come to the end, I will stand there and go with those things from the future, and you will inherit fear, if you remain now, if you try to change your way and work from on it.

Excerpt from the Word of God to the Christian people, from [16-10-1994](#)

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The entire heaven rolls up when I speak with Israel, so that those in heaven may find out of God's mysteries. That is why the heaven loves you; not because you deserve it, Israel, but because I speak with you. **The heaven eats at the same table with you, Jerusalem,** and Abraham rejoices within the accomplishment of the promise made on him. **There is still a little bit of time, and I will put My veil aside and those that are not seen will remain uncovered.**

The work of the preaching of God's work is being blessed. Let the world take and taste and let the world be preached, so that I may not come unexpectedly. The preaching to Romania is being blessed. Let Romania come at My table, at the table of the faith, lest I come and find unbelief in it. I come longingly to preach and then to fulfill, and you, those who are preached, those who make the word spoken by Me on the earth come into being, I give you power, health and a spirit of gratitude from heaven, and I give you peace.

... Let no one despise what I have done, and as for you Jerusalem, come to obedience, for without holiness you will not see the Lord. Israel, I search out your mind, work, will, faith, your rest in Me and My rest in you, and I will work with justice, for I have taught you how to stand before Me at My coming.

This work puts an end to the false prophecy and to its heads, for I will come soon and no one will have any word to add or any other word against it. I will soon come upon all the creature and all who wait will rejoice, for they have been waiting for a long time. Abraham is waiting sons. **I soon come uncovered. I come soon, soon.**

Excerpt from the Word of God at the feast of the Church Entrance of the Lord's Mother, from [04-12-1994](#)

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I am the Lord, the One Who fills the earth and heaven with the voice of My word, but who you Christian, hears Me? For no one has ears to hear, the world has no faith in the work of God, the one from the beginning and end, the one of the seven ages and more, and here, this prophecy of seven times was fulfilled and if it was fulfilled it was ended and I started from the beginning to place cleanness on earth, to place a new man on earth, the man born of the word. I do not place a made-man, but this time I place a man born by the word. I count again from the

beginning, I only count a little, a little bit, and a bit and then I do not count any more, for the time will roll and it will not called time any more.

Well sons, since when has the time begun to be counted? **Behold, I tell you a mystery today, that the time has been counted by man and its counting began after the man had been placed on the earth, after I had taken the man out of Eden, and after the man had received knowledge, father.** The man was otherwise in Eden; not as he is now, sons, and the man in Eden is a great mystery. That is why I have always come and asked you, son of today, not to seek to know anything about those from the earth any longer, about those of the man, for the man was otherwise in Eden, and he did not know what the man on the earth knows. The man was created otherwise, not as he is now. And only after he became otherwise than he had been in Eden, only after that it came for the man to count, and he has been counting his time; **he even counted his time in Eden, but after that,** sons, after he tasted from those that were forbidden, the man knew what God knew.

**The time, you sons, has been counted starting with the getting of man out of Eden,** and here, one is the law of paradise and other is the law of man on earth, and great mystery carries this stone on which you are placed by the word, and in your stone is carved, Verginica, My last trumpet. Verginica, it is your stone, and on this foundation it is written '*ending*' over the time of man, sons. It is hard to understand as it is in heaven, even for you it is hard to understand, for you are still on the way and because I still continue My way to the visible coming. In heaven, you sons, it is not spoken the same way. For with the heaven there is another law; it is a law of heaven with the ones in heaven, who received their soul and body as in heaven. This mystery is difficult and deep, but we are on its way, sons, and **we will reach its end and it will be discovered and the Scripture for the redemption of the bodies will be well-known, the Scripture one from Eden, eternal and unshakable,** for the Eden is waiting the ones on the last, who have the key from God. Amen.

Excerpt from the Word of God at the feast of the Holy Virginia, from [14-12-1994](#)

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I come soon to fulfill into a visible glory, as it is written, but first I proclaimed well the glorified coming of the Resurrected and exalted Son, as I have never worked anything upon man without proclaiming it first through the prophets. I come soon, and I will command your eyes to be opened, My loved people, and then I will reveal Myself visibly near you, and I will work upon you within a revealed glory in the eyes that were prevented from seeing the heavenly things. **I come soon and I will be with you as I was with Luke and Cleopas in Emmaus, but I will not leave you anymore,** and I will remain upon you and near you before the world, and the world will be baptized by the Holy Spirit of the faith and of the resurrection and of the spiritual growth, and it will be baptized by the fire of the world's lawlessness cleansing. I will baptize you by fire and by the Holy Spirit and I will take you to work, My people and son of the word. But I tell you that I have already taken you into My work and behold, I work upon you and with you over the lawlessness of the world and over the spirit of the world, to make room for the Holy Spirit and for the glory of the Spirit of the godly Trinity, the Father, the Son and the Holy Spirit.

Excerpt from the Word of God at the Feast of the Resurrection, from [23-04-1995](#) (On [Calameo](#); on [archive.org](#); on [jumpshare](#); on [Google Drive](#))

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However, you, My people, who believe that I am the One Who have come to shepherd you as I did with Abraham, you should stay, son, under My advice to be comforted and strengthened by it. Do not stumble against the one who left as Lot left Abraham, and rather stay close to Me and wait for Me in obedience and faith, for **soon, soon, I will stand visible into your midst.** Stay close to Me to have you as the beginning of the new man, of the new age, for I will add a great people at your table with Me, son. A great multitude will eat at his table of resurrection, at the table of My word, for the man will live eating My word, and God will grow in man. Amen.

Excerpt from the Word of God on the fourth Sunday after Passover, of the paralyzed man, from [14-05-1995](#)

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The prophet Elijah had been spending day and night within the work for his zeal after God. He had loved Me so much, sons, that he made Me refuse him nothing of what he was asking from Me in his zeal for God. But if I have given you more than I gave Him without you asking it from Me as He did, oh sons, how were you supposed to be, Israel? You have been the most protected and taken compassion on, and I have been keeping you as a heavenly ornament of nowadays. Oh, and you have not got any zeal as Elijah, My prophet, had, for he was crying because of Israel's iniquity which was coming up to Me, and you, instead of crying as he did, you stand in the middle of lawlessness and are not afraid of the destruction tool of the lawlessness. Be careful My child, for Elijah, My prophet, goes everywhere. He is confirming on you the seal of the living God, and I will strengthen and refresh it, for I want, son, to have you and to call you My tool from the time of My appearance, from the time of My coming, as I come into appearance, son, and you should believe what I tell you. **I will soon let Myself be seen,** and I want that you should be with My peace on you, so that you may rejoice in the time of those who will be uncovered to be seen. There is still a little bit of time and this work will be revealed and you will see how I have done this work upon you, Romanian Israel. **You will see how I spoke and speak from near you and from above you. You will see how I carried and carry you during this heavenly time, for you are within a heavenly time, and the world is within an earthly time.** And you are within this time, but you are in a heavenly way in it, because this is how you were written; to be My heavenly people in time and to be the work of testimony for the day of the testimonies, for the time of the judgment of all the things, which have passed away in time. The time is hard but I have taken a step of new age with you. I wrote a beginning of a step over time and I wrote with you the beginning and the end. And when you see what mystery that day of Passover carried, when I took the step with you, you will marvel, My child, when you would find out what I did on that day through you.

At My birth of the Virgin I separated the two worlds, and the world at that time did not know and did not feel it, for few were those who carried the mystery of the fulfillment of the prophecies of God's incarnation among the people. And after I fulfilled that work that was prophesied ahead of time, I went to My place near Father, but I did not go there until I first prophesied My return from now through the angels. Christian, look into the Scripture and you will find the voice of the angels who said that I will come back the same way I ascended to My Father. And since then I have always been coming down and ascending to Father. Since then I have always been coming down and ascending invisibly and I have always been working in an invisible way by man, but with you, My people, I have come down by word. I have always been coming down from near Father to you and I have been speaking My word from above you, and I have been working over you for forty years, as I did with Israel in the time of Moses. Then I had Moses and now I had Verginica, the trumpet that was written about in the Scriptures. It is



written into the Scriptures that the Lord Himself will come down from heaven **into His trumpet**, to raise the dead from the grave at the sound of the trumpet. Son, do you believe in the word of this Scriptures? Do you believe that Verginica was the fulfillment of this Scripture? Do you believe that she was God's trumpet?

**Oh, Verginica, My daughter by whom I came down the second time, and by whom I will let Myself be seen in the way I came down and in the way I will come, seen by every eye!** Oh, wise daughter, for you had no education, and that is why you were wise. You did not learn anything from man, nothing from the earth, and you received teaching from heaven because I was in you, and you pleased My Father and yours with the holy exhortation put on My flock and yours, for you were eating cherries and you were gathering their seeds, Verginica, and you were asking the little sheep to make the "Our Father" prayer for each seed. You were filling their little fists with seeds, and for each seed they were saying the "Our Father" prayer. When one of them were sick and you knew that his sickness and pain were coming from the things in the world that were entering him, you understood him and giving him seeds you were asking him to pray: *«Our Father Who are in heaven, hallowed be Your name, Your kingdom come, Your will be done, on earth as it is in heaven. And give us today our daily bread, Father, and forgive us our debts, as we also have forgiven our debtors. And lead us not into temptation, but deliver us from the evil one»*. Oh, Verginica, who else still wants to know what it means **the name of the Father to be hallowed in man, in the Christian**, in the son of this work? Who else knows to believe what he says when he speaks *«Father, Your will be done, as in heaven so on earth»*? Do you hear My Verginica what this prayer says? It says that the Father's will be done as in heaven. I am speaking with you, for you know to understand. Who else shall I get along with? With whom? I want to get along with your people, with My people that I have from your work with Me, from your labor together with Mine. I want Israel to say the "Our Father" prayer and to say that the Father's will be done, to be done as in heaven so on earth as well, so that the earth may be heaven, and so that the heaven may be earth, and the earth in heaven. And when Israel says: *«Give us today our daily bread, Father»*, when Israel says so, let Him ask for Me, for I am the bread that comes down from heaven.

Excerpt from the Word of God at the feast of the Lord's Ascension, from [01-06-1995](#)

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**The man cannot find Me but in him. How shall the man find Me in him? By his likeness to Me, in obedience to the Father.**

**I want to show Myself to the man in you, son from Israel, and that is why I tell you to let you be after My image and My likeness, in image, in spirit and in work, for you are My kingdom, My man in whom I rest in this time.** (See the selection topic: „[About the kingdom of God](#)<sup>7</sup>“, r.n.) Oh, son, son, you should know that I have never rested in man as I do now? Behold, I have room with My rest and My work in man, and I work on the throne upon the earth, **for you are My throne of resurrection and of judgment, Israel, My child**. If you are surrounded by the age of man's science, by those of the man's science, do not doubt, and do not rejoice either, for you have to work with Me, and we will abolish, by our obedience to the

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<sup>7</sup> You can also see on: <https://app.box.com/s/elqgjjdp9027ndk3vcoi>  
<https://drive.google.com/file/d/0B0VNo1LgWPpsaU9keElpdVVHSzg/view?usp=sharing>  
[http://www.mediafire.com/view/d21516cfn3sxt8/The\\_Word\\_of\\_God\\_about\\_the\\_Kingdom\\_of\\_God\\_.pdf](http://www.mediafire.com/view/d21516cfn3sxt8/The_Word_of_God_about_the_Kingdom_of_God_.pdf)  
<https://www.dropbox.com/s/8m92ccmherrqq6s>  
<https://docs.zoho.com/file/otj665ed88f14dcfa4082955e8dd5c2ce78c0>  
<https://mega.nz/#!gdERDQqY!YOEHQwNmclAE5GEZYH2AKsnOkq2BZI39f6RnRTRcN5s>



Father, the emptiness which comes from the man and from the gold, son. The man makes a science for the gold and gives it for the gold, so that the man may have gold, and the gold is a false god even if it glitters. **The man should work what God gave him to work and he should work nothing else**; but if he did, I work with you to help the man receive back his glory that he lost. The science was God's and the man did not listen and took from the tree of knowledge, and behold, the man have belonged to the science since then, not to God, and the science man does not want to believe that he is not God's man. The greatest lie is told when the science man says that he is God's man. There are many among the science men who pray to God to help them in their science, to help them do this and that way, but who listens to them? God hears them, but hearing, God does not hear, for God cannot divide Himself.

Man, I will find you; you should know that I will find you, and behold, I have come to you and told you that there is God and He comes to you. You will meet Me, man, and I will show you the heaps of your emptiness and I will tell you that you were a liar and smart in lying, and I will show you God's glory and you will see what the truth was, as I have in the middle of the people, I have sons born from above, which have stayed in the middle of the people with Me, and that **I will reveal Myself near those of the same image and likeness with Me**, and the spirit of haughtiness will turn into ashes. Amen.

Excerpt from the Word of God at the Feast of the Saints Kings Constantine and Hellene, from [03-06-1995](#) (On [Calameo](#); on [archive.org](#); on [jumpshare](#); on [Google Drive](#))

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Be careful Israel, to have a spring blessed by Me into your courtyard, as it will be a great work with your spring. Be careful My people, and have Me in you, as I will do a great work with you, son. And why shall I do it? Because I proclaimed the word that I would do it, as the people that was with Me and left again for the world did no longer thought when it left that I would fulfill all those that I proclaimed and that it would be hard for the one who left Me. It will say that it did not left Me, but in no way was it right, as I am the word and I come to perfection and those who left do no longer hear Me. They are far away from the spring and do not hear Me and do not eat, and the spring that has no water dries up and he, who left, does not know what it means a dried up spring; he does not know, poor of him, that I am the spring, and that if I do not come into his ear and into his heart, he does not have Me. I do not have any other path for the sons of this work, and the ear is the gate of entrance for the word. Only those that ate, only they hear. Only the springs that receive water have water. The others dry up and their stream of the spring is clogged. Oh, what mourning was in Israel when the bosom of the heaven was not giving rain any longer! Hardly, hardly did Israel come back to Me, to the Lord. It was bound to idols; it was seized by idols and sinfulness, and it could no longer escape with its thought to God. Israel was feeble and dead, as the one without God is dead, and the one without food is weak. He, who is without Me in him is dead, but he does not say that he is dead. But I said it, and I said this: **«He, who does not eat and drink of My Body and Blood, has no life in him»**.

I came two thousand years ago to give life to the man, but what did Israel do? It killed Me and did not believe that I was resurrected, and to believe that I was the promised God. What did it do? It bought with money the guardians who kept watch at My grave and it told them to say that My disciples stole Me while they were sleeping. Oh, if it was true that My disciples stole Me while the watchmen were sleeping, then the watchmen had to be killed because they slept during their watch. Sons, sons, the lying of the bishops from the time of My glory by resurrection was big. **Their unbelief was as big as of the today's bishops**. A lie bought with

money and spread on all sides, as this news has remained until today, as though I was stolen from the grave by the disciples. Not until today has Israel believed that I was God and I was resurrected after I gave Myself as a sacrifice of atonement for the man. The lying word of the bishops has power, as the people are simple minded when they have not got the Spirit of God. **Israel did not have in mind to believe in the Christ that was sent from heaven, and that is why the lie bought them so easily. Israel has not believed even to this day; it has known so to this day; this is how it has believed, that the disciples stole Me while the watchmen were sleeping.** However, I was resurrected and the testimonies of My resurrection spoke more than their lie, but they still have not wanted to receive Me as God. I had a small people of witnesses who stayed within My closeness and to whom I appeared alive after the resurrection, and with whom I spent time after the resurrection, and Israel came out as a liar, but its pride has kept it opposing to this day. **Behold, today it is the same! I have you today, Israel of today.** I have always had you close to the miracle of My word; I have had you as a people of My coming back, as **I have come back through the word and I have worked so wonderfully; however, no one has believed afterwards; no one from the church, and the bishops of the church try to lie as then.** But I have come out as then and I have appeared through the word, and I sit at the table of heavenly supper with you, Israel, and I give you to eat wisdom from heaven, and you testify about Me, as the little ones, who were with Me in the time of the work of My body, testified about My time in the flesh and about My glory through the resurrection.

My people, you should know, son, that you will soon meet with the tabernacle which has sheltered Me in the time of My coming of today. You will meet My trumpet, and you will see her in a great glory if you have been with Me and faithful to Me. Those who gave up My work, gave up also My trumpet, and they will no longer see her. **My people, it will happen to you as it happened to Peter, James and John, on the day when I changed before them, as they saw Moses and Elijah near Me. This is how you are to see My glory soon,** (*See the selection topic: „[The glory of God](#)<sup>8</sup>”, r.n.*) and you will not know who I am and who My trumpet is, as Verginica was My tabernacle on the earth, the body that sheltered Me before you. And a great glory will remain upon you, My people, and the world will not understand My love from over you. But I still have a little bit to sieve out; I still have a few empty grains of wheat, which will not be able to stand next to My glory. I still have a little bit to clean out at My table, **as only the one, who believe by fulfilling the words that came with Me, is faithful at My table; all the settlement of the Edenic man on the new earth. The man with a life of Eden within him is a new man, and under him it becomes a new earth, and he will do the work of a new earth upon Romania. Amen.**

What a pity, Israel; what a pity for the son who heard and tasted from this table and had not stayed until the distribution of the table gifts! What a pity for the one who knew this bosom and did not stay to eat forever of it! What a pity! And why do I say so? Because this is the greatest sin! And why it is the greatest sin? Because there is nothing left to be washed with, as the scroll rolls up, the road wraps up, and the time turns into a scroll, and the unfaithful perishes forever. What a pity for the man who takes delight in money, in days like on the earth, and in

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<sup>8</sup> You can also see on: <https://jumpshare.com/v/U6hxX4NPO8cmgYEphWnA>  
<https://joom.ag/p74a>  
<https://www.scribd.com/document/394547073/The-Word-of-God-about-the-glory-of-the-God>  
<http://www.authorstream.com/Presentation/billydeana-3631631-word-god-glory/>  
<https://archive.org/details/TheWordOfGodAboutTheGloryOfTheGod>  
<https://drive.google.com/open?id=1uHcpFjPmjMtWvzxXwBkG60Dyek6rnW8X>  
<https://app.box.com/s/njwjxq7dgznu5dp716tqsqku1j413nrg>  
<http://www.mediafire.com/file/v7v1fkf6dkz6k4d>

greed of earthly things! I cry over the man without God as a dead is mourned over. **I will take the death out of the earth; I will remove the sins from the earth; I will take them away, so that they may no longer be on the earth, as the sins brought about death to the man; however, the people will weep for longing of sins, for longing of pleasures, for longing of lusts and of sinful joys; people will weep for longing of death, and the death will no longer be.** I will take it and I will punish it into nothingness, as this is written into the Scriptures, and the sins will no longer be, and **it will be the reward of the sin**, as this is written into the Scriptures and the Scriptures are true.

The Lord, God of Israel, has spoken to His people. Amen, amen, amen.

Excerpt from the Word of God at the Feast of the Saint Elijah, the prophet, from [02-08-1995](#) (On [Calameo](#); on [archive.org](#); on [jumpshare](#); on [Google Drive](#))

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I have come into your midst, My people, with the Virgin, My mother; I have come with a feast of birth. In the beginning, God took the woman out of the man and in the end He took the man out of the woman, as male and female, means man. **I will come and give birth from heaven to every man who will understand the mystery of the birth from above for the eternal life.** (See the selection topic: „[The mystery of the man and of the woman](#)<sup>9</sup>”, r.n.) **I will come visibly, Israel, My people, as it is written about this coming.** The seven ages were sealed, as God counted to seven in the beginning as well. I will appear with the eternal age, which began between heaven and earth, for I do this work with you, My people, and then we will have the harvest, and at the table of the new age, we will eat imperishable food for the incorruptibility of body and spirit. Amen.

Excerpt from the Word of God at the feast of the Birth of the Lord's Mother, from [21-09-1995](#) (On [Calameo](#); on [archive.org](#); on [jumpshare](#); on [Google Drive](#))

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Let Me tell you what I see on earth! I see that someone writes a beautiful letter to a human being that he does not know, but he only heard of her. He writes it beautifully with love and longing and receives a letter of reply with love, and the longing grows between the two, and both start to know each other by letters; and they start to see each other within their spirit, and then the day comes to meet each other, and they meet each other and know each other and the joy fulfills the longing, and everything comes into view, into sight. I also write to you from heaven on earth, and I give My letter to the postmen and they bring it to you, and you let yourself embraced within Me and nourish your longing, and you hasten the day of My meeting with you on the earth, as you are an inhabitant on the earth, and **I cross the heavens up to you and become word on your table and stay invisible by you until the love is perfect, until you become perfect in the One Who carries you to Him by His heavenly word, by His heavenly speech before you.** This is how I have always worked over Israel, but I have never worked so close like today, as the Lord's meeting with the ones on the earth, who stay into His name before Him, is near.

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<sup>9</sup> You can also see on:

<https://drive.google.com/open?id=0B0VNo1LgWPpsZEtQNGZQNfVSDA&authuser=0>  
[http://www.bookrix.com/\\_ebook-lord-jesus-the-word-of-god-about-the-mystery-of-the-man-and-the-woman](http://www.bookrix.com/_ebook-lord-jesus-the-word-of-god-about-the-mystery-of-the-man-and-the-woman)  
<https://app.box.com/s/fag6i6bvsojv4m222bjf2p5iqhh8jju>  
<https://docs.zoho.com/file/tp1p28ab5f33d75eb42379cd326f92e4cf900>  
[https://mega.co.nz/#!AN8ggliZ!AAss33OU6Izfhc\\_7GKmET4Hy4dpIxHPV8mS7DicAhzs](https://mega.co.nz/#!AN8ggliZ!AAss33OU6Izfhc_7GKmET4Hy4dpIxHPV8mS7DicAhzs)

Israel oil your posts with obedience, son, and do go any longer along with the man from the world, near the sons of destruction, which works out only destruction over the world. The man works to his destruction day and night and he does not know what he is working at. But you, be awake waiting for Me, as I put you under a shelter, if I see you watching, watching in the middle of the night, asking in the middle of the night. But you should not ask Me for riches and worldly things, and you should not ask Me humility, obedience, love and bread from heaven, but **you should ask Me holiness instead**, as I have those that are everlasting; however, you should also be careful, very careful not to put two cattle of different kind in a yoke, as God does not allow you to do so.

I always teach you. Do not be upset, son. What else should I give you? I give you teaching to be a wise and wakeful son. You should not buy fire for you, Israel, My child. Did you see how the world buys fire on packet? The world smokes; everyone smokes and has fire that is bought. See that you know what it means to buy fire. You shall not buy anything that is made of fire, so that you may not take after the world that smokes. **You should buy only holy things, Israel; to have only holy things in your house and on you; holy and humble things, so that you may not take them to your heart and forgive the One Who loves you from heaven, for I want to come with the whole heaven and to stay with you on the earth, My people.** The earth is made by God, not by man, and the man filled it with sin and took possession of it, but I will start to take it out of the slavery and **I will sanctify it, and I will start with you, but I tell you that I have already started.** Little by little, but I have started. Little by little, as I am not rich in gold and money, and the man asks Me to pay him, and to take back everything that I made. The worldly man does not deserve to rule the God's earth, but you, who love Me, you pay to the worldly man even for the light of the day, as if he gave it to you, as if he was God. But I made great promises to you, only for you, My people, to listen to Me, so that you may arrive at the city to which will not travel by car or by train or by plain, but you should travel on your foot, on your pace together with God instead.

Excerpt from the Word of God at the Feast of the devout Parascheva, from [27-10-1995](#) (On [Calameo](#); on [archive.org](#); on [jumpshare](#); on [Google Drive](#))

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Let it be attention into the garden, in the garden of My word. The Lord comes; He comes to speak upon the garden! The Lord comes for Israel! Let it be attention into the garden. Amen. The Lord comes for Romania! I called Romania Israel because it is the country of the Lord. (See the selection topic: „[Romania – The New Jerusalem – The New Canaan](#)<sup>10</sup>”, r.n.) I, Jesus Christ, I came out of Israel when I became the son of Man. I, the Lord, Jesus Christ, started from Israel the voice of My coming back on the clouds when I came back, for I came back as it was spoken in the Scriptures. **I, the Lord, Jesus Christ, stay above the clouds of glory over**

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<sup>10</sup> You can also see on: <https://jumpshare.com/v/W4IIKcFYrQMYkzZwE9bN>  
<https://archive.org/details/the-word-of-god-about-romania-the-new-jerusalem-the-new-canaan>  
<http://www.authorstream.com/Presentation/billydeana-4391963-word-god-romania-new-jerusalem-canaan/>  
<https://app.box.com/s/dh220ol8y5b8y8i9qsu0fe3cqj5dv7cx>  
<https://drive.google.com/open?id=0B0VNo1LgWPpsb3RKZngyVVIJSWs&authuser=0>  
<https://docs.zoho.com/file/zjjav8e6a0a51a12449e49a03afe2628aa55e>  
[https://mega.nz/#!8AcnVSYA!FanFO3k1dUA8k24WYeK0n-x\\_ruiUTroTGOA6I8cRqLQ](https://mega.nz/#!8AcnVSYA!FanFO3k1dUA8k24WYeK0n-x_ruiUTroTGOA6I8cRqLQ)  
[http://www.mediafire.com/view/ea7ve523mo1didb/The\\_Word\\_of\\_God\\_about\\_Romania\\_-\\_The\\_New\\_Jerusalem\\_-\\_The\\_New\\_Canaan.pdf](http://www.mediafire.com/view/ea7ve523mo1didb/The_Word_of_God_about_Romania_-_The_New_Jerusalem_-_The_New_Canaan.pdf)  
[http://www.bookrix.com/\\_ebook-lord-jesus-the-second-coming-of-jesus-christ-romania-the-new-jerusalem-the-new-canaan/](http://www.bookrix.com/_ebook-lord-jesus-the-second-coming-of-jesus-christ-romania-the-new-jerusalem-the-new-canaan/)

**Romania; I stay and I will stay until I let My staying and My coming, prophesied through the Scriptures, be seen. In a little while I will let Myself be seen in My coming; I will stay visibly on the clouds of My glory upon Romania, the country of the returning of the One ascended in heavens.**

Excerpt from the Word of God at the Synod of the Saints Archangels Michael and Gabriel, from [21-11-1995](#) (On [Calameo](#); on [archive.org](#); on [jumpshare](#); on [Google Drive](#))

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Behold, we attend a wedding on earth, heaven and earth, Bridegroom and bride, the Lord with His people, and **we still have a little time and the cover of the invisible glory will stand aside and many nations will flow and drink new wine, a new and heavenly life and heaven on earth.** That is why I have always come to the supper of word with you, Israel people, to strengthen you on the way to My glory, which comes with Me. **You should know Israel that I will soon come visibly, and it will be as beautiful on the earth as it has never been since age, and everything will be made new and heavenly.** However, you should be wise, son; wise in prayer, and you should be wholly in waking up and not live on earth as on earth. You should take care of yourself, child Israel, for I have told you to always stay with Me in your thought. If you see that something gets Me out of your thought, draw Me back, child Israel, and do not stay without Me, for each master draws to his house with love and longing, for who has a house is also a master. This is how I should have a house in you, in your thought, My people, for this is what I have told you: *«Always rejoice and again rejoice!»*. The joy is only one: the Lord, sons. He is the joy in everything, and where He is not in everything, there is no joy in everything; however, you should not take the Lord for Caesar, well sons. The joy in the Lord has nothing to do with those of Caesar. You should not diminish God's godhead, for the earth with everything on it belongs to the Lord. Caesar is the Lord's subject, even if he does not know about God, as also Pharaoh was not in God. You should bring your joy and gratitude only to Me, **for I give entire peoples for Israel in the world, and I bring up Israel among the nations and I make him eternal,** but you should also have a holy longing, My people, a longing for holiness, a longing for God inside you, as I long for your glory with Me, of My glory with you, for soon I will be glorified into your midst, as I was then on the Mount of Tabor. Amen.

... I am coming soon, but you should call out for Me to come, and you should always be one body with Me, for this is what it means to call Me out, **and I will come visibly and you will see the One you have loved and waited for such a long time.**

Excerpt from the Word of God at the feast of the St. Virginia, from [14-12-1995](#)

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Oh, My people, My people, you do not know My struggle, you do not know My fight for you so that I may prepare you to be like Me and for Me to gather Myself with you and to gather you with Me, for like loves like. The world says that I will no longer come, but you, Israel, should watch like the wise virgins and not listen to the world, for the world does not know what the fulfillment of the Scriptures means. The words of the world are not fulfilled, but the Scripture is being fulfilled. Oh, sons, I have always told you: get out of the world! Why did I say to you this? The one who is in the world hears from the world and is no longer careful to hear from God. The one who is in the world believes what he hears and what he sees. Blessed are you, Jerusalem that have listened to Me to get out of the world and to stay with Me and with My whisper over you, for behold, the whisper has become a word spoken on the roofs, as the Holy Spirit writes in the Scriptures. I could not keep My mystery and the people of My mystery



hidden, with which I have come down on earth to prepare My second coming. **My second coming will make every man believe; the one who has sought to believe and say that there is no God, and every Jew who has followed the lie paid with much money to be spread all over the people who crucified Me, for the rulers of the Jewish people crucified Me.** Why did they crucify Me? They crucified Me because they were great and that they might reign over the little ones and suck from the wool of the sheep and the blood of their lambs. They crucified Me to cover their own trespasses and so that there might be no one to heal the wounds of their iniquities.

**Oh, My second coming will be the greatest day of all the Lord's days,** for then there will be nothing but the overcoming Lord, and all who have not believed will remain overcome and will believe in God, Who is coming, Who has a deathless body and Who overcame death with the life of His godhead. **My second coming will work like the lightning,** crossing the sky from one end to the other. My coming will be with all the heavenly brightness discovered in the light of the lightning, sons, for the cover will be put aside and the man will fall off his legs, as it happened with the watchmen who were put at the grave of My resurrection. **Israel, Israel, I said that he who does not believe will not come to see, as the watchmen from the grave of My resurrection saw nothing of the Lord's Day,** for the day of the Lord makes the man fall off his legs. Israel, you should be the Lord's son, the son of faith, to be kept for light, for the sons of the light, the sons of the Lord's Day will stay in the light and will receive it and they will no longer melt away from the brightness of the Lord's light.

My appearance from the end of the man's ages rings at the doors. It rings and the man does not hear, but you are My witness who will stand witness for Me for I have rung at all doors, at all gates and I have called out in the hills and mountains, in the sun and the moon, and in all the elements on the earth who are not used to the voice of their Creator. You, My people, call out for the Lord to come. Call out son so that I may come and answer to your calling and to come; to come and to find you with Me and with those from the right side. I dwell with the spirit of My peace within your spirit, the Lord's people. I have been drudging to protect you, but help Me to protect you.

Excerpt from the Word of God at the Feast of the Lord's Resurrection, from [14-04-1996](#)

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Israel, I am not separated from the Father in heaven and on earth. If I am with you, I am with the Father near you. If I am near Father, I am with you near Father, and I strengthen the gift of the faith, child Israel. But I want, with My whole godly longing, you to be skilful in faith, more skilful than you are, more skilful, much more skilful than you are son, more deepened within this mystery, more filled with the gift in such a great gift of the faith, so that you may see the invisible miracles of the faith in the deified man, as Elisha's disciple saw, as all the saints saw, all God's servants, who help you today on the way of the faith. **The road of the faith is the only way.** Nothing means road except this road. Strengthen yourself on the road with Me, son, as this is why I established you on the level of the true prayer. You should not have rest into this work of the prayer until you see that it opens out its fruit. **You should enjoy yourself, son, with this fragrance that brings God, as I come through it; it is My road; it will reveal Me visibly into your midst, Israel of today, as the one of yesterday, who believes in Me, is with Me, and it will let himself be seen near Me, and near you with Me.** I gave you the gift of the faith, so that you may have abundantly, and I enshrouded you within the gift of the true faith, accompanied by the gift of the faith, as how would someone pray without believing, without hoping?



... I remember together with you, My people, when the Scripture of My incarnation of the Virgin was fulfilled. **Only a handful of hearts believed waiting and asking for this fulfillment.** Zacharias, who was a great servant of the temple, a great fulfiller of the Lord's laws, and faithful in those prophesied by the prophets, believed and asked for the fulfillment of this Scripture and he worked as a faithful man, to give place to the Lord's fulfillment on the earth, as the Scriptures promised; moreover, this minister of the faith worked in secret and with courage of great faith, and I fulfilled through him all the preparation of the coming down of the Son of God among the people.

Do you see Israel, how the faith of the man works? Do you see son, how your faith should be? Zacharias asked that the Lord may fulfill His coming by the Virgin, and because I had a faithful man, I brought about the fulfillment. You should also long for this, My people, as the promises for the time you are in, are great. There were also then only few people that I used to fulfill the Scripture of My coming among the people. **No one had any clue. I was among them, and they did not know the work that came from God. The same is today with God's work,** with God's work which prepares the fulfillment of what it is still to be fulfilled, as the angels that appeared in the time of My ascension to My Father, prophesied this: *«This Jesus, Who goes up into the sky, will come back in the same way He ascends»*. But look into My word, as I proclaimed about the coming of the Son of Man that was to come after the faith and love would go out before the coming of the Lord. And now I have come with this work of word, as it was written into the Scriptures about it. I have come to take out of trouble the people that I called the witness people of My word on the earth **before the appearance of the Word in the body of His glory among the people.** That is why I spoke to you in the words of your time, that I did not call you to work with the hoe and shovel, My people, and rather I called you to believe in the Scriptures and to fulfill the Scripture of My coming by your faith, and to reveal the new heaven and the new earth, the life without death and the heavenly age, which are prepared by Me, as I went to the Father to do all these, to prepare them **to be discovered by your faith and by the faith of all, who were waiting believing into this time.** Behold son, how I teach you. I teach you to know how to believe and believing to prepare My glory; you should prepare My way, Israel, as those in the time of My birth from the Virgin did, and I added heavenly signs during that time to their faith, for the Magi spoke about My birth; the shepherds from the cowshed also spoke; the righteous Simeon and the prophets of the time of My birth also spoke, and Israel has never been deprived of the spirit of prophecy from God.

Strengthen yourself with spiritual habits, My people of today, to take courage in faith, son, as I work by your faith. Get used well to the work of this faith, and let one not even mention of the spirit of doubt in Israel, as the Scriptures are being fulfilled in everything. Amen. **It is a great thing to know to understand the word of God.** My word, which has been working together with the time, has worked according to the time; it has been working according to the time and it has been gathered within the grips of the time, and that is why, My people has not known how to believe into My word and has not fulfilled it in all its power. That is why I told you: Israel, leave the natural and earthly things, sell your wisdom and throw you wealth on the waters and get used to the destitution of possessions and of the worldly spirit, to be able to gather together as a grape cluster from place to place, and to urge one another to the faith in God's promises, and to make yourself a white little coat, of the Holy Spirit and of clean linen, and **to work love before Me, as your love for the Lord is the path that you make for Me to come. And you will wake up with Me before you,** the same way I came into the way of Lukas and Cleopas when they were preparing My way towards them through the speaking of their

hearts, to one another, about the Son of God, Who came to fulfill the Scripture. The apostles also were staying as a cluster; they stayed together and worked out prayer, repentance and speaking of God together, and I also appeared victoriously for them telling: **«Peace to you!». The same I say to you: Peace to you, disciples, as there is still little and you will turn your eyes to Me and we will see and comfort each other, and we will sigh relieved of the pressure of the waiting.**

Excerpt from the Word of God at the Feast of the Lord's Ascension, from [23-05-1996](#) (On [Calameo](#); on [archive.org](#); on [jumpshare](#); on [Google Drive](#))

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Oh, children of My little garden, this is what I said: teach My people what lightness is and what holiness is, sons, as it needs that all this people may turn from the natural into the spiritual **until its great transformation**, as it is written: **«You should love the Lord, your God with all your mind, with all your soul and with all your heart».**

My people, I always teach you; the sons of My garden also teach you; your centurions also teach you, and we always learn to be a new yeast on the table of this age without wisdom. My people Israel, I celebrate in you feast by feast, as the heavenly feasts celebrate in you, little and tiny son. It is sun in you, My people. I am your light; I am the day of the evening time. It is sun in you, My people. Let all the ghosts serve you; let everything help you on your way with Me, and you should help Me into My labor from heaven to earth. The Jews ask for signs, Greeks seek after wisdom, but you have Me and you should give Me to those that are thirsty after Me and after My cross in them, after My life in them, by the crucifying of the natural man and by the resurrection of the spiritual man in man.

I long after the spiritual man in you, son, My people, **as the great day is coming when all will be clothed within incorruptibility**. That is why I have been speaking for such a long time into your midst and I have always urged you into a spirit of repentance, as the one who has come to Me and started his way through repentance, that one is alive and spiritual with his heart and body. He, who confesses his sins as sins, takes them off and dresses spiritually within the love of Christ and into Christ's love; that one makes peace between him and Christ, and by the Body and Blood of Christ, is being born of Christ to an everlasting spiritual life, as so it is: first it comes what is natural and then it comes what is spiritual. It is so because the man wanted it, not because God wanted it, and now I have to make a man out of man, to turn the natural man into a spiritual man, born of Me, of My Body and Blood. Do you see My people, what the work of repentance is? Do you see how it is and how it should be placed into the man? Let the earthly and natural man hear, let him hear, son, to get up for his becoming spiritual and let him draw on My right side and eat My word until My coming.

Excerpt from the Word of God at the Feast of the Assumption, from [28-08-1996](#) (On [Calameo](#); on [archive.org](#); on [jumpshare](#); on [Google Drive](#))

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It is celebration in heaven; it is a celebration of a new age, of new heaven and new earth and new man, born of the word from above. It is a celebration with the Romanians, the country of My returning to the people and of which I took out a people to have it cleaned and placed before the voice of My word, which comes with the clouds. I am coming to you, little Israel, taken out of the Romanians to be My people. I come and become news over the earth, and I become news and story with you, My people. **I become a new message and I have the saints and glory of the angels with Me, and My mysteries are great, and My word crosses the air**

**like the lightning, which comes out in the east and goes down into the west.** Peace to you, My people, for you have My word and you know My voice. Peace to you, and stay with Me watching, for many will come and they will come into My name and deceive many, and many will stumble and sell each other because the iniquity is great and because of this, God's light is being put out, but those who are patient will overcome, **for the Gospel of My new word and the message of My kingdom will be spread out and told all over the world as a testimony, and then I will come visibly** and everything will be brought to an end, and then I will be, and many will flee to the mountains, for it is written: *«My angels will gather those who are elected from one margin of the sky to another, in a sound of a trumpet, at the voice of My word»*, and there will be as in the time of Noah, for no one will know of that day. And it will be as then, for the people were eating and drinking and going to weddings and they had not known anything until the day of destruction. (See the selection topic: „[As in the days of Noah<sup>11</sup>](#)”, r.n.)

... It is a celebration of saints in Israel on the earth. No one on the earth knows any longer to make a feast for the saints. The people speak about the days of the saints and they worship the idols on the days of the saints. The people celebrate each other on the days of the saints, and they eat and drink and go to weddings as in the time of Noah, but My word comes over the earth and becomes message and it comes. As the lighting comes out in the east and goes to the west, the same way the Word of God announces itself.

And you, sons of My word, you should always be blessed by Me to be able to stand before Me and to take and give My word to the people for the resurrection of the faithful on the earth. My word is coming to produce faith on the earth and to find it at My coming, as I have found it in you, Israel, My faithful people, for it is written: *«My Father loves the one who believes in Me and We will come to him and make a house with him and have supper with him and We will appear to him»*, for the Father is in Me and in My coming, and we will make the kingdom of the Father and of the Son and of the Holy Spirit, a blessed kingdom from age to age.

The kingdom of the heavens was likened to the man who had three sons; the youngest of them watched and stood up so that it might not happen to him as it did to his older brothers, who did not keep a good watch and the thieves got over them; however, the youngest one knew well the time of his watching and the thieves were caught and the golden apple was brought on his father's table to the joy of the father and of the youngest son<sup>12</sup>.

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<sup>11</sup> You can also see on: <https://joom.ag/yt8C>  
<https://jumpshare.com/v/s6c8zE9A0wQr8GaMk8OJ>  
<https://archive.org/details/the-word-of-god-about-now-as-in-the-days-of-noah>  
<https://drive.google.com/open?id=0B0VNo1LgWPpsbzNLymlySWphZEK>  
<https://www.scribd.com/document/210326639/The-Word-of-God-about-now-as-in-the-days-of-Noah>  
<http://www.mediafire.com/file/651wsyggwdoo8gb>  
<https://www.dropbox.com/s/omr0dywdn2uio3w>  
<https://app.box.com/s/8akopzqyusuj0b5es3plqh37xcs2scx8>  
<http://www.authorstream.com/Presentation/billydeana-4293026-word-god-days-noah/>  
<https://www.4shared.com/office/1-g2OPGfig>

<sup>12</sup> The three sons of the king from the Romanian folk story "[The mighty Práslea \(Pinky\) and the golden apples](#)" refers to the three churches from the evolution of God's creation on the Earth: from Enoch to Christ – the eldest son; from Christ to His second coming (the Christian church) – the middle son; from the second coming, the Church of the New Jerusalem – the youngest son, who watches the golden apples (the Word of God fulfilled in the man), so that they may no longer be stolen by the dragon and that he could to give them to the king.

The kingdom of the heavens was likened to you, son Israel, little son, the fruit ripened in faith, the fruit on My table, as I am on your table, for we feed each other at the table of the heavenly love on earth, a wedding table, a table of new age, the feast of the heaven on earth, the word of God, food from heaven on the earth. Amen, amen, amen.

Excerpt from the Word of God at the feast of the saint martyr Varvara ([Barbara](#)), from [17-12-1996](#)

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I, sons, have no peace in heaven and on earth without you. You are My peace and I comfort Myself with you; I rejoice with you in the longing of My coming, for I miss the work of your hands, I miss the man, My sons. I long to the man to come to Me, **for there is no greater joy in heaven as when a man without God comes to Me to find Me and follow Me.** I established you as a path on the earth leading to God. I chose you as a support, sons. I, sons, have no peace in heaven and on earth without you. **And why do I have no peace? I have no peace until I come visibly, for behold, I have always called the man.** I have always made My way to the people with you.

You are My hands and feet; I walk with you; I spend time with you; I write Myself with you in heaven and on earth, **and I have no peace until I find My rest. My rest is the man, and I miss the work of My hands,** I miss the man to come and follow Me as you followed Me, the little children of the garden of My word. Oh, how could I have peace without you anymore? No one wants to deny himself and follow Me. People want to be with Me, but they do not know what it means for man to be with God. No man knows how to be with God anymore? My longing is full, My spirit longs crying for the man made after the image and likeness of God. My crying is hurt, My longing is crying for the man, but I find comfort with you and I find comfort comforting you and rising you in My longing. Oh, who has mercy on Me any longer to give Me to the people, so that I may find My lost comfort in them, My first rest? I miss all human kind, but I lose Myself in you, I hide in you with My longing, as I do not have where to bow down My head; I have not. The man is no longer My house. The man sold the house and garden, his body and happiness. **The man was My house, and I did not need a house made by the people. What kind of a house the people who spoiled My house and My rest should build Me? The man was to be My house and My glory after My image and My rest.**

Oh, sons, how can I have peace without you any longer? Where should I find My comfort, where? Who shall hear Me? Who shall know Me? Who should I complain Myself on earth to? The man's life had to My life; his body, My house; his work, My work. Oh, sons take My word, take My comfort and give it to the people so that they may also feel My comforting and know My voice.

The kingdom of heaven is like you, dear Israel, faithful servant, for the Master will come and find you watching and will tell you: «***Come into the joy of your Lord!***». Amen, amen, amen.

Excerpt from the Word of God at the feast of the St. Hierarch Nicolae, (Nicholas) from [19-12-1996](#). (On [Calameo](#); on [archive.org](#); on [jumpshare](#); on [Google Drive](#))

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Sons from the manger go and spread the news that I am with the kingdom of the heavens in you and with you. Go and preach the word of God, which reigns on you, into the middle of

Romania, and blessed are those who wash their garment to come in to God. Blessed are those who keep God's word, for the time is near, and behold, I come, and I come as word and body, and I come soon, soon. **Now I come as word and feed the multitudes and give them the river of life, and I come in the body soon, as I ascended to My Father, for it is written: «As He ascended so will He come back».** (See the selection topic: „[This word is the river of life](#)<sup>13</sup>”, r.n.) I will come soon, soon, and the body of My glory will reveal the new heaven and the new earth, for I have become the news and story from one margin of the heavens to the other, so that I may not come unexpectedly and suddenly.

Excerpt from the Word of God for the art gallery: “News and story”, from [22-12-1996](#). (On [Calameo](#); on [archive.org](#); on [jumpshare](#); on [Google Drive](#))

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Oh, what kind of house is the man going to build Me? Was it not I who created the heaven and the earth as My house, My throne and My footstool? **I am He, who builds.** My hands laid your foundation, Jerusalem of My glory, and also My hands are to finish it, until the glorifying in it of the One Who comes visibly, as I come with the clouds, Jerusalem, and **I will let Myself be seen on My coming to you, and every nation will walk into My brightness and yours, My citadel of sons, the citadel of My love, My living temple from Romania.** I come with the saints in you and I celebrate a feast of saints, and I comfort you, Jerusalem, My comfort. We comfort each other, son. The spirit of comfort is the spirit, which enshrouds us in one flesh, the Bridegroom from heaven and the bride from earth, as it is written: **«The two will be one flesh».** (See the selection topic: „[The Wedding of the Lamb](#)<sup>14</sup>”, r.n.)

Excerpt from the Word of God at the feast of Saint Hierarch Basil the Great, from [14-01-1997](#) (01-01-1997 Old style / after the Julian calendar.) (On [Calameo](#); on [archive.org](#); on [jumpshare](#); on [Google Drive](#))

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Amen, amen, I say to you, Verginica: I will take you with Me through the air and I will declare upon all the unbelievers who know the Scripture and do not come to fulfill it; **I will declare upon them that you are My trumpet, which I sounded and I announced My second coming.** I came out first with My book that I wrote by your little mouth, and then by My mouth which speaks over the garden, and there is still a little while for the news about Me to reach all the margins, **and I will let Myself be seen,** and you will be with Me, for you were My last trumpet, and I called out the world through you to repentance, to believe and to get ready; however, the whole world hides in unbelief, as it did when I came from Father through My Mother, the Virgin. But those, who believe, do not hide, and the believers come out with Me to tell the world the news of My coming and to help those who believe, those who will be selected from the unbelievers. Amen.

Excerpt from the Word of God at the feast of the St. martyr Gheorghe (George), from [06-05-1997](#)

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<sup>13</sup> You can also see on: <https://app.box.com/s/nxho8n0zr0q0tvulp6ajrscvzv9ys596>

<https://drive.google.com/open?id=0B0VNo1LgWPpscExFRFZqNXRDUHc>

<https://jumpshare.com/v/SAS3pFFY1HngTjPvIBDA>

[http://www.mediafire.com/download/76qazqw1o545idc/The\\_Word\\_of\\_God\\_about\\_the\\_river\\_of\\_life.pdf](http://www.mediafire.com/download/76qazqw1o545idc/The_Word_of_God_about_the_river_of_life.pdf)

[https://mega.nz/#!gA1jiZYA!XzORNxDax-6\\_CaMb6RC2E2UaKzUXa0DziT17Jked1pU](https://mega.nz/#!gA1jiZYA!XzORNxDax-6_CaMb6RC2E2UaKzUXa0DziT17Jked1pU)

<sup>14</sup> You can also see on: <https://app.box.com/s/2x0niuixe4wau8tajpqafm4hpstwi9i>

<https://drive.google.com/open?id=0B0VNo1LgWPpsMmxJVF15Um1SUUE>

[http://www.mediafire.com/view/fuj2wfrbr75mwey/The\\_Word\\_of\\_God\\_about\\_the\\_wedding\\_of\\_the\\_Lamb.pdf](http://www.mediafire.com/view/fuj2wfrbr75mwey/The_Word_of_God_about_the_wedding_of_the_Lamb.pdf)



I stay into the midst of My faithful people, and I become word from heaven and I interpret My Scriptures, so that no one may be able to say that he did not know what I have spoken, then and now. **I am ready to let Myself be discovered in all My glory**, but those, who took the keys of the kingdom of heavens, put the Scriptures of My second coming under a bushel; they do as the workers in the vineyard did, who did not receive the master of the vineyard; however, the Master of the vineyard comes, for the time of the picking has come, and all the good fruit will be gathered, and the lack of fruition will be set aside with its sons. **My Word is its fruit gatherer**, and he, who is from God, will listen to My word and will believe, and he will be gathered. Amen.

Excerpt from the Word of God on the fourth Sunday after Passover, of the paralytic, from [18-05-1997](#) (On [Calameo](#); on [archive.org](#); on [jumpshare](#); on [Google Drive](#))

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**I came the second time from the Father.** Man, I came to you as it is written into the Scriptures that I will come. I become the word upon you to work through the word, as in the beginning I also worked by the word. In the beginning I made the man from the word, clay, water and Spirit, and now I want to make him from the word and human flesh, from the flesh born of the man. **I want to make a godly man from the man.** I want to make a heaven from the man. I want to make a resting day from the man, for Me to rest in him. **My day of rest at the beginning was in man. I rested only a day** and I have not been able to rest since then as the man fell from the heaven, and I remained alone. I have been alone since seven thousand years, for the man fell from the heaven, and **I want to make from the earth heaven, and from the man God's kingdom on the earth.** I want to be with the man. **I want to be in the man.** The lost man, I want to find the one lost from the heaven. The heaven is full of eternity and the heaven is in Me, and I am in the Father. I went to prepare a place so that they may be where I am, and I want to draw all of them to the Father. That is why I come as a word on the earth, and **the people of the church put Me away from their churches and do not let Me draw the man to the everlasting life; they do not let Me come with the kingdom of the heavens on the earth; they do not let Me.**

I am the Word of the Father, and of the Son and of the Holy Spirit, and I come on the earth as I ascended into the heaven. I come on the clouds of glory and the man does not see Me. **The one, who believes in Me, is the one who sees Me, and the one that does not believe Me, has nothing to see.** Oh, am I really only a God from nearby. And am I not from far away any more? Does the man believe only in those that are visible? Does he not believe in those that are invisible? Oh, he does not believe. The man does not believe in God, seen by those that are faithful to God, and **the kingdom of the man has covered the whole earth.** The earth was made by God and the man became a thief, and the man goes to trial with another man, and he fights for the land. However, I am the One, Who made the heaven and the earth by the word, and I will have them again by the word, for **«the earth and everything that is on it belongs to the Lord»**, as it is written in the Scriptures. Amen. Soon, soon, I will come with the great day when I will deliver the word and will say: „The earth is Mine.” Amen, amen, amen. (See the selection topic: „[The end of the world and the Day of the Lord](#)”, r.n.)

My disciples asked Me on the day I ascended: **«Is it now the time, Lord, for you to restore the kingdom of Israel?»** But I ascended into heaven and I did not answer to their question, and I gave them the promise of the coming of the Holy Spirit, to have him and **to teach people of the Holy Spirit about the kingdom of the heavens, not about the kingdom of**



**Israel**, which was proud that it has a kingdom on the earth and upon the earth. The kingdom of God should have been in Israel, but the man's will, the Israel's will was made without God. Behold My word which I should have answered then and I did not: **Now it is the time to put back My kingdom, which was overthrown by the man seven thousand years ago. Now is the time to come.** Amen. I come with the word on the earth to prepare My coming with My resurrected body and with thousands of thousands of saints and angels and with clouds of glory upon the earth. Amen. I come to you, Jerusalem of My word, as you receive Me and bring Me from the Father to be with you, and **you give Me rest in you, and you are My day of rest on the earth**, as this is what I said: *«Man, remember the Lord's Day and sanctify it!»*.

Oh, Jerusalem, I will come as a word upon you and I will speak to you about the mystery of My day of rest, which the man does no longer remember. The man does not know what the day of the Lord means, as not even Israel have known it since I told him and until today.

Oh, Jerusalem, it is a day of ascension. It is a feast, My people. We go into the midst of the multitudes, sons. Let all the ghosts serve the word of God. May it go well with you, My people! May the sun and the sky blue and the sweet time be with you! May all things that are be with you! However, you should proclaim Me, as the One that I ascended to My Father and came again, as I promised that I come and behold, I come word on earth. Amen, amen, amen. I am coming soon saw the earth, and the glory of My word goes before Me.

I am the One, Who ascended to My Father two thousand years ago, so that I may come again from the Father and with the Father and with the Holy Spirit, Which comes with the clouds of the glory, with the clouds of the cherubim and seraphim. I am the One Who is. Amen, amen, amen.

Excerpt from the Word of God at the Feast of the Lord's Ascension, from [05-06-1997](#) (On [Calameo](#); on [archive.org](#); on [jumpshare](#); on [Google Drive](#))

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Behold, sons, Elijah, the prophet sighs with his eyes and spirit, for he is body in those from heaven, as he did not die in his body, but he remained with his body, so that he might work for the preparation of the glory of My day, on which I will come visibly from heaven on the earth. Elijah, My prophet, was filled with pain for those that came over My little garden, and he prays to Me to touch the Romanian land with scolding because of the unbelievers, who fight with My little garden and with its sons and with My Christian people from Romania, for the unbelievers and the act of their unbelief bring about My wrath over the Romanian people.

Excerpt from the Word of God over the unbelief of the bishops, from [07-08-1997](#) (On [Calameo](#); on [archive.org](#); on [jumpshare](#); on [Google Drive](#))

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Your calling called Me to you, My people. You asked Me to come and I have heard you, and behold, I come and speak to you; I come and comfort Myself with you, as without you I do no longer have any joy in heaven or on earth, and I want to protect you as My greatest treasure, to be My path on the earth, for your faith is My path. It is written into the Scriptures that everything is possible to the one who believes.

It is hard for Me without you, son. I have got used to you, My loved people, for I cannot speak to anyone on the earth, for there is no longer faith like yours on the earth. Oh, you should not leave this treasure, for **your faith is the power, which brings Me down from heaven on**

**the earth, for soon it will be for Me to come visibly, and I need a strong path,** and it needs a great longing from heaven to earth, and I need a people who waits for Me to come.

Oh, My loved people, who I am well pleased with now on My second coming among the people! I want you, My people, to get you used to the need of loving your heavenly God, for this need makes you long for Me and to call Me and hold Me dear to you with mercy and love, and to love Me passionately. I want, son, to see your passion for Me. I want to teach you the mercy with Me. I want you to burn with passion after Me. I want to come to you My people, and you should have the power to bring Me down on earth and to bring Me from near the Father close to you.

**You, My people, you should be able to make Me visible to people near you.** You should be My strong path, as the time of your prayer has to burn the place that you stay on, when you pray to God. I teach you a fresh work. I teach you, and I teach you again, for without a perfect teacher you cannot be a perfect disciple. I teach you to pray like Me, My people. The time of prayer is the need to love God, to heal Him of the sadness that you are doing to him, to pray to Him to be forever your God, to Him to comfort you according to His likeness. The time of prayer is your need to give Him all of your thoughts and to fill with the clean Spirit of God. **I want mercy not offerings. Seek, My people, to have mercy on Me,** as I have mercy on you without you telling Me. He, who has mercy on God, has everything he needs and has nothing more to ask from God; he has nothing more to give to God. **I do not need anything from you, My people but mercy, son. I sigh with the kingdom of the heavens on My arms and I do not find mercy for it. I am the King and I have everything, and I do not need any offerings, but I need people that work together with Me, so that I may end My word of the establishing of the new heaven and new earth on the earth with the people.**

Excerpt from the Word of God at the feast of the saint martyr Dimitrie, ([Demetrius](#)) the myrrh giver, from [08-11-1997](#)

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Oh, saints from heaven and little angels, work out over My garden; work on it a work of new heaven and new earth, and prepare its visible glory. Work from all sides and renew the power of the little manger-garden of My word. Enclose it from all sides with the heavenly fire of the Holy Spirit and with the light, which does not grow dim, as I, its Lord and its Bishop, am its light and I become light over the earth from it; I become Light from Light. Amen. I came as word from heaven on the earth, and the people do not know what this work means. **I have come, and no one waited for Me to come, and it will also be the same when I will come visibly on the clouds of the glory, as that time has come and I am ready to let My body be seen, as it is written into the Scriptures,** but it will not be as it is now, for then I will be kept with My glory by My way that I work with My word today, and I glorify Myself over the little garden of My word, and I will pour out of My mouth a word of mourning, fire and brimstone, over the crows which sleep watching for the sleep of not watching.

And you, anointed sons, come in under My glory, which is protection, enclosure and joy for you. May your comings in and out be blessed, the comings in and out, and work from under My glory to be always clothed and not naked. Teach Israel, teach the sons of My people to be clothed and not naked, as My glory is the garment, which I gave to My people, the one, which prepares My coming. I cannot prepare My coming without a prepared people. **I cannot make My coming with a visible glory without a house built of living stones.** The house has to be seen and well-built and well adorned, as the heavenly gifts will be to surpass with a visible

brightness everything that shines over the people without the power of shining. The brightness, which falls at any breeze of wind, is not brightness, and it is a lie instead, which the people wrote brightness on. Behold the churches of today, which are called so, out of people's habit. Behold the buildings of today, which are called Christ's churches, are adorned by the hand of the lying people, as a false life and a living lie, which deceives the face of the eternal and living truth. **The church dwellings belong to the people, they do not belong to God, as I, the Lord, cannot bow My head in them.** There is only world in them, a world without God, a world which does not come together there for God, but rather gathers together for people, for human glory and not for godly glory.

Oh, people, faithful to My coming, I prepare you to prepare My coming. I prepare you, son, and do not be idle; do no longer be idle with your preparation. Prepare the adornments of your faith and polish your garment and your footwear and whiten the whiteness of My holiness, for I am Light from the Light, and the Light is drawn to the Light. Learn from those that are put over you to teach you; learn what it means your glory from Me; learn, My people, as you have My word as teacher above you. Lift up your eyes and learn to have the heaven in you. Look up and learn from those from above; learn the work of the saints and of the angels on the earth. Do not look only sideways. Look also in the sky for you have to receive the heaven as adornment over you. If you look only sideways, you cannot receive those from above, for they are from above and not from the sides. **I prepare you with a heavenly teaching, but you should not get lost on the sides, but rather get lost in those from above, so that I may find you in them when I will let Myself be discovered in you and over you and out of your midst over many multitudes.** A man, who went to steal and to have, also took with him his child, in order to teach him to have, when he does not have. And when the man reached to take and to have, he worked stealthily, for he worked as on earth; and he looked in front of him and in his back, on the left and on the right, and then he prepared to take and to have. But the little child told him that he forgot to look up, and those from heaven came down and worked for the birth from above of the man's heart, and the man learned to look with those from heaven over his deeds.

Oh, son Israel, I prepare you and you should not be idle in your preparation. Look up now! Amen. And look on the sides only with the eyes from above, with your birth from above, the one from heaven, not with the one from man's birth. I have been waiting for seven thousand years for your time on the earth among the people. I have been waiting for seven ages to be My faithful people, for I called you, son, to be with the heaven on the earth, and I chose you from the one that I chose you, and I made you from the chosen one, the faithful one, to have a way of coming. I do not lie to you that I come and I do not come. If the Scriptures of My second coming are false, then this word is also false. But the Scriptures are truth, and I come and become truth, for I am the word of the truth, the word of the Scriptures. Amen. I made a dwelling for you and for Me. I made a little garden with anointed sons in it. I made a manger for the birth of My word over those who are faithful on the earth, and the place of the glory of My word is called the Holy of Holies on the earth, for the sons of My church, for those that are faithful of the Romanian people, for it is My new people, newly chosen in the end, as I chose Israel according to the flesh from the beginning. **I promised Abraham that I will multiply him like the stars of the sky by the seed of My promises, and I will multiply him like the stars of the sky by those born of the heaven<sup>15</sup>.** As the stars of the sky cover everywhere from above

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<sup>15</sup> «Even as Abraham „believed God, and it was counted to him for righteousness”, know, (Or “recognize /acknowledge”) therefore, **that those who are of faith are likewise Abraham's children.**» (Galatians: 3/6-7.)

«That is, **it is not the children of the flesh who are children of God, but the children of the promise are considered as descendants.**» (Romans: 9/8.)

the earth that is under them, the same I will multiply the nation promised to Abraham; I promised that I will multiply him all over the earth. Amen. That is why I chose the Romanian people out of the nations, for I had to keep My promise made by the word. The nation of Israel, according to the flesh, hardened its heart by unholiness and then by unbelief, and the nations, which did not hear of the work of the heaven on the earth, were born of the Holy Spirit, Which came over the earth, and became a people of the promise made on Abraham, and out of this dough I increased the work of My word in the midst of the Romanian people, the high mountain, out of which milk and honey of My word flow over the nations to feed them and to water them from the river of life, for **My word is a river of everlasting life over the creatures.** Amen. There will come nations from all over the earth and will take from this river and will seek the resurrection through this word and will seek the everlasting life, the life which flows from heaven on the earth, and becomes a word of life over the garden of My word in the middle of the Romanian people.

I proclaim the word from the middle of the Romanian people. The Lord, Jesus Christ, goes with a new word over all the nations over the earth. I, the Lord, the One born of the Father before the ages, and of the Virgin, two thousand years ago, and now out of Romania as word, in the end of the Scriptures for My coming, I, the Lord, Jesus Christ, cry over the earth to all the margins: get up, you, nations of the earth from all the human kind and come to the river of life, which flows from heaven into the middle of the Romanian people! Come and receive life, the word of holy and everlasting life! **I am the Word before the coming of My body on earth the second time with the people.** Rise above your bodies and escape from the fire of the wrath, which comes from heaven over all the bodies, which do not have the heaven in them. **The heaven means holiness and Paradise in the man's house, in the man's body.** The Lord calls you to a sweet life, to milk and honey, to a new heaven and to a new earth over the earth. Come and receive the teaching, which gives you eternal life! Come, for the dead rise and will rise and the living will be changed into immortality! **The voice of the seventh angel sounds to bring under My glory, those chosen by unbelief, by holiness and by choice food; food from heaven for a new heaven and a new earth over the earth.** Amen, amen, amen.

Excerpt from the Word of God at six years after the consecration of the Holy of Holies of the New Jerusalem, from [12-12-1997](#) (On [Calameo](#); on [archive.org](#); on [jumpshare](#); on [Google Drive](#))

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It is the feast of the Father and of the Son and of the Holy Spirit, for the Father testified from heaven about His Son on the earth, and the Holy Spirit confirmed the truth of the word spoken by the Father upon Me. In those days John was the Father's messenger to the people to preach My appearance into the midst of the people and that the people may believe in the Son of the Father and to be baptized with the water of the washing of the ancestral sin, and with the Holy Spirit, Who confessed the Father and the Son. And in these days, in the last days, I sent you among the people, you, My people, as one of My messengers, for **I made a sign of you on the earth, a sign before of My second coming on earth,** as John was a sign from the Father before My first appearance among the people.

**Go My people, a new sign into the midst of the people, for I spoke about you that you are and will be.** Go New Jerusalem, go and spread the grace of My word above the earth. Amen. Go My people, go, for I am the One Who is, and I embrace you with the power of My grace from all sides, for you are the little and protected one, and **you are My sign,** you are My messenger, as John was. Let all the nations hear this: **I am the Son of the Father Sabaoth and**

**I am called the Word of God, (Apoc: 19/13, r.n.)** Who comes from heaven on earth in the midst of the Romanian people to be preached for His second coming in the body on earth. Amen.

Amen, amen, I say to you, My Romanian people: the time is coming, but it has already come, to appear as word into your midst, and then in the body on My second coming, as My Scriptures testified in the time of My body into the midst of the people of Israel, who denied Me, but I wait for it to come back to Me. Truly, truly I speak from heaven on earth: I am Word in the midst of the Romanian people. I come soon after this word. The one, who wants to come after Me, let him take his cross and follow Me. I come soon, soon and I will be with all those who follow Me and you, My wedding country, only for you to be according to My will, for you are the first. Those who do not believe into the truth of My word, they will not see It coming, for I will remove from My way the unfaithful one, the one who is stiff-necked, who does not look to see that I am with those who are faithful and clean.

In those days John was going before Me, and in these days you are going before Me, My faithful people. **The one who believes and is baptized in the river of life, which flows as word from Me into your midst, that one will see the One Who comes the second time from heaven to earth.** Go Jerusalem, and sprinkle the earth with the water and the grace of My word. Go My people, for I come and you go before Me to speak of My coming. Amen, amen, amen.

Excerpt from the Word of God, at the Feast of the Lord's Baptism, from [19-01-1998](#).

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My Spirit becomes the word, which speaks over you, Romanian Israel. My Spirit is coming through the gates to you, people moved by My Spirit.

I am the Son of the Father Sabaoth, and I am coming down from the right hand of the Father to you, for you wait for Me, My people. Oh, what a wonder into your midst! The Lord, Jesus Christ, is coming from the right hand of the Father, to be with you, to speak with you, and to teach you to speak with Him, too. **There is still a little while, and your eyes will fully see Me with you.** Get used to the heaven, and start now. **Get used before having the full sight, for the sight of the spirit will see through the sight of the body. Soon, soon, those that are not seen will come into view, those that are of My feast with you, people of My second coming among the people.**

My Spirit is coming near to you and becomes word; and He also becomes a feast of spirits, for I have company from heaven on My coming down, My people. I have come down with the three bishops, Basil, Gregory and John, as their work is great into My work of today. **I blessed through them the beginning of the work of My word in the year of 1955, for I work through the bishop's blessing, and not without blessing, for My church has this order through Me, the Greatest Bishop, Who crossed and crosses the heavens.**

I come with a bishop's feast and become word on the earth. Amen. Israel, Israel, get used to heaven. Israel, son, you always have the saints and angels with you. Get used to heaven as the heaven got used to you. Get used to speak with Me and with those from heaven, who I have always come to you with. **There is still a little while, and the heaven will stand aside to see it fully, and your eyes will see fully, as My eye sees you fully.**



Israel, Israel, My voice! Israel, My word! Son, I cannot speak without your little mouth. I took an earthen body to speak in it, from it and with it. I became flesh from the word and out of the word and I came out of the virgin body, to speak from it and to become the spoken word. I have turned you into My body. **You are My body, for I am one with you through My body**, and you have to speak with Me, if you are one with Me. Son, I cannot speak without your little mouth. Teach yourself to speak with Me; get used to My speaking from you; **get used to heaven, and get used starting from now, before the coming of the full sight when the sight of the spirit will fully see through the sight of the body**. I have always said: “Grow Israel, grow son, grow up! **The heaven will let itself be seen by you**; that is why I have asked you to grow up. I have always said that you are My hands, My legs, My eye and My mouth. Oh, little child, on whom I breathed and always breathe, look at Me to see whether you are Mine or yours. Look to see whether you are My hands, My legs, My eye and My mouth. Look and then tell Me with your little mouth whether you are Mine or yours. If you are Mine, then you will bring the heaven into view, and if you are yours, you will close the heaven and you will not see it.

Get used to the heaven, Romanian Israel. Get used to speak with Me and with the saints, for I have made your little mouth holy, and you should build My church on My coming. I have told you, son, that you are the key from the end, and I have opened the gate of eternity with you, as the souls have been waiting for seven thousand years at this gate to receive the reward of new heaven and new earth.

Get up in the word, My people! Amen. Get up and speak with God! Amen. Get up, build and speaks while building! Amen. Get up and open yourself! Amen. Get up, for I am coming! Amen.

My people, get up! Amen, amen, amen.

Excerpt from the Word of God at the feast of the Three Holy Hierarchs: Basil, Gregory and John, from [12-02-1998](#) (On [Calameo](#); on [archive.org](#); on [jumpshare](#); on [Google Drive](#))

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Oh, Jerusalem of My coming, I am coming to you as the Truth, for My word is My Truth, but the people from the earth, like Herod and Pilate, are taught by those that are human and earthly. Oh, Jerusalem, do not sleep, My people. Watch out in a heavenly way on earth, for the people of this age have taken hold of the truth of My coming on the clouds, as they found it written in the Scriptures, (*See the selection topic: „[He comes in the same way as He ascended: He comes with the clouds](#)<sup>16</sup>”, r.n.*) and they will seek to fancy about Christ’s coming. But let you not sleep; watch out and remember what I said about My coming, for **I will not come for those who love lawlessness rather I will come for those that are holy and faithful on earth**. I will not come for those who have not got the Holy Spirit, for the Holy Spirit is from heaven, not from earth. The people on earth want to go beyond God, they say this, but you watch out as these days are very dark. There are only Antichrists in the churches who say to themselves that they are the host of My servants, but they feed on the man’s science things and do no longer

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<sup>16</sup> You can also see on: <https://archive.org/details/TheWordOfGodAboutTheComingWithTheClouds>  
[https://drive.google.com/open?id=1Or\\_Kw18ZEXEA3F77E4BA-5f5E0ZvxNq](https://drive.google.com/open?id=1Or_Kw18ZEXEA3F77E4BA-5f5E0ZvxNq)  
<https://app.box.com/s/9la7sghs1k8wrohwx7edzx17dyckgdmr>  
[http://www.mediafire.com/file/68utr2z2s4ttuka/The\\_Word\\_of\\_God\\_about\\_the\\_coming\\_with\\_the\\_clouds.pdf](http://www.mediafire.com/file/68utr2z2s4ttuka/The_Word_of_God_about_the_coming_with_the_clouds.pdf)  
<https://www.dropbox.com/s/km4n7quv54pq1p7>  
[https://mega.nz/#!5N8FVJ5Z!JJiD5ui\\_quEJbwUD3-r504YDafNB4lks1n2ay3GJsw](https://mega.nz/#!5N8FVJ5Z!JJiD5ui_quEJbwUD3-r504YDafNB4lks1n2ay3GJsw)  
<https://jumpshare.com/v/YlM1ynCaWnGyGU4vyPd7>



believe the truth from the Scriptures about the creation of the heavens and the earth and of all that are seen and unseen. The servants of the church have fallen asleep for a long time towards Me and have listened to people, for the lying people from under heaven have discovered the truth and brought to light their lying as truth and people have taken from people and not from God anymore, and this way the darkness has come over all the earth as it was prophesied in the Scriptures for the last days. But I have taught the sons of the church and told them to believe in God, **for the people would work out the lying and they would have an angel come down from heaven to give them other teaching, but that one would not be an angel rather it would be a lie made by people.** Watch out Jerusalem, and be careful with those from Me over you, **for I will not come for those who love the sin rather I will come for those who love Me.** Amen.

**Oh, My people, I make a stronghold of My word around you, so that you may not falter when the people work out the Christ's coming from a lie, for they will work with a lie.** However truthful the lie would seem to the lying man, you watch out with Me, holy Jerusalem, for I said: *«There will rise false Christs and will give great signs and miracles to deceive even My elected»*, but the fall of My sons on the earth will not be possible to happen for behold, I am among you and you are My sons and I keep close to you, as a shepherd among the sheep, and you will not fall under the delusion of the lying ones who will think of Me out of the work of their lie. **My coming will not be sensed by the lying ones but you will feel it and will stand to welcome Me as the Holy Spirit will tell you from the Father not from an angel.**

**He who is coming ahead of Me is a thief and a robber to rip off My sheep, not his sheep, but I will make My heavenly sign, for after the pressure of those days of the lying about Christ's coming, the sun will be turned into darkness and the moon will not give its light anymore, and the stars will fall down from heaven and the powers of strength will be shaken out and then the sign of the Son of man Will be seen on heaven.** Then the people on earth, who allowed themselves to be deceived, will beat their chest as they will see Christ coming as the Son of man on the clouds of heaven with much power and glory. Amen. I descend the same as I ascended, and not otherwise, but I will be with much power and glory in My next coming, for the first time I came and let Myself into the hands of the unfaithful as a helpless man so that the men may be judged by their deed and to humble themselves as God did, the One Who came to humble Himself for the salvation of the faithful.

Excerpt from the Word of God at the Feast of the Lord's Resurrection, from [19-04-1998](#). (On [Calameo](#); on [archive.org](#); on [jumpshare](#); on [Google Drive](#))

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Israel, new Israel, live four parts out of all four parts of your time for the Lord, and make out of your sons the temples of the Lord's coming, the sons of My coming into your midst, so that **I may show Myself into your midst**, you people of My coming.

You who are with Me now, and you who will come to be! Do not go mad for Me and do not go mad because of the weak and cold ones who were and are no more by the word of My coming. Look yourself up into heaven and not down on earth. Take from heaven and not from earth. Amen. Let you be a living people, for your life is in heaven, and you will take it from heaven, for the world which does not know Me does not know you as well, **but when I reveal Myself, you will also be the same as I am and you will see Me as I am, beloved sons.** The same as the antichrist has his own sons to his likeness and they will see how he is when his lying and perishing of people work will be revealed, the same way, you will be to My

**likeness when I reveal Myself and when you see Me as I am, for you will have from My glory and will see by the Holy Spirit Whom the Father Will give you to see My coming from the Father. Amen, amen, amen.**

Excerpt from the God's Trumpeting and of the Holy Verginica over the town of Puci-oasa and over those in her house. Healing Spring Feast, from [24-04-1998](#).

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If gifts from God will flow over the entire earth, all and everywhere are partly taken and given. But with you, sons of the New Israel, **I am the whole measure**. I give you little by little and I become wholly with you for the opening of the Scriptures of My second coming on the earth with people. **And when I am with My entire fullness poured out on the earth among you, those who receive Me as word from heaven, then everything that is written into the Scriptures have come true, so that it might be fulfilled jota by jota, and then I come visibly for the beginning of the visible eternity.** And on that day there will be neither caves, and nor rocks of hiding for those who will try then to hide from the face of My coming, from the face of My day, a day of joy for those who have been waited for Me, and a day of wrath for all those that are not faithful. Then the false prophet and the beast in the hiding, the antichrist, who is hiding in God, as he says, the beast with seven heads and ten horns, which he deceived the world with, will have no room, and it will lie on the sand of the sea instead, as it is written about the house, which is built on sand, for My church is built on a stone foundation, and I am its rock, the Christ of the Father, with My life in the sons of My church.

Excerpt from the Word of God at the feast of the great saint martyr Gheorghe (*Saint George, r.n.*), from [06-05-1998](#) (On [Calameo](#); on [archive.org](#); on [jumpshare](#); on [Google Drive](#))

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Peace to you, My people! I am the Lord, your God. Amen, amen, amen. I celebrate with you a royal feast, for the Lord your God is the King of all that are seen and unseen, known and unknown by man. I come into your midst with a day of a heavenly feast. After I arose from the dead I appeared alive and I proved out My resurrection by many signs and I spoke about God's kingdom, and forty days after My resurrection I told My disciples to remain in Jerusalem waiting there for the Holy Spirit, the Father's promise, which I was telling them about. They were to baptize with the Holy Spirit the people who would believe in Me by My resurrection, the news that they had to spread to all the margins.

My people, I come from heaven into your midst. I come with the feast of My ascension into heaven. Oh, what a great mystery is My ascension into heaven! There came a cloud from heaven to Me and enshrouded Me and then I disappeared from the sight of those who were looking into the sky after the cloud which enshrouded My resurrected body. My people, wake up well the spirit of your understanding, for I come to you with the mysteries of the heavens. **The Spirit of understanding is the greatest of all gifts. And only the good believers have it.** Amen. Those who were gathered into My name in the mountain of Olives, from where I ascended into heaven, asked Me: *«Lord, are You really going to restore the kingdom of Israel?»* Oh, My people, only the Holy Spirit knows this mystery, Who has come to us today. When the Holy Spirit came over My apostles of that time, fifty days after My resurrection, the word which I gave them was fulfilled, for this is what I told them: *«It isn't for you to know the times or seasons which the Father has set within His own authority, but you will receive power when the Holy Spirit has come upon you and you will be witnesses to Me to all the margins»*. I told them this way, and then I was no more with them, for the cloud, which came from heaven, enshrouded Me in those that are not seen. The cloud ascended into heaven, and

the angels of the Lord came down in white garments and stood near them and told them: «**Why do you stand looking into the sky? This Jesus that you saw going into the sky from you, will come back in the same way as you saw Him going up into the sky**».

My people, open up well the spirit of your understanding so that I may reveal My mysteries to you, for you to know and the entire earth may hear of God's work. While God was walking with Israel on earth, the cloud was covering God, Who was going in front of Israel. Moses knew My heavenly mystery, for he had the spirit of understanding and was speaking with the Lord, Who was covered into the cloud. All the prophets had the understanding of My mystery from Me, which covered Me into the cloud when I was speaking to them about those from heaven.

**You shall look, My people, but you also have to understand from now on, that it is time to come in a visible way, as I also ascended into heaven. You should look above you when I meet you in the word to see the white cloud, which enshrouds Me when I speak upon you. This is how I am coming to you, for it is written: «As He ascended so He will come back, as you saw Him going up into the sky».** This is how My coming is, for it is written: «**He is coming with the clouds**». Amen. This is what I told My disciples: «**I will always be with you, to the end of the time**». And it is so, as I told them, but the cloud is My garment, as it was from the beginning. I was the same with Adam; I was speaking with him from My word. And I also worked likewise with Abraham. I had always been with Israel into its midst and I was speaking from the cloud, enshrouded by it. I was speaking with the prophets as I usually speak, for the spoken word of angels is true: «**As He ascended, so He will come back; He is coming with the clouds, and the Lord speaks over the earth**».

Oh, My little garden of sons, I speak with you about My descending upon you, so that the entire earth My hear of My work with you so that the man may open up his spirit of understanding and to understand My coming to you, as **I come to you for the entire earth**. The little white stone from this little garden is great, for My name, My new word, is written on it, which only the receiver knows it. **It is written into the book of Revelation about this mystery of the little white stone of today**; you have known of the sons of the garden of My word, whom I made to be overcomers in time and over the world, for they have overcome the world, as I did.

There have also been some other works, which have come from heaven to call the world to repentance, but those who are comprised in part by heavenly works, have not wanted to overcome the world through them, and the word of the judgment of their works, the teaching coming from heaven on them, is also on them, if they have not overcome the world yet. **Those, who are sons of the kingdom of the heavens on earth, do not get married or given in marriage and are clean like the angels in heaven, clean in their body and soul.** However, with you, sons of My word in Romania, I have overcome and became King over the earth and I speak My word from heaven, **for the clouds of My glory come down above you and I speak from the cloud on you and you give Me to the people, for the time has come for every man on the earth.** Until yesterday, I was speaking only to you, but now I give Myself over to everyone through you.

Oh, My people Israel from Romanians, you should rejoice at My meetings with you and **do not worry about the wind and the cloud over you, for the Lord, your God is coming to you with the clouds and this is how He speaks to you.** Blessed is the man who understands

My coming to you, sons, receivers of My new word. **The kingdom of Israel was now restored, for Israel means the Lord's people, heavenly people, a people who comes from God and speaks from heaven.** Two thousand years ago, when they asked Me about the restoring of the kingdom of Israel, I answered them in an instant that this mystery is not their work, but the work of the Holy Spirit, Who is from the Father, and I was suddenly enshrouded in the cloud ascending into heaven from them. If God was always seen by the people, the people would speak of those of the earth with the Lord, as it was then too, but **I hid in the clouds** and I speak over the people, and **I hid in the man** and I speak over the faithful who receive teaching from God.

Oh, My new people, oh, dear God's sons! I sent My disciples of that time on to the earth to be witnesses of My resurrection, which followed after My crucifixion, and I made you into the disciples of My coming, and from your midst I give Myself over to the people as word, **for I made you into My sign on earth and in heaven, the sign before My coming in a body of glory.** If I had not hidden from people's sight, My godhead would have been lost from the mind of the people. However, I hid with great glory, with great mystery, for great is My ascension. (See the selection topic: „[The sign of the Son of Man](#)<sup>17</sup>”, r.n.)

Sons, the Father's Holy Spirit is within Me, and the Holy Spirit from Me is within you, and I am Holy Spirit in you. Amen, amen, amen. Sons, **I ascended to be the Holy Spirit on the earth,** for My body was humble among the people; it was without any glory, because God does not want glory from the people, but rather He wants love from the people, love as God's. Amen. Behold, I speak a mystery to you: **as I ascended, so I will come and I will come with the clouds.** Amen, amen, amen. **My body is covered in the cloud,** but My word is the Holy Spirit of the Father, for I am the Word of the Father Sabaoth. Amen.

There was a beautiful and cloudless day; it was a breeze and My peace over My disciples in the day when I was with them on the mount of Olives, and the white cloud was coming top down and I was enshrouded by the cloud and I hid and I glorified My godhead and I descended as Holy Spirit from My body over My disciples after ten days from My ascension from among them. They did not leave Jerusalem, as I also did not depart from the place of My peace, the place where I reconciled the man to the Father, the place where I was crucified for the man that God created, and then I gave Myself over to the entire world through My disciples, who have been confessing Me to everybody since then time and up to you, sons of My coming. And behold, I have come and the world is not with Me and has not been watching for My coming, **but I come with the clouds and speak from the clouds over the little garden of My word, and the clouds will stand aside and the people will see Me, as those, who were looking at the cloud which enshrouded Me, saw Me. And the heaven will be opened; it will be opened and I will be seen by the people's eyes, who will not have waited for Me to come.** Blessed

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<sup>17</sup>You can also see on: <https://jumpshare.com/v/C7afnRfdqKX3rjnXLihP>  
<https://archive.org/details/TheWordOfGodAboutTheSignOfTheSonOfMan>  
<https://joom.ag/3YEY>  
<https://www.scribd.com/document/382959809/The-Word-of-God-about-the-sign-of-the-Son-of-Man>  
[https://drive.google.com/open?id=1SI4AvyTrYX9Eo\\_fp5uL0jjYVNNqbjDIJ](https://drive.google.com/open?id=1SI4AvyTrYX9Eo_fp5uL0jjYVNNqbjDIJ)  
<https://app.box.com/s/az896lkwvlp3m6k2lxc0gzgu2ok8mbn>  
<http://www.mediafire.com/file/7cf072ptpbwh7ik>  
<https://www.dropbox.com/s/xs0nb6lccwso3oi>  
<http://www.authorstream.com/Presentation/billydeana-4330840-word-god-sign-son-man/>  
[https://mega.nz/#!VBUWkY6T!SB\\_9hmPR6r-Qz2JsvupK1FCoNDwFo1\\_oHJWxbn-Obel](https://mega.nz/#!VBUWkY6T!SB_9hmPR6r-Qz2JsvupK1FCoNDwFo1_oHJWxbn-Obel)  
[https://www.4shared.com/office/yMXeBuI8ee/The\\_Word\\_of\\_God\\_about\\_the\\_sign.html](https://www.4shared.com/office/yMXeBuI8ee/The_Word_of_God_about_the_sign.html)

is the man who sees Me with his own spirit, for that one received Me with My Holy Spirit in him. Elisha, the prophet, had Me within him and saw Me with his spirit, but his servant did not. And Elisha told Me to open the heaven so that his servant could also see the heavenly host, and Elisha's servant bodily eyes saw the Lord's salvation, the salvation of Elisha, the prophet. He, who sees Me with the eyes of his body, does not remain alive; he does not remain with the Lord and with the Lord's righteousness. That is why, I hid into those that are not seen, for blessed is the man who sees through the eyes of his spirit.

Israel, Romanian Israel, let no sons of yours be in you that do not know how to believe in God, how to have God and how to bring God among the people. You are covered in a great mystery, My people. The day in which your bodies will be in glory and when you will be enshrouded by the glory, which comes from heaven, as the cloud of the Lord's glory came over Me and enshrouded Me in the day of the ascension of My body in glory.

Oh, sons who overcame the world and the spirit of the world. **It is written into the Scriptures that after the dead are resurrected, those alive will be taken up and all will be together with the Lord meeting each other.** (See the selection topic: „[The rapture \(the abduction\) of the Church](#)<sup>18</sup>”, r.n.) Those who overcame the world within their body will be taken up into the clouds and will meet the Lord in the air, and they will be forever with the Lord, with the new heaven and with the new earth and with the holy justice, which is coming with the Lord. Amen.

Oh, dear sons, what a great mystery is My ascension into heaven! I have always been into your midst and I am mysterious, and I am, but let Me be, sons. Let Me be there where you also are; let Me be forever with you, sons. Take care to always be from heaven, sons, for those of heaven have the Lord in them, among them and with them. The heavenly ones are known that are from heaven; the heavenly ones are covered into the eyes of those around them, for if it had not been so, they would have been tempted by those on the earth, as the spies also tempted Me and did not rejoice over My being the Son of God. The heavenly ones are in the cloud, as I am. The heavenly ones are despised by the people of empty glory, as I also am despised by them, but those from heaven are forever with the Lord. Amen, amen, amen. They love the Lord's justice and are from heaven. Amen. **Blessed is the man who understands and sees with his spirit My coming from you, sons, receivers of My new word, for the clouds of the heaven will make room and that one will see Me as I am. But what are the clouds of the sky**<sup>19</sup>? Sons, teach Israel to see and to know My mystery with him. May the spirit of perceiving

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<sup>18</sup> You can also see on: <https://jumpshare.com/v/W6f6LNdlhQYUW9LqV02A>  
<https://archive.org/details/thewordofgodabouttherapturetheabductionofthechurch>  
<https://joom.ag/BsQC>  
<https://www.scribd.com/document/219609641>  
<https://app.box.com/s/w10a99oga7k8joykj1v391z8w5o0o7gm>  
<http://www.mediafire.com/file/oi9o93f2pvx0sr1>  
<https://www.dropbox.com/s/phsab3v8u3gdm46>  
<https://drive.google.com/open?id=0B0VNo1LgWPpsX01McEFURV9TelE>  
<https://mega.nz/#!0ZtgVCLT!wbPs2egptFPzhvo8D-iaLYPPKDb4Hw2MrrYHQjmaAdg>  
[http://www.bookrix.com/\\_ebook-lord-jesus-the-second-coming-of-jesus-christ-the-rapture-of-the-church/](http://www.bookrix.com/_ebook-lord-jesus-the-second-coming-of-jesus-christ-the-rapture-of-the-church/)  
<https://docs.zoho.com/file/jzfa9f34e670b828485bb5d7e3127596068e>

<sup>19</sup> „At My second coming I will not be born somewhere as a child from a woman because this body will remain glorified in eternity - just as I in Spirit - and thus I do not ever need a 2nd body as you had in mind.

**First I will come invisibly in the clouds of the Heavens, which means: first I will come close to men by truthful seers, wise men and newly awakened prophets**, and in that time also woman will prophecy and young men will have clear dreams by which they will announce My coming to the people, and many will listen to



the heavenly mystery be with you and may it teach you the heavenly things over the earth, sons of Israel, Romanian sons, for the name of “*Romanian*” is a holy name as “*Israel*” is also a holy name. **Amen, amen I speak to you: to you and to every human nation on the earth: the name of “*Romanian*” is a holy name. Amen, amen, amen.**

The Word of God at the Feast of the Lord’s ascension, from [28-05-1998](#) (On [Calameo](#); on [archive.org](#); on [jumpshare](#); on [Google Drive](#))

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It is in vain that you pose as God’s friends, oh sons of the people, for those who know God have the Holy Spirit and work out the Lord’s righteousness over the earth. **Oh, it is in vain that you hurry without Me to fulfill the Scriptures of My second coming among the people, as you say.** It is in vain, oh sons of the people, for those are not My Scriptures, but they are rather yours, for it is written into My Scriptures: *«He comes like a thief and He comes unexpectedly. The Lord comes when no one expects».*

Oh, My people, oh, My people, oh, My people! You should always stay enshrouded only in My word and never get out of it, for outside there are the dogs, the sorcerers, the adulterous, the idol worshippers and all the lovers and workers of falsehood, who the Christ’s coming out of their own lie, as they say; but My coming is truth not imagination. My word is the truth, which proves out the lie of the hypocrites. My word is My shield into your midst, My people, and crowds over crowds will come to get under My shield which is yours, but the righteousness is into My hand and I am clothed with it as with a garment, for My word spoken into your midst and through which I have called out to the rich and poor, to the slaves and free men, to the kings and soldiers, the word of God is the one that will stand face to face with each one. I come to do justice for My work, which had been with you for forty-five years before the coming of My glory over the earth, **for the work of My word that is with you will establish by the word the visible face of the kingdom of the heavens all over the earth. Amen. One more hour and you will be like Me, for you will see Me as I am. One hour and the entire human kind will see Me in you,** for you will have of My glory and My glory is the glory of

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it and improve their life, but the world will call them daydreamers and will not believe them, as this was also the case with the prophets.

... But in this land where I am now persecuted by the Jews of the temple as a criminal from one village to the other, and which is trampled down by dark heathens, I will personally not first act, teach and comfort the weak again. **But in the lands of another continent that is now inhabited by heathens I will establish a new Kingdom, a Kingdom of peace, of unity, of love and of continuous living faith.** Fear for the death of the body will no more exist among the people who walk in My light and who will always be in contact with the angels of Heaven and associate with them. Here you have now a real answer to your question."

... **Now “heaven” means the true belief of the word which is the “Church” in its genuineness.**

The sign of the Son of Man, however, is the again newly awakened love in this Church, with all its attributes like mercy, patience, gentleness, humility, acquiescence, obedience and acceptance of all afflictions of the cross. Behold, this living sign of the son of man will appear in the sky of the inner eternal life and will not kill but exceedingly enliven.

At such an occasion the “tribes of the earth addicted to the world” will howl, moan and lament as all their hellish deception consisting of the uncountable products for sale and for purchase will not be wanted anymore. The reason is the people of My sign will have little to do with the world dreamers, the traders and the money changers.

These will turn their eyes only where they will see the “Son of Man coming on the clouds of heaven with great power and glory” – which is the living Word in the heart of man or My eternal love in its fullness which therefore is of “great power and glory”. **And the “clouds of heaven” is the endless Wisdom Itself in this living Word. See, this is the brief understanding of this gospel text!** (Excerpts from [The New Revelation about the second coming of Jesus Christ through Jakob Lorber and Gottfried Mayerhofer](#))

the Holy Spirit, Who will change the looks of all who see and of those who do not see. One hour, My people; one hour and every word of Mine, spoken on you, comes into sight; My word is coming for you visibly, sons. One hour, My people, one more hour! Amen, amen, amen.

Excerpt from the Word of God at the Feast of the Descent of the Holy Spirit, from [07-06-1998](#)

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Oh, faithful sons, the people on earth read in the life of the time of My body into the midst of the people; they read but they do not let themselves be moved by God's works, those above nature, by My heavenly power, which I have been releasing now and then to the people so that the people may believe in God, the One Who came on the earth. Moses and Elijah, My prophets of old, appeared with Me in glory, speaking of those I was about to suffer in Jerusalem, for they were from heaven and knew about heaven. My three apostles wanted to keep Me away of suffering, and Peter told Me that if I wanted, the three of them would make a hut for each one of us, so that I could remain there in the mountain with Moses and Elijah, for they were terrified at those that I was about to suffer. And while he was speaking, there came a cloud and covered us all, and My apostles were terrified and then, from the cloud, became a voice, the voice of My Father, Who said: *«This is My beloved Son. Listen to Him»*. The glory of the heaven withdrew then into its chambers, and I remained with them as by that time, commanding them not to tell what they had seen until My resurrection from the dead. And if I ascended to My Father, I told them: *«Go to the entire world and preach Me, and you will be My witnesses to all the ends for the faithful who will believe in Me by your testimony»*. Sons, on that day, the heaven appeared together with the earth at work: The Father with the Son, Moses with Elijah, who are alive, and the three apostles on whom we let the mysteries of the heavens in a special way, and with whom I went from place to place between heaven and earth.

Behold, I come as word full of joy over you. I come with the remembrance of My works over My disciples of that time, and I come with them to you, those of today, with whom I work out My coming of today on the earth, My work of today with you, as I did My work with those of that time.

Oh sons, My works above nature remained like a couple of stories over the people, but they are My power above nature. Who else startles in his heart with regard to My working power from heaven on earth? For I was on the earth with those in heaven and with those on earth. Amen. Oh, sons, today I am likewise. I am with you and with those in heaven on the earth with you, and you are the witnesses of My work with you. I am in a heavenly celebration among you, and My apostles bless you from Me with an apostolic and fatherly blessing, for whoever listens to them listens to Me and receives Me, for this is what I spoke to them.

Oh, disciples, oh, My apostles of old! You are with Me, your Teacher; **we are with the smallest ones of the Lord's time**. They work with the heaven as you do and bring Me from heaven on earth, **for it is by their faith that I have come again and I speak**, as I did two thousand years ago, and I teach the nations to stay this way for My coming, and many will come to stand for My coming. Amen, amen, amen. I speak a word of joy and hope over the little ones. They are the faithful ones of My coming among the thousands of thousands of saints, for this is how I come when I come, for I have a heavenly retinue and I come with it when I come. Amen.

— *Oh, Teacher, the white cloud enshrouds us all, and we sit on the cloud and speak with You, as then when Your face was changed into glory in the mountain, and Your garment became as white as light. Oh, Lord, the people want to get us out of Scriptures, so that we may not be the word of Your true Scriptures. But we are among the twelve and we left the books into the Scriptures for those faithful of Yours, Lord, for You have sent the Holy Spirit on us, and our books are sealed with Your Holy Spirit, but the people want to take us out of the Scriptures. The Scriptures are Your book of that time, in which we also wrote ourselves for the faith of the people, for we were the witnesses of Your work above nature, Lord, Teacher. Moses and Elijah, and we, Your three apostles, Peter, Jacob and John, heard the voice of the Father in the mountain of the glory, as You also are His beloved Son, and we all bear witness to that day, and we bear witness from heaven; and from among us, the apostle of love speaks over the churches. Amen.*

*For this is what Your Holy Spirit spoke to him: «You have to prophesy once again to nations, peoples and many kings». Amen, amen, amen.*

— *I, John, the apostle, was on the island of Patmos because of the testimony of Jesus Christ and the word of God. I was taken up by the spirit on one Sunday and I heard behind me a loud voice like a trumpet, which said: «Write on a scroll what you see and send it to the seven churches!» I saw His glory, and He said to me: «Do not be afraid, I am the First and the Last and I am the living One. I was dead, and now look, I am alive forever and ever and I have the keys of death and of Hades. Write, therefore, what you have seen, what is now and what will take place later». Jesus Christ spoke to me and I wrote God's word about those that had to be and then He testified saying: «If anyone adds to the words of this prophecy, God will add to that person the plagues described in this scroll, and if anyone takes words away from this scroll, God will take away from that person any share in the tree of life and in the Holy City, which are described into this scroll».*

*Oh, faithful and unfaithful people, doubtful and not doubtful, only I had the name of John among the twelve disciples of Jesus Christ, but His book, which is at the last end of the Scriptures, is Jesus Christ's revelation that God gave Him to show to His faithful servants those that had to take place soon. He sent His angel to reveal it to me, and I confessed God's word and Jesus Christ's testimony to the churches.*

*Oh, sons of the people, if Jesus Christ had not spoken of this scroll and of the one who had taken out or added to this scroll, this prophecy would have been covered long ago, but its words have an unshakable strength, for the Spirit of Christ said: «Go and take the open scroll from the hand of the angel standing on the sea and on the land; take it and eat it, for you have to prophesy once again over the earth and to mark those who worship Me, and exclude others of My measurement, for they are pagans, and I will take away any of their share from the tree of life and from the holy citadel which is written in this scroll about».*

*Oh, sons of the people, the Word of God has come on the earth and become a holy citadel, built by those faithful of His coming, and the Lord is its glory and light, and the impure will not enter it, as it is written into this book of the Lamb's life. The word of God makes a New Jerusalem, a holy citadel, built of living hearts, born of the heaven above, a kingdom of God in a man born from above.*

*Oh, you stiff-necked, behold, I speak once again to the people, as the Lord's prophecy was, Who did not want me to die, and He rather wanted me to work among those who are faithful to God's word into the midst of Romania, the citadel of New Jerusalem, which has this garden of word in it. Amen. I, John, the apostle of Jesus Christ among His twelve apostles, was in the island of Patmos because of God's word, Who said to Me: «Write!» Soon, soon all the unfaithful will tremble and all the rulers of the earth, and they will hide in caves and rocks, for I will let myself be seen at the Lord's command, Who is coming with the clouds, and every eye will see Him. Amen. Behold, you hide from this prophecy. Behold, you try to hide it and to take it away from my face, but I tell you again: I, John, the apostle, wrote the word of God in this scroll. Amen. Shake off the unbelief and do not run away from God, for He said: «Buy from Me salve for eyes to anoint your eyes and see». Amen.*

*And you, the Lord's beloved ones, redeemed by Him from every people and nation through His blood, sing a new song, sing to the Lamb with heavenly praises, sing Him wedding songs, for soon, soon, every nation will come and worship the Word of God, Which is with you.*

*Oh, Teacher, the white cloud is ascending with us, and You are with those who are faithful, and You become light over the earth and come true in this word prophesied into this scroll. Amen.*

— Amen, amen, I speak to you, My beloved apostle, John: every word of this prophecy come again into the way of the people and is preached, as I told you then: «**You will prophesy once again over the nations of the earth**». Amen.

Behold a heavenly feast, and I will come with My father and with a heavenly retinue in a celebration for My mother, the Virgin, and we will have days of heavenly testimony, days of wedding among days of wedding, I, the Lord, with My people and with those who love My people for My name which is on him. Amen, amen, amen.

The Word of God at the feast of the Lord's Transfiguration, from [19-08-1998](#) (On [Calameo](#); on [archive.org](#); on [jumpshare](#); on [Google Drive](#))

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Woe to the man who spoils My words, and that one has as food the tree of death, the forbidden tree, the tree, which stops the man from walking on God's way, and the man, subjected to death bears fruit. **The man who bears man from the woman is a man that eats of the tree of death, as the first man did, losing the life of Eden, the life without sin.** I said this to the man: «*Of every tree of the heaven you may freely eat, but from this you shall not eat: for you will die when you eat*». But the man ate and has no longer had eternal life from that moment on; and since then, the man that came out of the man has always been eating from the tree of death; and the man is a tree of death, the fruit of the forbidden tree, the tree, which God told the man about: «**You shall not eat of it!**». But I said to My apostles: «**Not all know this mystery, but only those that it is given from God to know**».

Oh, the man fled from the gift of the eternal life, and I came two thousand years to pay for him before My Father, so that I may give the man life if he wants it. But today the man flees from this gift likewise, as **the man loves the fruit of the tree of death, the man loves the woman and does not love God**. But who knows this? Who is to tell the people what they eat and what they feed on? Who is to tell them about the tree of life, which was let on earth from heaven, so that the man may come to resurrection and then to the tree of the eternal life? **The**

resurrected man is the man who does no longer sin, receiving in him the angels. My word is an angel sent from heaven upon the people to let them know about My coming after two thousand years, after seven thousand years.

Oh, sons of the people, hear! My word of today is called the seventh angel into the Scriptures, I and My word. Oh, sons of My people, everything has come to an end! I fulfilled all My mystery written in the Scriptures. Everything has come to an end! I have nothing for you anymore. I sent all that I had to send for your coming back. I sent upon you the last calling, the voice of the seventh angel, My word of today, served by the angels. Hear what the Word said: everything has come to an end! Amen, amen, amen. I have sent from beginning to end everything that was written to for the man. And everything that I had to do for the man's salvation came to an end. Now a reward for each deed is written into the Scriptures. Amen.

The false prophet, who arises from everywhere and proclaims peace between Me and the man, who goes on sinning, this false prophet is the reward for the deed of the man departed from God, as it is written in the Scriptures: *«When they will speak peace, then My wrath will suddenly come and will catch everyone under it»*. The false prophet arose and posed as the reconciler between God and the man that sins on and on worshipping the idols of this age, which are: eating and drinking, marriage and given in marriage, and all that come out from these as the fruit of the tree of death. **The false prophet poses oneself as God's friend before the people**, but I bring him to light and tell him that he is not My Friend, but rather he is My enemy like the first man, who overthrew My seat from him, so that he might seat and to eat from the forbidden tree, the tree of death, which killed the man. (See the selection topic: „[\*The false prophet and the ecumenism\*](#)<sup>20</sup>“, r.n.)

Sons, prepare the way of My word; prepare the peace of My word upon you; prepare a dwelling of the Holy Spirit in you, to be forever in you. Amen, amen, amen.

Excerpt from the Word of God, at the Synod of the saints archangels Michael and Gabriel, from [21-11-1998](#)

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Amen, amen, I say to you, to those who preach My good news from heaven on the earth; take My news over to all the wise people of the earth who danced as the antichrist played, the man of falsehood. **The antichrist will come up to heaven, as he says, and then to come down from heaven into My place and to tell every man that he is the Christ who comes. The antichrist totally lost his mind.** He looked into the Scriptures and says that he looked well and that he saw; he read in the prophets about My glory and about My coming and set himself to work. What did he do if he set himself to work? He did his own things and of his own mind; he made a glory like that of Mine, out of iron and lying, as he says, and this is how he created an immoral man out of the spirit of the man and out of the flesh of the man, and he clothed himself

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<sup>20</sup> You can also see on: <https://jumpshare.com/v/7ok62WqkEVGSlr03tVLt>  
[http://www.bookrix.com/\\_ebook-lord-jesus-the-second-coming-of-jesus-christ-the-false-prophet-and-the-ecumenism/](http://www.bookrix.com/_ebook-lord-jesus-the-second-coming-of-jesus-christ-the-false-prophet-and-the-ecumenism/)  
<https://drive.google.com/open?id=0B0VNo1LgWPpsU0pHQ1FyQk1MMG8>  
<https://archive.org/details/TheWordOfGodAboutTheFalseProphetAndTheEcumenism>  
<https://app.box.com/s/tk19qlsuog1rj8dfcz0t4w7s2jawybb>  
<https://www.mediafire.com/file/ibbg4wq3eiga9x>  
<https://www.dropbox.com/s/djeynyvj92lxa5>  
<https://mega.nz/#!ZFtTHSDC!iUNCIjPb5k0q2WnV4Zp5ESp9AuqZs8ribNkkZPEeMaM>



with the power of his lying and made the creature to create a glory like that of Mine, a body like that of Mine, as he says, a body which ascended into heaven and which comes down from heaven. He took the word of the angels of the heaven who said: «***This Jesus, Who was received up from you into the sky will come back in the same way as you saw Him going into the sky***». He took over this word and spun around it to fulfill it through a newborn man, an immoral man. Oh, poor of him! He lost his mind and forgot that he was a sinner and that cannot be God into My place. He took over the word of My prophets, but those were prophets, not sinners. He should have taken over Mine too, for I spoke over those that I put to preach My word with great power. He should have also taken over My word, which said that «***the false christ will come before Me and will do sings in heaven and on earth and will deceive many, and then the Lord will destroy him by the power of His coming with glory and with thousands of angels on His coming***». But I come before him and I let him know, him and his angels who serve him, **that I will destroy him by the breath of My mouth, by My word, which blows over My garden, and from it over to him, and then I will come down as I ascended**, and I will appear as the true God, and I will come coming from heaven as I ascended into heaven, served by angels, the bodiless angels in a visible glory, as My angel came visibly and covered Me when I ascended into heaven, taking Me away from the eyes of those who saw Me in the body, the incarnated God.

I had covered My glory as long as I stayed on the earth. I was true God of true God, but I had stayed among the people as a man and I had stayed without glory. From time to time I had appeared in power, as a God, doing the unnatural works of My invisible Father. From time to time I had appeared as the Son of the heavenly Father by the testimony of My Father, the One above Me and the One inside Me. I also had appeared again and again accompanied by the light of My angel, so that the angels may testify about Me, not I. My angel was coming and embracing Me in his light round about, and then he was hiding for My humbleness and his too. And then My angel came when My Father raised Me up into heaven, and My angel became a cloud and stood between Me and those who were looking at Me when My Father was taking Me up. My bodiless angel always covered Me when I was doing the work of My Father before the man, before Israel, the same as he stays today again between Me and those who receive My word, for **it is My angel by whom I, the Lord, sound the seventh trumpet over the earth**, as it is written into the Scriptures about the **sound calling of the seventh angel for the opening of the book of the judgment**.

I will come suddenly to you, children of My garden and I will speak with you about My angel. But now I want to tell the antichrist that he cannot turn into My angel and that I will come as I ascended with My angel. Amen, amen, amen. His angel is taken from his made spirit but he lost his mind and does not know what an angel is and does not know what Christ is but I tell him to know that. Amen. I tell him: I am a consuming fire which burns the antichrist. I am a double-edged sharp sword which cuts to his bones the antichrist, who cannot do what I do. I am a covering cloud for the sons of heaven on earth, the same as you was. **I am the Christ of the Father** and he is a devil. I am the Judge and he is the judged one; he and all his servants who are his angels, the angels of the red antichrist, red all over, the same as he was born and lived by his sword, not from Me, for if he lived as I did, the antichrist would not become My adversary and the adversary of My blessed word before his birth.

The antichrist spoke My word of My coming from the Scriptures everywhere and he is looking into it and wants to fulfill it, but I come with My angel not with his angel, and here, I

deliver his earthly word in Romanian and say: My prophets from the Scriptures, Ezekiel, Daniel, Zechariah and all who discovered My glory and My coming by the word said: «**The glory of the Lord**», and did not say UFO (*Unidentified Flying Objects, r.n.*), as the antichrist wants to speak about the glory of My coming. **He is waiting for Me on the Mount of Olives but I am waiting for him at the same place as well in order to consume him**, for I am a consuming fire, and I will destroy him by My coming and by My angel. Amen.

Elijah, My prophet, was taken up to heaven in a fire horse-drawn chariot, not by UFOs. Ezekiel revealed My glory shown to him by Me, a living glory, a fire glory, a glory of flowing fire, fire wheels, bodiless angels, a vision of fire, no UFOs, and I standing in the middle of the fire, not in the middle of human creatures. I was walking, the sea on foot not by boat as the antichrist is going, he who talks taller than Me, for it is not hard to go by boat, but it is hard to walk on foot upon the water as I walked with My disciples.

I am walking bodily in the sky, attended by angels, not by plane, not by rocket, not by UFOs, as the antichrist does, for it is not difficult to go into the sky by plane or by UFOs; rather it is difficult to walk on foot in the clouds coming up and down and on the wings of the winds, as I and My saints are walking. But here, as the false man who fell down from heaven at My word delivered on earth by the holy one, and as that one who set himself as a god upon people, crashed himself falling down from heaven after ascending into it, the same way the nowadays lying will be consumed into the quenchless fire delivered by My word, **for the antichrist will soon go up to heaven in order to come down on earth in My place to be king**. And he will rise up to heaven only to fall down, for God is in heaven. But he does not believe it, poor of him, for he lost his mind before he was born, and fought against My faithful one even from the belly. (*Jacob and Esau, r.n.*)

**Sons, sons, I tell you a great mystery for the science, for as I, the Lord, came passing through the Hebrew people, the same way the immoral antichrist did, for it is written: «The man's enemy will be his own family».** (See about “The Last Pope”, and then a Hebrew Pope, *r.n.*). The Hebrew people is fallen under the damnation of the money and the money curses him and damns it, because they put Me to death for money; I Who came down from heaven.

I fulfilled the Scripture and brought famine on earth and man is hungry of sins and loose life, not hungry of My word, but I bring the word of judgment and I reveal the antichrist by it, he who calls himself “*the lamb*”, but he is not a lamb, as he crucified the Lamb.

Christian sons, be good! Amen, amen, amen, I say to you: be good, be good, and be good! All the lying signs will come upon the earth, so that the lying man, who commits adultery under every green tree into My name, may fall down under them, but you should be good, for My angel will stand between you and the lying man, who will make the lie to take a body. My angel will cover you from their eyes, and he will cover them from your eyes, so that you may be good. The sin flees the man who does not think of sin, but the visible sin opens the mind of the man so that he may think of it, and the mind becomes heart and it also becomes a body, as I spoke through your holy fathers, but you should not look sons. Be good; do not be Hebrews! Be good, be good, and be good! Amen.

I come to an end now, and I come again, and I will speak with you about My angel. Amen, amen, amen.

Excerpt from the Word of God on the Sunday of the dreadful judgment remembrance, from [14-02-1999](#) (On [Calameo](#); on [archive.org](#); on [jumpshare](#); on [Google Drive](#))

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I speak again and again to you about this mystery, which is called the angel of the Lord. The angel of this work, which was and which is with you, is My angel, the angel of the Lord. The angel of Verginica was and is My angel, the angel of the Lord. The angel of this garden, and yours, is the angel of the Lord, the voivode and the archangel Michael. Amen, amen, amen. He is My angel, who worked for Israel, drowning the Egyptians and overcoming the Canaanites, strengthening Moses and Aaron, Joshua and David, and Me, the Lord, as well; the Lord served by angels. He is My angel, which worked for you, taking you out of the world and overcoming the world from you and strengthening you for Me, for the Lord.

Sons, I tell you another mystery: **My angel will cover you when the judgment will be sounded for the world, and for the dead, the resurrection. You will look and you will not be able to see the world, and neither will the world be able to see you, the world that will run after you.** But I will cover you with My angel, as he covers Me, the Lord. When I started My work through Verginica, I said this: „**When the earth will be set on fire, My faithful ones will not burn. When everything will be broken down, they will stand, for they have My seals and My kiss on their foreheads, for the faithful ones are My share and they do not forsake My way with them, for they have My angel with them**”. Amen.

Michael, the archangel, is the angel of the Lord, My angel, which has protected the last anointed one of the Romanians. (*The King Michael, r.n.*) He has always been with the anointed one, and neither sword nor bullet has touched him, nor any other harm, and I fulfilled the Scripture of your days, as this is what I told you: „He will come back into My country, his and yours”. And he came, served by My angel, for My word is the truth.

I, the Lord, protect you and I give you My angel during the time of oppression and I save you, for this is what is written about your days: **«At that time shall Michael stand up, the great prince who stands for the children of your people in time of trouble, and there shall be a time of trouble such as never was since there was a nation even to that same time; and at that time your people shall be delivered, everyone who shall be found written in this book. Many of those who sleep in the dust of the earth shall awake, some to everlasting life, and some to shame and everlasting contempt, and those who are wise shall shine as the brightness of the expanse, and those who turn many to righteousness as the stars forever and ever»**. Amen. I, the Lord, sent My angel to tell you these words. I come soon, accompanied by My angel, as I ascended. My angel is your fellow worker and to all who keep the words of this book, but you should worship Me, like My angel. You should not seal these words, for it is their time, and I come soon. Amen.

Sons, be worthy of the guard of My angel. **When the great ones upon Romania wanted to lose you because you were Mine, (December 16, 1989, at the „revolution”, r.n.), My angel was among them and you and he destroyed them instead and saved you; however, that bloodshed is not called a revolution nor a takeover, but the work of My angel for your protection.** Be worthy of My angel's protection, sons, for the work of My word has My angel, the archangel Michael, the voivode of heavenly hosts, who delivered My word over the nature of the angels who rose against Me, saying to the heavenly hosts: **«Let us stay well, with fear and attention!»** Amen.

Sons take a good heed to the mysteries that I bring you. **I was served by an angel and showed the man to do the same, attended by angels. My angel will take fire from the fire of My glory and will throw it on the ground and the light made by the hand of the man without God will catch fire and then all the work of man's fakes will come to an end and the wisdom coming of the man will go out and the man will see it no longer, because it was the man's fake and not wisdom. All will be stopped at the last trumpet which is My angel, the seventh angel to sound.** I seal with the seal of My angel upon you. My word confirms the angel of the Lord upon you. Work an angelic word and serve Me with it, for I gave you work for Me. **And to the man of lying, the antichrist, I speak this: I will throw him on earth, for he will come up to heaven so that he may come into My place and to call himself „the king” and „the christ”. I will throw him down on earth and he will be crushed; he and his angels, he and his servants.** And I come soon accompanied by My angel as I went up to the Father. **I come to make justice to the saints who keep saying: «Until when, Lord?»** Oh, only a little while, a very little time and I come. I am coming soon, soon, for I am ready and come, and My angel will go before Me, for I am coming. Amen, amen, amen.

The Word of God at the feast of the Lord's welcoming (Candlemas), from [15-02-1999](#) (On [Calameo](#); on [archive.org](#); on [jumpshare](#); on [Google Drive](#))

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**I wanted to make the man of today by word**, as of the wax which lets itself be heated and fashioned and put into a wick to burn and to be consumed before Me; and I, to turn its light into the eternal life, life from heaven, as the life is the fire which burns the flesh, so that the light may be brought forth, so that a man, built by God, may come out. **I will show the man that I, the Lord, will build him from dust again, as the resurrection of the dead will be the judgment of the man, who made man out of sin.** The man will be again, but he will come out of the earth, as God's work for the man's body was in the beginning. (*See the selection topic: „[Resurrection of the dead](#)<sup>21</sup>”, r.n.*)

And you, children of the end, you are My hand with whom I write the judgment of the man who did not let himself be born of the heaven. I created the man by the word when I made him of dust, but by what word do the man create man? Everything he does on earth he does it with sin, as the man who came out of the man is the sin of the man who has man as father and mother. I am the word from heaven by which I gave you birth, children from the end, to have someone with whom I may write the book of judgment of the man that came out of man. I turned the man down into the earth to put him to shame and to know that everything he does is not, and that it is I that I make him again, and to create him from dust, as My law is. But there are many, and again many are between earth and heaven who walked with Me and with My first law, and I made eternal life out of them, and they are alive between heaven and earth and

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<sup>21</sup> You can also see on: <https://jumpshare.com/v/ehaVIHcShxzczQZAIJQgZ>  
<https://archive.org/details/thewordofgodabouttheresurrectionofthedead>  
<http://www.authorstream.com/Presentation/billydeana-3955284-word-god-resurrection-dead/>  
<https://www.scribd.com/document/213876823/The-Word-of-God-about-the-resurrection-of-the-dead>  
<https://app.box.com/s/twymh2aaiku7cb96z0pd>  
[http://www.bookrix.com/\\_ebook-lord-jesus-the-second-coming-of-jesus-christ-resurrection-of-the-dead/](http://www.bookrix.com/_ebook-lord-jesus-the-second-coming-of-jesus-christ-resurrection-of-the-dead/)  
<https://www.dropbox.com/s/av099depytx0x4a>  
<https://drive.google.com/open?id=0B0VN0lLgWPpsLUZvRHdudndfTEk>  
<http://www.mediafire.com/view/ltg7lr3u562y2g1>  
<https://mega.nz/#!EA0xCabI!mTpsOAdyFzYK4e-pBDuIgQhHbfcQetBbaubGqwHrHBA>  
<https://www.4shared.com/office/eFsC2uJsda>

they did not taste death, because they tasted sin neither by spirit, nor by nature, nor by flesh, nor by heart. They are those that I will establish as witnesses before the people, soon, soon, the same way as I established you, sons born of heaven at My word.

Get hold of not judgment day by day, sons. Gather an abundance of not judgment and earn freedom with God, as I, the Lord come soon, and **those that are asleep who were with Me are coming with Me, and those who did not taste death and are eternal are also coming with Me, waiting My victory for them and for many who will taste the resurrection for the judgment of the sin. Amen, amen, amen.** I told you heavenly mysteries, unfathomable mysteries. It is time to come and that is why I open the heaven and bring the mysteries of the heavens on the earth. They have to come before Me to make people repent, sons. My mysteries remained unfathomable to man, as the man hid from them by sinning and he did no longer see them and he did no longer remember them.

Excerpt from the Word of God on the fifth Sunday after Pentecost, from [04-07-1999](#) (On [Calameo](#); on [archive.org](#); on [jumpshare](#); on [Google Drive](#))

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Blessed be My people from Romania, which cleaves to the cross of My coming to help Me carry it and to come.

And you, sons, blessed three times, be My gates until My appearance, **for there is still a little time to cleanse the earth of My coming from all lying on it, and then to come visibly, and you will be My glory, so that you may be able to see Me forever and ever, and you will be seen with Me by all those who did not believe My work with you and My coming through you, for it is written: «Many will rise; some for eternal life, and some for eternal condemnation and to the shame of their unbelief».** Amen.

Encourage one another day after day, cleaning one another of this bad and unfaithful people, and do not stay like the dead, you living sons. Be alive and holy, as I am holy. Shake hands with all that are like Me for My coming, teaching each other into the mystery of My church and living by it for your meeting with Me. Amen, amen, Amen.

Excerpt from the Word of God, eight years after the laying down of the foundation stone of the Holy of Holies of the New Jerusalem, from [22-07-1999](#) (On [Calameo](#); on [archive.org](#); on [jumpshare](#); on [Google Drive](#))

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Sons, I want to talk with you. The Father and the saints also want to speak with you, for the false work of the sinful man wants to appear through the lie and to make Me bring forth destruction over the earth. Get up on the mountain, well children. Become a holy mountain where I should stay with you to be able to knock against the cup of My patience and to run it over those who are unfaithful and worship the lawlessness the same way as you worship God. **Sons, I want to make you perfect in the Holy Spirit and then to glorify Myself within you, as the destruction from Me has been coming closer by the hand of the man who considers himself wise and does not need Me to come.**

Excerpt from the Word of God at the Feast of the Assumption, from [28-08-1999](#)

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Sons, I want to always teach those who are Mine and to make them little angels, male and female angels, according to My pleasure, as I have always made of the male and female saints an angelic life before Me, a sinless life through the holiness of the spirit and body.

I make you attentive for watching, sons. Be watchful sons. Be always a living fruit. Ask for My Spirit and thought within you, for I urge you to ask so that I may give you. **I tell you threefold: get ready for My coming! Sons, get ready for My coming! And I say it again: get ready for My coming!**

Sons, sons, the Lord will come to you and will ask you about His coming. Amen, amen, amen.

Leave the doors open for the Lord! Amen.

Excerpt from the Word of God on the fourteenth Sunday after the Whitsunday, from [05-09-1999](#)

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Sons, sons, what kind of a union the people have been waiting for, well children, taken out of the people by Me? I see everywhere speaking of union of all kinds among the people, (*Union between Christian churches, of different denominations, r.n.*), but here is what I speak: **union is mixture**. The mixture of the people has always led the human kind to flood and fire, both in the time of Noah and in the time of Lot, and all the time in Israel. When I took Israel out of Egypt I told him not to join with the nations on the way, but rather to murder them. And Israel would not listen and rather would join with them and all Israel, which left Egypt with Moses, perished to two people. **I left in the Scriptures otherwise and I wrote separation and distinguishing from among the people for everyone who wanted to walk within My commandments before Me in order to receive them**, and I told them: «*You should not touch that which is unclean*»; and I said to the church: «*Take out the evil one from among you*»; and I said: «*The unjust, the immoral, the servants of the idols, the adulterous, the sodomites, the onanists, the thieves, the slanderers, the kidnappers will not inherit the kingdom of God, the church of God, and only those who wash away of all these, by living according to My name and by the Spirit of God*». Amen. But what kind of union have the people been expecting for? the people who have the thought that they are looking for Me, and who want union and mixture? What do they mean by one flock and one shepherd? What do they want to say that My coming means? What do the people want to do? Oh, all the nations forgot that it is written about the coming of the Lord's judgment, the day, which burns like a furnace, and all the haughty ones will be like straws, and there will not remain anything of them; nor roots or branches. But what do people want to do? Do they want to set one shepherd over them and all to be one flock? However, I speak this way: each false work and every list of persons who want mixture will be revealed through lying, **for My coming will be a day of wrath**. Amen. My coming will not be like the false christ, who does signs and miracles for themselves and miracles from lying. Oh, his lying is short; it is not big, **for My coming will be with a true glory and it will be at the same time with the resurrection of the bodies of My righteous ones**, and I will not come alone, but rather with the entire heaven of saints and angels to comprise it under the glory of My coming. Amen.

Excerpt from the Word of God on the feast of the birth of the Lord's Mother, from [21-09-1999](#)

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I come again at the manger of My word. I come and come again, for I am without beginning and without end, and I am the beginning and the end of all that are to be worked. Amen. I come with food in abundance, for without the food from Me there is no man to be able with Me.

In the name of the Father and of the Son and of the Holy Spirit, the word is laying down in the manger. He is coming with the clouds as it is written into the Scriptures. **Soon, soon, the body of My word is coming to prove out every word. Until that time, I come as word, for I am the Lord of the saints, and I am coming with them. They are those who are alive, like Me, as this is what I said through the Scriptures: «He who believes in Me has eternal life»; and again: «He who loses his life for Me will gain it»,** and My word remains forever and ever, together with its fulfillment. Amen.

I always come as word on the earth and I have the saints within My coming. They are those that are alive until My coming **and work between Me and those who believe in Me** for the confirmation of the eternal life of those who believe in Me giving their lives for My life in them, and they are like Me, eternal, and they see Me the way I am, for it is written into the Scriptures: **«They will be like Him, for they will see Him as He is».** Amen. **The saints' eternal life is an unfathomable life, for the man stays on the earth without this knowledge.** I, the Lord of the saints, was in the grave with My body, and at the same time I was both in heaven and in hell, to fulfill My work that I had to do by My death on the cross. Then I came out above and I am alive forever and ever, and I am the Lord of resurrection of those who are faithful, and I have a house in heaven and I come with it on earth, carried by it. The holy body puts on incorruption with its house in heaven, and **«what is mortal is swallowed up by life»**, as it is written into the Scriptures.

**Soon, soon, the body of My word will be coming and confirming the word, as the word of John, My baptizer, was proved by My coming to Jordan,** to be baptized before those who were coming to be baptized and to be confessed by My Father Sabaoth, as His Son, through the strengthening of the word confirmed by the Holy Spirit, Who came down from the Father in the image of a dove. Amen.

Excerpt from the Word of God at the synod of St. John, the Baptizer, from [20-01-2000](#) (07-01-2000 Old style / after the Julian calendar<sup>22</sup>) (On [Calameo](#); on [archive.org](#); on [jumpshare](#); on [Google Drive](#))

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<sup>22</sup> [Old Style \(O.S.\) and New Style \(N.S.\)](#) ([http://en.wikipedia.org/wiki/Old\\_Style\\_and\\_New\\_Style\\_dates](http://en.wikipedia.org/wiki/Old_Style_and_New_Style_dates)) are sometimes used with dates to indicate either whether the start of the Julian year has been adjusted to start on 1 January (N.S.) even though documents written at the time use a different start of year (O.S.), or whether a date conforms to the Julian calendar (O.S.), formerly in use in many countries, rather than the Gregorian (N.S.)

The Church Calendar (in Romania) up to 1924 was the same as that of Nicaea, based on severe apostolic canons, but in 1924, the Scripture of the prophet Daniel was fulfilled: **«the people made bold to even change the times»**, when the primate metropolitan - of that time, Miron Cristea, (*Primate metropolitan* = (in the past) a title given to the first metropolitan of a country; today it would be equal to that of a patriarch) introduced the Gregorian Calendar (Catholic) as result of a „pan-Orthodox” congress that took place in 1923, in Constantinople. At that congress, the patriarch of that time, Meletie, proposed the acceptance of the „[revised](#)” [Julian Calendar](#), ([http://en.wikipedia.org/wiki/Revised\\_Julian\\_calendar](http://en.wikipedia.org/wiki/Revised_Julian_calendar)) which was in accord with the Catholic one for a period up to the year 2800 and „it was allowing that all the feasts to be celebrated at the same time with those of other confessions”. **«... and he shall wear out the saints of the Most High and he shall think to change the times and the law...»** (Daniel 7/25), r.n.

I have made you the way of My coming for I have found you written in the book of the heaven, in the book of the Lamb's Life, and the Lamb's life is in you. I am the little Lamb of the Father, and you are My altar, the ark of My new covenant, the chalice in which I am being poured out every day for the life of the world, by the sacrificing of your life which you gave and give to Me. **You are enveloped within the mystery of My coming. Soon, soon, I am going to remove the veil from you, and I will be seen visibly near you, as My word is in you.**

Now, we are going to rest because you have been working hard. Each day of the wedding needs preparation and sacrifice. I am comprising and embracing you within the spirit of My comfort and I am giving you to carry the cross of My coming much more, because I have no one to share it with. Soon, soon, the sun will shine seven times brighter, and the world will be renewed under the power of My word, which is making the world again. **I am building the man again.** Amen. And you are My building, and I have set you before the people as a new house, a new foundation, **and I, the Lord, am building again on this new foundation the heaven and the earth, the new heaven, the new earth and the new man,** (*Apoc: 21/1, 2*)<sup>23</sup> **in My image and after My likeness, and after you, for you are My new building, and you are the fruit of My love from the end, My love from My coming.** (*See the selection topic: „[The heaven – the throne, the earth – the footstool: the man deified](#)<sup>24</sup>”, r.n.*)

Oh, sons from My today's manger, always comprise My coming and let yourselves be comprised by it, for you are My love from My coming, and you are the unfathomable mystery of My coming after two thousand years. Amen, amen, amen.

Excerpt from the Word of God at the feast of the Descending of the Holy Spirit. The Feast of the Romanian Christianity, on the third day, from [18-06-2000](#).

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**I am the image of God's being**, and this is the image that I want to set in you and to bring you before the human kind for My glory over the earth. The Father is giving you power, and from near you **I am the image of My Father's being, the mystery of God's being.** This is the mystery that is embracing you, and within it I am covering and revealing you for the work of the man's creation, and then again, I am covering and uncovering you, for the Father is giving you power, because He glorifies Himself in the little ones with His glory and the glory of His Son. Amen.

The mystery of the kingdom of heavens keeps you within it to show you from it at the right time, to the shame of the many from those who have wanted to love God by their own will and for their comfort. Oh, the glory of the heavenly things is another, and another is the glory of the earthly things. **Soon, soon, I am going to bring into view, face to face, these two works,**

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<sup>23</sup> **«Then I saw a new heaven and a new earth: for the first heaven and the first earth have passed away, and the sea is no more.**

**I saw the holy citadel, New Jerusalem, coming down out of heaven from God, prepared like a bride adorned for her husband».** (*Apoc: 21/1, 2*)

<sup>24</sup> You can also see on: <https://jumpshare.com/v/qOCbrfPbfoNPwkwZQkD7>  
<https://joom.ag/R9qa>  
<https://www.scribd.com/document/396028975>  
<http://www.authorstream.com/Presentation/billydeana-3648916-word-god-heaven-throne-earth-footsto/>  
<https://drive.google.com/open?id=1Fs48Espf3GkAXKSCFQjlvJocl6G8QUdS>  
<https://archive.org/details/TheWordOfGodAboutTheHeaven-TheThroneTheEarth-TheFootstoolThe-ManDeified>

so that My work and the man's work may be seen clearly. And I am with My glory in which I comprise and cover you, for My mystery with you is My comfort, and I will comfort many with it, and these will see then the mystery of God's being, the Father's mystery, which is in Me, and My mystery, that is in you, My mystery with you. Amen, amen, amen.

Excerpt from the Word of God at the feast of the holy apostles, Peter and Paul, from [12-07-2000](#).

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With great love I am releasing My word and I am bringing with it life without death over man, only that man may want to be. With great longing I am coming down over to you, those gathered at the wedding, for **it is a wedding in the garden of the meeting, and I have called man to the wedding. I am the Bridegroom of the wedding.** (See the selection topic: „*The Wedding of the Lamb*<sup>25</sup>”, r.n.) My bride is little, but I am great over her and I am embracing her with great love to call near Me and her wedding guests and fiddlers, as it is written: *«The Lord is great in Zion. Seek the Lord and be strengthened. Exalt the Lord your God and worship at His footstool. He is holy. Come with loving kindness and joy before Him, for He sends springs into the valleys. Sing to the Lord and proclaim His salvation day by day. Sing with the sound of psaltery, with lyres, trumpets and horns, for the rivers clap their hands at one time, and the mountains rejoice, and the Lord is speaking from His holy place»*. Amen, amen, amen. (See also Ps: 98, - 98 MT = 97 LXX)

Sons from My manger, I am speaking over you for man and I want the whole world to know that I am glorifying Myself in you with My coming from the end of the man's time. Become My glory over the earth, for I want, dear sons, the world to see what the heaven on earth is. This is what I told you: *«Call to the wedding, call the fiddlers to play, for I give man the hope in My coming and I wake man for the new heaven and earth»*.

Man, seek to understand My coming and believe that I have come after you to teach you with My coming, with the hope in My coming, for behold, the man does no longer have the hope that I come; however, I am coming because it is written in the Scriptures for Me to come. Amen. My coming is sweet. My coming back is a sweet mystery, and I become sweet in the word, for **this word is My coming after man so that I may not come unexpectedly when I come. There is still a little while, and I am coming on earth in a visible body and I want to teach you to be with the heaven on earth, man.** Oh, it is not well, not to wait for Me; it is not well, not to get ready; it is not well to stay aside with your life far from My life. It is not well, man, for Me to be in one way and you to be in another way. Come so that I may teach you, for the time is hard and it is utter darkness. And behold, I am coming in the middle of the night to wake you up for the day of My coming. My coming is sweet if you receive Me now with it. **My coming is today, not tomorrow. Today, if you hear, do not be stiff-necked, but hear Me. Amen.**

Excerpt from the Word of God at the Feast of the Romanian Christianity, the first day from [26-08-2000](#).

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<sup>25</sup> You can also see on: <https://app.box.com/s/2x0niuix4wau8tajpqafm4hptwi9i>  
<https://drive.google.com/open?id=0B0VNo1LgWPpsMmxJVF15Um1SUUE>  
[http://www.mediafire.com/view/fuj2wfrbr75mwey/The\\_Word\\_of\\_God\\_about\\_the\\_wedding\\_of\\_the\\_Lamb.pdf](http://www.mediafire.com/view/fuj2wfrbr75mwey/The_Word_of_God_about_the_wedding_of_the_Lamb.pdf)

I do no longer have hope in anyone on earth, for the hell reigns everywhere with the man, and I have no place where to set the foot of My coming. I do not have any clean place to let My body be carried on earth. **I am coming visibly in My body, soon, soon, and I have to walk on clean earth**, but the man does not clean the earth so that I may come. **I said that the earth is My footstool**, but the man does not want to hear what I said, and he keeps Me in the air with My body, he walks in the air with his creations and boasts against Me that he has got the heaven and the earth in his control. Oh, with whom shall I mourn over My pain? The man stands against the truth of My word and against its fulfillment. With whom shall I mourn over the pain that man inflicts on Me? How was the man able to learn to cause Me so much pain? How comes that he has not learned to let Me great over him and to stay little in My hand, under the work of My creation?

**Soon, soon, I am going to come in My body on earth.** I am preparing My footstool and then I am coming. I am coming soon, soon. Amen. And you, children of My coming, stand nicely before Me, for I always speak over you the creation of the new heaven and the new earth, as it is written in the Scriptures about the renewal of the world. I have you as the dough of new age and I am making with you holy things from place to place on the land with you. **I have put you as dough in three measures of wheat until all of it will rise and comprise everything from place to place.**

My mother Virgin is comforting My apostle and they are embracing each other for the feast of today. He is covering you with the spirit of the holy watch, for she is waiting for the sight of My glory with the saints to be revealed over the earth. She is exhorting you to have life and to have much of it, for it is great the mystery of life, which is poured out from Me over you for your eternity, children of My coming. My mother is getting sweet with you, for the longing of those in heaven is great. My mother is telling Me to bless the food for your being and I am coming back with you into the book so that she may give you warm and sweet teaching for great and holy watch, because she sees My coming to you, she sees My coming and is setting over the earth the cleanness so that I may walk with the foot of My coming. The man does not clean the earth for My coming. However, I am going to clean because the man does not do it. I do no longer have any hopes in anyone on earth, for the hell reigns everywhere, (*Apoc: 12/12*)<sup>26</sup>and **I do not have any clean place to walk in My body on earth**, but it is written: **«Death and Hades were thrown into the lake of fire, and the earth will be My footstool»**, (*See Apoc: 20/14; Isaiah: 66/1*), as it is written. Amen.

Excerpt from the Word of God at the feast of the Birth of the Lord's Mother, from [21-09-2000](#).

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Behold food for the soul, sons from the manger. I have always sought to give you food so that it may be known that you have food from heaven. I have always sought to give it a good taste so that you may eat it with pleasure, with longing, with benefit and satisfaction. I keep on seeking to have satisfaction for My hard work between heaven and earth. I have always come after you and for you, like the bird that gathers food for its chicks. I have always come, because I must not be without work. **I keep on coming until My coming is over and then I do no longer come and I remain forever with those who are helping Me now in My coming.** Amen. My coming becomes harder and harder, it is more and more painful for Me, more and

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<sup>26</sup> **«Therefore, rejoice, heavens, and you who dwell in them! But woe to the earth and to the sea, because the devil has gone down to you, having great wrath, knowing that he only has a short time.»** (*Apoc: 12/12*)



more sorrowful, and more and more difficult for Me. You should be wise and understand what I want to say, for I am saying this with deep pain.

... Behold, I have been giving you food. Let no crumbs be wasted, but let it be fulfilled. Amen. **Eat everything that I am bringing you, work everything that I am giving you, for only the good and whole thing has a reward. Be holy.** Amen. The holiness in you is the Spirit of the Lord always, always in you, with you and among you, and let no other spirit be with you, as it is right with the saints, and give Me power to come and to bring you power, because there is no life without food. **I will visibly serve you, soon, soon, and now I will serve you more and more in My work with you, for many things are to be done for My work with you,** and no one knows to help you for My pleasure, because there is no longer any man with a humble spirit to love Me for Me and not for himself. With every passing day I will release more power to your help for Me with you, to have help at you for Me and that I may reach out My hand after the man who wants to be born of heaven and no longer to die after that.

Excerpt from the Word of God at the feast of the Holy Cross Ascension, from [27-09-2000](#).

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When it was to give Myself over to be crucified as a wrongdoer for man, I did not flee from guilt, because the one with a humble heart humbles himself, for this is how he is in his heart. The one who has life in him does not flee from death, no, he does not flee from responsibility, he does not flee, and the fugitive is fearful, and the fearful one is the guilty one who flees from his guilt. On the contrary, the innocent has got in him the spirit of My peace and he does not struggle when he is accused, but rather he is gentle and humble in his heart, and nothing, nothing pulls the life out of him. The serenity in his heart is a great help, for the peaceful face comes from the heart. The peace, pleased to the Lord in man, is great work, sons. **I have always brought teaching of life to you so that life may be found within you when I come to you visibly in the eyes of everyone.** I am the word of life, and this is how I am coming to you, and you should clothe yourselves with life, with the robe of life, sons, as I was clothed after My resurrection, for I came out from the dead to appear as the Son of the Father Sabaoth, born of the Father, the first One born from the dead. Amen.

Excerpt from the Word of God at the feast of the Covering of the Lord's Mother, from [14-10-2000](#).

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Oh, sons from the little garden of My mysteries, no man bows down sufficiently to perceive this mystery: **New Jerusalem. I will soon settle down visibly with it over the entire world,** for it is written to make the earth and the heaven new and the man between the earth and heaven. I am the Creator, and I work with the word and fulfill the mystery of the New Jerusalem over the earth through you. Amen.

My protection will be great for those who received My love with which I come today to make the man. **I have come to make the man, a new man and eternal building, as I am.** I have to submit to My Father with this work, with the new man, renewed by the Spirit, for it is written: **«Death was swallowed up by victory». When the last enemy will be conquered, then it will be heard the call of the angels and saints, who will say: “Death was swallowed by victory!”** Amen, amen, amen. Then I will submit to My Father, for I will subject the last enemy, and then, the man to My Father, and I will rest with a sweet resting day, for I will give back the

man to the Father. Soon, soon, sons, all and everything will soon be submitted to Me completely, and then the last enemy will be brought down, **and New Jerusalem will be then in heaven and on earth, a new age and a new man, for this is what I have come to accomplish.** I want every man to hear what I have come to you for and I have accomplished the small garden from you and the ark of My word in it and My coming out to the people with the word. I have come because all and everything have to be submitted to Me, and I will reign to this fulfillment, (See the selection topic: „[The kingdom of one thousand years](#)<sup>27</sup>”, r.n.) until I destroy the last enemy of the man, and then I will give the man to the Father, and I will rest from work, and I will submit Myself to the Father with My accomplished work. I long after the day of this accomplishment and I long for the man, and on that day the man will be called the day of the Lord. Amen.

Excerpt from the Word of God, nine years after the consecration of the Holy of Holies of the New Jerusalem, from [12-12-2000](#). (On [Calameo](#); on [archive.org](#); on [jumpshare](#); on [Google Drive](#))

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Lay down before Me, you watchmen children from My manger. I come to you as word in order to prepare Us for travelling. I go with you to speak of you as being Mine and to speak of My coming to you for every man on earth who hears the voice of My coming after two thousand years. I want every man to hear and know that I am with the new age over you and clean the earth with it and make it new, for the word is new and it lies down on the earth to make it new. Amen. **No one has understood the mystery of the new age by now, because I, Myself, had to come and reveal it.** As the buds are shooting, this is how I open Myself over the earth and with it, and out of the bud I make flower and from the flower I make fruit and put it on My table, and **my table is the Romanian land. I started the earth with it from the beginning and with it I start the new earth, the earth of the age to come,** for I have sowed the new age on it, the new fruit, and the new man. The people on the earth changed the book of My coming so that the man may not understand it and no longer wait for Me. However, I bring the mystery of the new age into light, the new heaven and the new earth that I promised to the man, only for the man to believe into My word of yesterday and today, for **I, the Lord, become a river of word from heaven for the man's life.** I miss the man very much and I want him to burn after Me and to wait for Me, for I am with the new age into My arms and I wait for the man to open to Me so that I may come.

I pour Myself into you, children from My manger, and you should give Me to the people, because I make you into a way to the people. I am the One Who can and I make you. **I want to make the people to know My coming one hour before and then to come for them too when I come to you and to prepare them as I prepare you, one hour before, and then to come in a perfect way. There is still one hour and I come; one hour, sons.** I work with you over the earth during this hour and how much I want the man to receive the gift of faith when I give it to him, as you received it when I gave it to you!

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<sup>27</sup> You can also see on: <https://jumpshare.com/v/nbGkXVLJL5MiJgnCoCDS>  
<http://www.authorstream.com/Presentation/billydeana-3827678-word-god-kingdom-one-thousand-years/>  
<https://archive.org/details/TheWordOfGodAboutTheKingdomOfOneThousandYears>  
<https://www.scribd.com/document/410655054/The-Word-of-God-about-the-kingdom-of-one-thousand-years>  
[https://drive.google.com/open?id=1rA\\_Vz22RO0eLgIECj3ajiSJopq6QpdwW](https://drive.google.com/open?id=1rA_Vz22RO0eLgIECj3ajiSJopq6QpdwW)  
<https://app.box.com/s/gr3ikbcgxm4c69x8rck3tu99v9dozalb>  
<http://www.mediafire.com/file/avplqbui3ixc9x1>  
[https://www.4shared.com/office/uNUIX2E6gm/The\\_Word\\_of\\_God\\_about\\_the\\_king.html](https://www.4shared.com/office/uNUIX2E6gm/The_Word_of_God_about_the_king.html)

Oh, hardly does the man know Me when I knock at his door! Every man got used to say that the Lord is not. Oh, how could the man learn to say such a thing? The one, who has not got any fear of God, blasphemes and then he says: "It is not the Lord." One hour, and the man will no longer say this. **Only one hour and I will stay face to face with them, for no one has believed the mystery of the new age by now, because I, Myself, have to interpret and to reveal Myself with it on the earth, of the Romanian land. And let the man no longer questions you about your knowledge that the Romanian land is chosen for My coming. Let him look at the kind of work I have been doing on it and to understand and to know. Amen.**

Excerpt from the Word of God at the feast of the Saint hierarch Nicholas, from [19-12-2000](#). (On [Calameo](#); on [archive.org](#); on [jumpshare](#); on [Google Drive](#))

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My coming is descending with the word, which penetrates like the lightning from the east and to the west to show the man the voice of My word. **There comes first the lightning in the sky and then its voice. There comes first the Word on the earth and then Its body, and then My body**, that which was resurrected two thousand years ago. **My resurrected body prepares its coming from heaven on earth in a visibly way.** The invisible heaven, which is preventing Me now so that man may not see Me, the heaven is My throne, and soon, soon it will show its glory, for this word is written to be fulfilled. Amen. (See the selection topic: „[As lightning that comes from the east, so is the coming of the Lord](#)<sup>28</sup>”, r.n.)

Excerpt from the Word of God at the feast of the Saint hierarch Basil the Great, from [14-01-2001](#).

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Behold the feast of Epiphany! I am celebrating Myself with you, tiny people, gathered around the manger of My word; with you and with John, the godfather of My baptism. Nine years ago I came with John and I embraced here the one who confessed Me during these days over the world with the work of My coming: Irineu, My bishop, with whom I drove the stake of My kingdom into the midst of the Romanian people, from where I was speaking the Gospel of the kingdom of the heavens, the good news of My coming. (*Apoc: 14/6*)<sup>29</sup> I miss him to preach about Me with My today's coming and I am going to make room for him and I will pull out all those who stand against My coming and I will put you in his way to Me, **because through you and through him I want to give life to the human kind first with an hour, and then I will come.** I have been longing for his word full of grace and truth, but he is pressured as kept in a lion's den and he is kept from all sides so that his voice may not be heard over the earth, so that the man may not arise to My coming. However, I am standing and punishing the opposition and all those who keep him bound, **and I will release his walking and word and he will be sought to intercede with Me from the earth.** I love him because he has got humility. I help him because he has got repentance. I wait for him, because he has got much love and mercy on man. I embrace him, because he is a child, and I grow him up with the spirit of hope

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<sup>28</sup> You can also see on: <https://jumpshare.com/v/cliUgH74HG70SCNNYwig>  
<https://joom.ag/y8Ta>  
<https://archive.org/details/TheWordOfGodAboutHisComingAsTheLightningThatComesOutFromTheEast>  
<http://www.authorstream.com/Presentation/billydeana-3668947-word-god-his-coming-lightning-comes/>  
[https://drive.google.com/open?id=1CKEyUqL1\\_o3coJo\\_AzflsHU3I289VJF7](https://drive.google.com/open?id=1CKEyUqL1_o3coJo_AzflsHU3I289VJF7)  
<https://www.scribd.com/document/397118847>

<sup>29</sup> «*Then I saw another angel flying in mid-heaven [Or "midair"], having an eternal Good News to proclaim to the inhabitants of the earth, and to every nation, tribe, language, and people*». (*Apoc: 14/6*)

in the things promised by Me for the new age over the earth, for behold, I am working with you, because you are small and I am building you as a new age in the way of My coming. I am cutting off the from root the whole opposition from your way and from his way, but I need faith and comfort from you, children of My coming. The world lies in wilderness with no limits **and I want to work the land again and to seed on it the kingdom of the heavens so that it may grow.** I have always watered and kept the seed from you and given the spirit of comfort, and I have also given it warmth to grow and that I may have a reason to come.

I am comforting him; the bishop of My coming after two thousand years, (*The Bishop John of Bistrița, r.n.*), but I can hardly come with My comfort to him, because he is guarded from all sides so that he may not escape from prison. However, he is gentle, humble and righteous, and he is bringing My prayer with longing and love. His prayer tears My spirit and his chains hurt Me. He brought Me the service of Epiphany nine years ago, and then he was taken from you. He who had stood against his steps to the spring was cut off and thrown away from his place, from his seat of bishop over the places of My coming into the midst of the Romanian land. (*The bishop Basil of Târgoviște, r.n.*). I will cut off all those who are causing him pain even now, for his pain splits the heaven apart, and I will throw down, because of his pain, all his enemies and Mine.

Excerpt from the Word of God at the feast of the Lord's Baptism, from [19-01-2001](#).

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Behold, on the day past I was with you in a word of Epiphany, and now I am staying with you as well and I am giving you comfort to urge you to comfort, children sons. Two thousand years ago, I became a man like you. I am with you in all things, and I would stay longer if you felt Me more, if you comforted Me, sons, if you were comforted more with Me and from Me. **This is where I want to come; to come and to always stay with you, and I want to learn this eternity, and, by remaining in its mystery, all of Us to be seized within eternity at once, for this is how the eternal life is coming. Amen. Your hunger for it brings it to you and it embraces you forever, and many among those from below will seek you and they will no longer see you, for you will be caught within the things from above, which are not seen by those who are with those from beneath.** Oh, this is what I want: to come more and more to you, to stay more and more with you, and then to always remain with you, seized within the mystery of eternity, within the mystery of the heaven, the mystery of comfort. Amen. (*See the selection topic: „[The rapture \(the abduction\) of the Church](#)<sup>30</sup>”, r.n.*)

Behold what a great mystery My word upon you is. My word that speaks with man and man that speaks with My word, with Me, is the greatest mystery between heaven and earth, among those that are seen and those that are not seen, dear children.

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<sup>30</sup> You can also see on: <https://jumpshare.com/v/W6f6LNdLhQYuW9LqV02A>  
<https://archive.org/details/thewordofgodabouttherapturetheabductionofthechurch>  
<https://joom.ag/BsQC>  
<https://www.scribd.com/document/219609641>  
<https://app.box.com/s/w10a99oga7k8joykj1v391z8w5o0o7gm>  
<http://www.mediafire.com/file/oi9o93f2pvx0sr1>  
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... I have brought to you the clarification of the mystery of comfort. **The mystery of the paradise is the word**, that is, the comfort that comes from the word. The word is the love from paradise, between Me and man, and without word there is no love. Amen. Love is only from the word, and the work of love is the comfort itself, the word, which has in it the mystery of the comfort between Me and man, between man and Me, and between man and man. Amen, amen, amen.

Excerpt from the Word of God at the synod of the Saint John Baptizer, from [20-01-2001](#).

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We start the building work over those whom I am calling through you to give them a heavenly shape among people. **Let every man receive the teaching of My word for the new man's creation for My new people, who will meet Me when I am coming.** I am working with great happiness of spirit at the man's creation when I have a man over whom to be able to work. Since I started to do this work of the man's creation over Verginica, I have not been able to work as now, for the Christian was coming to be with Me, but he was not taking on him from Me. The more I was asking him and the more I was calling out to him, the colder he was growing, until he came to hate Me and My vessel through whom I was working over the man, and then he was going back to his things and he was leaving Me alone again.

Excerpt from the Word of God on the Sunday of the memorial of the parable of the tax collector and the Pharisee, from [04-02-2001](#).

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I lay down in the book of My coming. **The heaven becomes a scroll, for My word is the heaven full of its mysteries**, I and everything that is in heaven and in those that are not seen. But the man is seen because he is part of those that are seen. Everything that is in a body is seen. I want to make every man who is My son into an unfathomable mystery among those that are seen, for those that are seen are fleeting and those that are not seen are everlasting, as it is written into the Scriptures. Amen.

... Oh, My people! Oh, people of My coming! Show to the man your creation from My hand. Let the man see you a man made by God, for I say: blessed is he who comes to know the life and its mystery and the spirit of the everlasting love, to stay in it and to grow to be, for there will be only righteous people in My people, there will be only saints. Amen, amen, amen.

Excerpt from the Word of God at the feast of the Lord's meeting (Candlemas), from [15-02-2001](#). (On [Calameo](#); on [archive.org](#); on [jumpshare](#); on [Google Drive](#))

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You man that read only what the man says and only what the man writes! Was the man crucified for you that you receive teaching from him and believe so much in him and eat from him so much? How comes that you are not tired of so much learning which takes from your soul, like the big waters, all that is eternal and true in you and from heaven? Oh, man, I meet you in your running and search out your being and I see that you do no longer have a being of noble birth. The gathering in your mind had made Me an orphan to you, you man tired of your labor, of your burden. I told you to take up My burden, for My yoke is good, for My burden is easy. This is what I told you. However, you become a giant and carry the burdens on your way, and My way is destitute of people. Your way is not My way. What is yours is not also Mine and you live without life. Oh, how shall I make you open to My knock at your door? **Here is how I open up My spring and call you to come and drink and see its taste and see its truth,**



for I am this spring. I am this word, and My body is wrapped up into this word and I stand before you wrapped in this word. **This word is My coming after two thousand years from the Father, to prepare a bride with it, and to come then down near her in My visible body, with which I ascended from My disciples two thousand years ago, so that I may be able to come back at the time of My coming again from near the Father.** (See the selection topic: „[\*The Wedding of the Lamb\*](#)<sup>31</sup>”, r.n.)

Oh, let your hearts not be troubled by questioning this voice, which is My word. I am the Son of the Father God, and as I had power to lay down My life and to take it back afterwards, the same is now too; I have the power to come down as word before the man and to ask the man an answer for him. Amen. I give life to the man by this word, and no one will escape to give an answer for My word by which I cry out during these days in every street so that those that live in their houses, rejoicing over all that they have, may hear Me.

Excerpt from the Word of God at the feast of the Romanian Christianity, the first day, from [08-06-2001](#). (On [Calameo](#); on [archive.org](#); on [jumpshare](#); on [Google Drive](#))

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I hear the learned people who say: “*Where is written in the Scriptures this work that God is doing with them?*” Oh, if the Scripture would be only a book and that is all, the man would find what is written in it, but it is the mystery of My works, and in its words it is well seen the mystery of this work that I do today with you, My people. However, the man has not been used to the mysteries. He is used to a tangible thing, with black on white, if he did not want to pass with Me beyond it and to learn of My mysteries. The word of the Scriptures covers My word of today in it, and I have spoken to the man, dull of his mind and faith, and I washed Myself off the man’s unbelief, for the unbelief comes from sins, My people. Two thousand years ago, I told those of that time, those to whom I was speaking the word of life and I said to them: **«He, who wants to do My will, will understand this word, for it is from God and he sees Me in this word»**. But behold, the unbelief comes from sins and it has never come on another way, for haughtiness, conceitedness, self-love and greed, all are the spirit of vainglory, sins against faith, and the man cannot prosper because of them, when he tries to come after Me.

I have always fed you, My people. I have sons from the manger, who I give to, so that they may also give you from Me and both they and you may grow up, My people, and so that you may not hold back your growth, for the grown man is the one who does My will. I have to make you grow on and on until there, where the unfaithful man is able to see Me in you and say: **“Who is this people?”**<sup>32</sup> and to say again: **“Lets us climb up this mountain to learn the laws of life, the laws of the Lord.”** Amen.

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<sup>31</sup> You can also see on: <https://app.box.com/s/2x0niuxe4waui8tajpqafm4hpstwi9i>  
<https://drive.google.com/open?id=0B0VNo1LgWPpsMmxJVF15Um1SUUE>  
[http://www.mediafire.com/view/fuj2wfrbr75mwey/The\\_Word\\_of\\_God\\_about\\_the\\_wedding\\_of\\_the\\_Lamb.pdf](http://www.mediafire.com/view/fuj2wfrbr75mwey/The_Word_of_God_about_the_wedding_of_the_Lamb.pdf)

<sup>32</sup> «As he says also in Hosea:

**I will call them ‘My people,’ which were not My people;**

**and her (country) ‘beloved’, who was not beloved.** (Hosea 2/23)

**It will be that in the place where it was said to them,**

**‘You are not My people’,**

**There they will be called ‘children of the living God.** (Hosea 1/10)» (Romans: 9/25-26.)

Oh, My people, the laws of life flow from Me over the earth, and you are the riverbed on which I come. That is why I come out with you and the man learns to know that you are My people, that he sees you with Me and not with him and not with his world. When the world comes to you to see you, it comes because I call it. I and not you. I call it and I give it food from My table with you and I make it rejoice with a holy joy over My table with you, and I call it to life, but its worries pull it back to them, and it is hard for the world to come to life. I put you into the midst of the world to show it that it can and that it does not want to do it. When I came and became Man from man, like the man, I did so to show the man that he can and that he does not want to. Now, when I have settled you down before Me and before the world to do My will, I did so to show the man that he can, but he does not want it. **You are the sign that I have given to the world before the great day of My appearance, when I will stand in the clouds of My coming with the saints, above the world, and when you will be lifted up near Me in the clouds to meet Me, My people.**

No one is able to welcome Me when I come, and that is why I, Myself, make this preparation. I need holy land and a holy man on it. I need faith and faithfulness from the man. I need love only for Me from the man. I need room and board, garment and food from the man, and all according to My will, and all these to wait for Me to come. I, Myself, make this preparation for Me, I, Myself, for the man does not know to do it for Me. I, Myself, have settled down you before Me and I have prepared you, My people, and **I have given you as a sign to the world before the day of My coming. Amen. You are the sign of the Son of Man;** you are the people who have carried through the world My life, My cross, My yoke, and My gospel over the earth. You should not afraid. You should not be afraid in any way for you cannot, but it is I who can. You must only be; you should only stay as I put you; you should only do what I give you to do, and I am the Lord and I fulfill it. Amen.

Oh, world, and world again! Oh, world, adorned with the ornaments of your vainglory! I give you so that you may be able to see. Amen. When you see that I establish a people into your midst to see it, when you see that I prepare it in My holy laws, and when you see that My love and its love dwell together in its midst, when you see My holy fellowship with it, when you see its food, its little garment and little house, and all that it has to its likeness with Me, you should know and understand and then to believe, that I, the Lord, am at the door and come. Amen. **This is the sign that I have given you until I come. This is the messenger that I have sent to you to let you know that I come. Amen.** I am the righteous One, and I do not take you by surprise with My coming. Moreover, I also call you at My table with My disciples of today and I release My word of life on you to let yourself be seized by it. However, you have been taken away by the worries of your life, and you do not want My life. **There is still a little while and you will want My life too, but it will be then far away from you. I still wait for you. I will be waiting for you for an hour and then I will no longer wait for you.** I am the Man, Who comes from the Father to you, the Man, Who comes from heaven after the man to draw the man to the Father. If an angel would come after you, you would say that you do not really understand. I am the Man, Who is made from the Father in the man, and I took the image of the first created man, his image and his likeness before his fall from God, and this is how I came, and this is how I have come and every eye will see Me when I come, so that it may not be any perplexity; and it will not be, for where the Lord is, He is within all His wisdom in heaven and on earth, and **I will show My sign to know that I am, for I will lift up My prepared people and I will stand with it in the clouds in your sight,** oh, world, which are slow in coming! And then you will understand that I was in your way with My word and that you did not want to know Me and that you did not even want to come and that you did not want to wait for Me to

come, so that I might take you into My bosom. However, I still wait for you. I will be still waiting for you for one hour and then I will no longer wait and **I will stand in the clouds and I will call out My people to come to Me in the clouds to meet Me in your sight, for My truth.** Amen, amen, amen.

... Now, I use the heavenly powers at work near you, to prepare the glory of the heaven on earth with you and the world to come and see the fire of love in which you stay and to get a warm by it. Amen. My love misses everything that will be on earth for it, and you are the way on which I bring for it on earth everything of it with you. And then we will meet together in the sight of all things on the earth and we will rise above, so that all may see My day with you, the day when I will come to appear with you to the judgment of unbelief, for this is what David said: *«Lord, You make the judgment be heard from heaven, and the earth has feared and then it has calmed down».* Amen.

And now, I speak ahead of time and say: May My feast with you be blessed; when I will meet the man in My gardens with Me, in the dwellings of your faith, for I make those that are pleasant to Me on the earth, at your faith, sons, and I can do everything through the one who gives oneself to Me completely. Amen.

Excerpt from the Word of God on the eighth Sunday after the Pentecost, from [29-07-2001](#). (On [Calameo](#); on [archive.org](#); on [jumpshare](#); on [Google Drive](#))

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Oh, I have made so much love with you, that I have taken you from the people and turned you into My coming, sons who hear My word and write it into its book! **Behold My coming.** Oh, what a sweet mystery it is for those who understand it, for those who love it! The word is a sweet mystery and it contains only what is sweet. Nothing is sweeter than My coming to you in order to prepare you with a feast only for Me. It would be so good for the people to seek My coming to you in a great measure, for it is sweet and it cradles its sons and it prepares them for it. However, the people seek for something else; they seek for sweetness foreign to Me, and make a day of wrath over themselves, My coming with wrath for those who have spoiled My life in them. The more I cry out and the sweeter I become by this word of My coming to you, by which I call out the man to Me, the harsher I will become on the great day of My appearance, for all that have not reached out their hand to take and taste and live My coming with you, for every man. **There is no greater miracle than My coming to you.** I do no longer work over the world by the prophets, for now it is the time of the prophets of the lie and of the man's emptiness. **However, I speak out Myself in order to prepare a people for Me and I have told the world that when it sees that I prepare a holy and living people for Myself, than this sweet sign brings My coming with it.** When the tender branch of the fig tree sprouts, My coming is near and its great day is coming. Amen. I said through the prophets: *«Before the great day of the Lord comes, the great and terrible day, I will send Elijah, the prophet, to turn the hearts of the fathers to the children, and the hearts of the children to their fathers, lest I come and strike the man with a curse».* Elijah is My word and all the saints are within it, for it is written that *«Elijah comes to turn the disobedient to the wisdom of the righteous and to make ready a people prepared for the Lord».* Amen.

**My coming carries the spirit and the power of My saints in it, for all live in Me,** as it is written. The mystery of the resurrection of those that are asleep is an unfathomable mystery, for I am the resurrection and all live in Me, because I died and I was resurrected for every man, in such a way that the man may receive My death and My resurrection from Me and then to live

like Me. However, the man does not want to know My death and My resurrection from Me. No one tells it to the man to know for there are not people on earth to know this mystery and to live it and to be able to tell it to others. Elijah, the prophet, knew it from Me and he had a great zeal for Me and for My truth on the earth, and My wound from the man hurt him deeply, and then he made fire from heaven come down over those who were not wise and unfaithful and he raised the people from the dead and he did not put his zeal for Me to sleep; and so, full of fire as he was, I took him into heaven and passed him into those that are not seen. His zeal for Me was all a burning fire within him, and his longing for Me consumed him. **This was his power, Elijah's spirit and power**, as the prophecy about John writes in the Scriptures, and as the angel spoke to Zacharias that *«John will be born to prepare the Lord's coming, the Lord's knowledge over the people, and that he will work within Elijah's spirit and power»*.

Oh, children of the heavenly mysteries, I, the Lord, am pleased with the man who lives and works with Me, as Elijah, the prophet, did. I give to this one the spirit and power of Elijah. To the one, who has the spirit of understanding, wisdom, counsel, might, knowledge and good faith, I give My Spirit, Who fills him up with God's fear and to love with it in all justice, and to be a belt for him and for truth. This is how I rested in Elijah, My prophet, and I long for the man to work with Elijah's spirit and power within him, for the time has come, sons. It is written that *«before the great and terrible day, Elijah comes to turn the fathers to their children and the children to their fathers»*, those from heaven to those on earth, and those on earth to those in heaven. However, **I tell you that Elijah has already come**, because My coming has the saints in it, as it is written in the Scriptures of My coming. The saints have the Spirit of God and all live in Me and are like Me, and they have been waiting for Me to come with you, the smaller ones and to come to My day and theirs, the day of the fullness of time, the day of the Lord. Amen, amen, amen.

— *I am within Your coming, Lord, and I am full of it, and I work with a great mystery, for I am in the body. I have poured forth My spirit and power in the smaller ones; and they are small, and I work with a great mystery; I breathe over them, I give them courage, I protect them from the fire on the earth and I keep them in the heavenly fire, which does not consume them, but it consumes only those that stand against them. I also was a fire and the fire within me was consuming those that opposed me. And I am the same now; I am like a flame and my zeal for You is also a fire, but I calm down to the ones who carry Your Spirit and Your saints' spirit on them. Their work is hard for they are small. If the people saw Your work on them, they would melt by the glory of this work. But they are small in the people's eyes, for Your Spirit rests upon them, and the people are not attracted to those of Yours, for they have theirs.*

*The Mystery of my body stays hidden in the sons of this people, for they know of the mystery of My work by this work of the preparation of Your coming. I pour myself forth with my zeal and longing in them, but those in heaven have great care of them for they are small and Your work is hard upon them. However, I pour myself forth with zeal and longing into those that hear the whisper of Your coming and I exhort them to the spring and make a fire in them and the fire burns in them and it calls them to You, but the man is hard to be built in the man, Lord. The worries of life completely consumes the man, because he does not like You to take care of him as You took care of me, when I spoke to the rain not to come down on earth until Israel came back to You. And it did not rain for three years and a half, but for me You multiplied the flour and the oil from the widow's house, to whom You sent me to do Your work and to raise her son to life, because You had to work with him.*

*I give you my zeal with peace and not with shaking or with a consuming fire, oh, sons of the people! But if you do not come to the Lord, I will become angry and I will take away your empty comfort and I will give you the worrying bread instead; to you and to those who stay over you in the name of the Lord; however, these do not take care of your souls. Here I am a forerunner in the Lord's way to you. It is the Lord with His coming down on earth, and behold His people to which He comes to give you the word of God's coming back as well.*

*I am a consuming fire as the Lord has wanted me to be. I burned those that were unfaithful during my time with Israel and I protected those who bowed. I am in the body for I had no death, and I shake over the man and over the earth with a spirit of life from my living body, and I tell you, man, to stop for a while close to me and to remember that I did not die, and I remained for this time to make ready a people prepared for the Lord, the same as I was, loving and being loved by the Lord. I did not die because I loved the Lord, and I also do not want you to die, the loved one of today, for it is written into the Scripture that a people will meet the Lord in the body when He comes. Amen. And I and those who have not died in the body have to fulfill this Scripture from Adam and to the last people that will remain in the body to meet the Lord in the air, as it is written, and then the Lord to be on earth with His people, those who are and those who are resurrected for the Lord. Amen.*

— I seal the man with the fire of My love for the man, oh, My forerunner, when I come for the second time from near the Father. And give praying to the Father for the little ones, so that He may give them rain, for they need it. And also take their pray to the Father, for here they are, they pray and ask at My exhortation on them. Amen.

Excerpt from the Word of God at the feast of the saint prophet Elijah, from [02-08-2001](#). (On [Calameo](#); on [archive.org](#); on [jumpshare](#); on [Google Drive](#))

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**Oh, the people will not be able to bear with My coming, for it will be with a great glory, and the man is not prepared by Me for it.** Behold, the man does not let himself be prepared for My coming, and it will be in glory and it will burn like a furnace, for it is written: **«Behold, the day, which will burn like a furnace, is coming».** Then **I will change My face, for the man will see Me in glory and he will be terrified,** for it is written: **«The nations of the earth will cry and will see the Son of Man coming on the clouds of the heaven with great power and much glory, to get together His chosen ones from the four corners of the winds of the earth».** Amen.

Oh, how shall I do before **My coming, which will burn like a furnace in heaven and on earth?** What really shall I do to prepare the man for the glory of that day? It is coming soon, soon. How shall I make the man learn to hear from Me as you do, as you listen to those that you hear from Me? Shall I change the man in his face and heart before Me? How shall I do this? Shall I make the man no longer receive from himself or from the man and rather receive from Me? How shall I really do it? The man shall live from Me and from My word and from My work with the man; oh, how could I leave this change over the man so that I may look at his face and he at My face as I and My disciples looked at each other in the day when I revealed My glory in their eyes in the mountain and when they saw those in heaven at My right and left?

**Behold, that day, which will burn like a furnace and will consume everything, is coming,** and the man does not want to hear from Me so that I may prepare him for that day. **The man has to be like Me on that day, so that he may not be melted in it.** It is at this work



of the new man that I work with you, children of the Lord's glory. I glorify with you over the earth with days of heavenly glory, sons, with heavenly and sweet feasts on the earth, to make the man used to My glory little by little, and then to ask him more, if he wants to be able to do manage, and little by little to prepare those that are My chosen from the four corners of the winds of the earth, **for that day, which will burn like a furnace, is coming.** I want to teach those of Mine to be able to bear it, for its glory is burning.

Excerpt from the Word of God at the Feast of the Lord's Transfiguration, from [19-08-2001](#). (On [Calameo](#); on [archive.org](#); on [jumpshare](#); on [Google Drive](#))

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**Oh, beloved children, oh sons, oh, dear children, the love between you and Me, between Me and you, that is what makes My coming on earth to finish My work and seal it, and then to give you eternal joy.** The angels and the saints, who wait for My coming on earth, look at you and wait for you. The whole heavenly army looks at you and after you to say the last word: **"Lord, come!"** a word that catches fire between earth and heaven. **Let the fire of My coming come out of you; this is what the heavenly army expects,** children who are waited to be, to speak and to declare My coming, My most praised days among the days of My coming to you, the day which the whole heaven and earth will see, as it is written about it. The Father, the Son and the Holy Spirit wait for you, and the saints wait, too, to say the last **"Come Lord!"** The dead wait for you to utter the last calling, sons of today, children from My coming. And those on earth wait for you too, and **I will seek to kindle you within prayer and word,** but with joy and not oppression, as this is how I want it, and this is how you should want it, too. Become holy joy of My relationship with you, of your relationship with Me, and fulfill the time of My coming, the time of joy without end, which waits of the door to come upon you, those who call on the Lord to come. Stir up the signs of the New Jerusalem on earth, and let miracles come out of them to call out the people to Me and then at My coming to you. **Give fire to your love and throw this fire on earth, for it is written: «God is a consuming fire!»** (Deut. 4/24; Hebrew 12/29) Amen.

Oh, sons, be like the fire at which My coming may warm up. Be the love, which will bring on earth the Lord, Who is coming to you. Be the longing in which My last steps to you are to be consumed for the day of eternity, and bring prayers to the Lord for the day of His coming perfectly with eternity on earth, for the prophecy of the eternal life that I promised with such longing and which I gave to man to be fulfilled, only for the man to believe in My word spoken at that time and now.

... Oh, call Me, My people! And before I come, keep on calling Me, for the glory of My coming will be beautiful at your calling. Amen, amen, amen.

Excerpt from the Word of God on the Sunday of the holy fathers in Nicaea, from [28-10-2001](#).

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I, the Lord, am speaking this word, and its mystery is wonderful, and he is carried by angels to the manger of My word into the midst of the Romanian people. Amen.

**This word is bringing Me down on earth now and before My day with the glory of angels and saints and within the sight of every eye that was and that will be at that time, and which will stand to meet Me, and all will see My visible coming, the coming of the Son of Man.** Amen, amen, amen.

Behold the feast of the heavenly powers, who have into their midst My archangels, Michael and Gabriel, the first over the angels, and with whom I had to work much over man in all My works that I was to set over the earth to fulfill.

Excerpt from the Word of God at the synod of the saint archangels, Michael and Gabriel, from [21-11-2001](#).

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Let your face, My people, be My resurrected face from crucifixion. I told you to stand in front of the mirror and dress beautifully, for you need special attire. Did you hear My people? I told you that you are My Gospel of today. Did you hear My people? Behold, I tell you this and I tell you so: **When My face will be completely your face, then the end and the beginning will come, and all will be born again from your new image**, for I chose you for this, My people. Then I will speak from your mouth the new creation of all that were at the beginning, and I will make a word of creation through you, and everything will come to be renewed and then I will say: **«It was done!»**. Amen. Through your new image I will say: **«It was done!»**. Amen, amen, amen.

Excerpt from the Word of God at the feast of the Saint Hierarch Spyridon, from [25-12-2001](#).

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Oh, if the man in the beginning had understood where I had to go with the man, it would have been only joy from everlasting to everlasting between man and Me and for the creation that I had been working for man; however, the man gave away from him this mystery and exalted himself over Me and in this way, he had worked his end. Since then, I have been only struggle, all the time working, all the time waiting, to be able to bring the man back under his mystery from the beginning. **I want to put My being in man**. This is all I have wanted to do for seven thousand years. **I have wanted to put My being in man. This is what I want to do by My coming now to you, people that I have earned in the end of the time**. The image of My saints have been waiting for you. **All and everything wait for Me and for you, My least people**. Day and night you should whisper your work for which I have taken and lifted you to Me and for Me from among the sons of men. **All and everything wait after Me and after you, child with My image at the end of the time. Amen. (Romans: 8/19)<sup>33</sup>** The one, who speaks with the Lord, that one is waited by the angels and saints. **The one who, believes wholly in My coming now, that one is he who brings Me down on earth with the reward for the saints to the thousands of his relatives, from generation to generation. Amen.**

I am speaking My word upon you, My people. Are you sufficiently fulfilled to perceive this mystery? My word from the end fills the heaven and the earth. **I have come with it to shepherd all the nations of the earth, and I am calling it the iron rod, the unshakable word.** (Apoc: 2/26, 27; 12/5; 19/15)<sup>34</sup> If the word spoken by the prophets was unshakable and it has

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<sup>33</sup> **«As it is, the creation waits with eager expectation for the revelation of God's children»**. (Romans: 8/19)

<sup>34</sup> **«To the ones who overcomes and who keeps My works to the end, I will give authority over the nations. They will rule the nations with a rod of iron, shattering them like clay pots; as I also have received of My Father»** (Apoc: 2/26, 27)

**«She gave birth to a Son, a male child, who is to rule all the nations with a rod of iron. But her Child was caught up to God, and to His throne»**. (Apoc: 12/5)

been fulfilled, then My word, which is resounding over the earth today waking up the dead and the living, how shall it not gather under it the whole creature for redemption? (See the selection topic: „[The dead hear My voice](#)<sup>35</sup>”, r.n.)

... How beautiful were Daniel and the three young men! How beautiful they were! Their love of God was on their faces and adorned them so beautifully, for the wisdom of their mind and hearts adorned their face, love and honor, and I was delighted within them with My glory before people. Their wisdom was very beautiful, for this is how those, who have a burning love for God, are adorned. I am giving them to you as a parable of love, My people, because I love very much to speak in parables to those who are loved. Those who are loved in the end are the mystery of those who have loved on earth from the beginning and up to their time. **Those who are loved in the end are the crown of those who have suffered on earth with their longing in them after the citadel that is coming soon, soon, on earth, once with My coming that is also coming soon, soon, fully on earth. Amen.**

In whatever you do for My work, do not forget the longing, My people. You shall not forget about My coming soon, soon. Do not forget about My beauty for My coming. Also, your should not forget about your garment and ornaments for the day of My coming, My people, for if you forget, I suffer deeply from you and I cannot work with the pain coming from you, because it would be the hardest one. **I want to give you an example before the people on earth. I want you to be an example of the kingdom of the heavens**, and you shall never measure this stature of yours, for the saints are not allowed to do so until My coming. **I am in your midst with My hard work to finish My way and to move the heaven on earth with all its breath**, and I want very much My being to be in you, your being within Me, My people. Mary chose the good part, which will not be taken away from her. This is My being in man, My face on the man's face, his tear that is crying with longing after Me, for I am the comfort of the man and blessed is the man who seeks this wisdom forever and ever. Amen.

Excerpt from the Word of God at the feast of the saint prophet, Daniel, from [30-12-2001](#).

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The word of the new birth of the world is that which leads you to the day of My coming, My people from the Romanians. I am with you into your house and we always have supper of new age and of royal wedding. The Bridegroom is the bride's love and the bride is the Bridegroom's love. But I tell you a mystery today, the mystery between the Bridegroom and the bride, and here is what I tell you, loved people from the end of the time: love is a longing, not a joy. If it were a joy, it would lose much of its value and power and it would not be itself when

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«**Out of His mouth comes a sharp, double-edged sword by which He should strike the nations. He will rule them with an iron rod. He treads the winepress of the fierceness of the wrath of God, the Almighty**». (Apoc: 19/15)

<sup>35</sup> You can also see on: <https://jumpshare.com/v/ku5ZVFZZfNLXbCqm3WJ6>  
<https://joom.ag/0DKc>  
<https://app.box.com/s/9v2v9x59lek7yzflhdi9>  
<https://archive.org/details/thewordofgodthedeadeadhearmyvoice>  
<http://www.authorstream.com/Presentation/billydeana-4114768-word-god-dead-hear-voice/>  
<https://drive.google.com/open?id=0B0VNo1LgWPpsLVVBnmxyMGFKSU0>  
<http://www.mediafire.com/file/bfrkde9nkj1ffvr/The Word of God - The dead hear My voice.pdf/file>  
<https://www.dropbox.com/s/mah3zkuvdmk4ele>  
[https://mega.nz/#!J82yCbZ!jfc3yBi\\_M8rwJL\\_p-XK17lwbz58fvNHRbr7NDjOTVeQ](https://mega.nz/#!J82yCbZ!jfc3yBi_M8rwJL_p-XK17lwbz58fvNHRbr7NDjOTVeQ)  
<https://www.4shared.com/office/h0fNiF5Rea/The Word of God - The dead hea.html>

it leads to the joy, for love is a deep longing, My loved people, and this longing keeps its life in within it. Amen. Oh, why do I confess Myself to you with this mystery? Because this mystery carries within it all the power of My coming, which is to be soon, soon, and which everyone from the graves and from the earth has been waiting for it. All of My coming has been waiting for My longing between the Bridegroom and the bride, its deepest moment, the key which will open up the glory of My face with you on the earth in a visible way, the birth with a great resounding of the new age, of the age, which is to be after the dead will rise to life. Amen.

There is no man not to be afraid of the end of the world, of this word, which speaks about the end of the world in it. However, if the man wanted to read this news that I spoke about two thousand years ago, he would see that I said that I was about to come again to settle back to its place My kingdom that was corrupted by the man. Oh, how good it would be for the man to want to wait for the end of the world, for the resurrection of the dead, for My coming and for the life, which is to be! How good it would be, My people!

Go Jerusalem and rejoice with longing and not with joy. Go, and let My face shine on your face, My people from the end of the time. The feast of the Lord's birth, this is what you celebrate today near those in My little village of today. Then I came to Bethlehem, and now I have come into this little village, which the man called it by the name of the earth, (*Glodeni << glod: dust, a handful of earth, clay, earth for processed by hand – eg: pottery, r.n.*) and this name was born with a great mystery among My angels, which have watched for the name of My little village of today (*Glodeni, r.n.*).

And you, the one that are settled down by Me at the manger, take My people with you and go carol singing again, and also give the villagers now, the news of the feast of My birth as child from the Virgin two thousand years ago, and word from the word now, now at the end of the time, now when I came and I come. Amen, amen, amen.

Excerpt from the Word of God at the feast of the Nativity, from [07-01-2002](#) (25.12.2001 Old style / after the Julian calendar<sup>36</sup>) (On [Calameo](#); on [archive.org](#); on [jumpshare](#); on [Google Drive](#))

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Now I can no longer say, "Father, forgive them, for they do not know what they are doing!", because I wrote Myself in heaven and on earth as true God, showing this to the man after I died for him and after I came to life, to prove out what I was and Who I was? Oh, how shall I intercede with the Father after I have showed the man who I am? If the man knows where I am from and who I am, and he does not do My will to be My witness in this way, what shall

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<sup>36</sup> [Old Style \(O.S.\) and New Style \(N.S.\)](#) ([http://en.wikipedia.org/wiki/Old\\_Style\\_and\\_New\\_Style\\_dates](http://en.wikipedia.org/wiki/Old_Style_and_New_Style_dates)) are sometimes used with dates to indicate either whether the start of the Julian year has been adjusted to start on 1 January (N.S.) even though documents written at the time use a different start of year (O.S.), or whether a date conforms to the Julian calendar (O.S.), formerly in use in many countries, rather than the Gregorian (N.S.)

The Church Calendar (in Romania) up to 1924 was the same as that of Nicaea, based on severe apostolic canons, but in 1924, the Scripture of the prophet Daniel was fulfilled: «**the people made bold to even change the times**», when the primate metropolitan - of that time, Miron Cristea, (*Primate metropolitan* = (in the past) a title given to the first metropolitan of a country; today it would be equal to that of a patriarch) introduced the Gregorian Calendar (Catholic) as result of a „pan-Orthodox” congress that took place in 1923, in Constantinople. At that congress, the patriarch of that time, Meletie, proposed the acceptance of the „[revised](#)” [Julian Calendar](#), ([http://en.wikipedia.org/wiki/Revised\\_Julian\\_calendar](http://en.wikipedia.org/wiki/Revised_Julian_calendar)) which was in accord with the Catholic one for a period up to the year 2800 and „it was allowing that all the feasts to be celebrated at the same time with those of other confessions”. «... **and he shall wear out the saints of the Most High and he shall think to change the times and the law...**» (Daniel 7/25), r.n.

I tell My Father about the man when the Father cries for My mercy with a deep sigh? The man does not like to be under My yoke and he does not like under My will, and My Father cries deeply for My mercy and He wants to give Me peace.

— I want My dear Son, to see Your peace appeased, for You cry with Me after Your peace and Mine, and We cry in each other, I in You, and You in Me, My beloved Son. I sent You on the earth and You became the Son of Man in order to draw the man to Me and You submitted to the man so that the man may learn submission from You, no matter how great he may be on earth.

... Behold, We will remove the obstacles from the way of the man and the man will be able to see Us perfectly, good Son, and then You will find Your lost drachma and will be comforted from pain, when the man will see You and when You will find him, and I, the Father, will forgive him because of You and because of Your love, which has been crying after the man since You made him and until today, Son. But then, Your love will hurt the man because it will be too great to contain the man, and then the man will become less and will embrace You, and then You will be comforted from Your pains, Savior Son.

Now comfort Yourself with Your people for Your celebration, when after You had become the Son of Man You also became very little and submitted as a true God and You were circumcised as a man in order to testify about the people through which You appeared before the world, Son, Who came on to the earth. Comfort Yourself with Your people of today, for You long after comforting. You long after comforting and burn with longing as a God. There is still a little while, and Your longing will become one with the man, one blood with the man, and then the man will see Your face. And then, Son, I will give You peace. Amen, amen, amen.

— Oh, Father Sabaoth, if We cry before the man, will he be able to hear Us, Father? We will remove the obstacles from the man's way and the man will hear Us and will see Us, Father, and We will take back Our lost love, Father. Amen.

Oh, My people, My people, I have to come in a perfect way. My people, do you hear Me? I have to come. Do you hear what I tell you? Come, loved people, come, for I come. Come, for you are the one who has been waiting for Me. Open up to My coming, for the key is with you. Wait for My sign, and then open to Me. Amen. After I was resurrected, My disciples were waiting for Me. After I appeared to them, they spent the time the same way and experienced the thrill near Me, and how beautiful they were, My people, and how much they loved Me, My people! They loved Me and testified about Me, and I was often strengthening them closely, and we gave the work to each other, and this is how I dwelt on earth and in heaven at the same time near the Father, and I was both with the man and with the Father. The Lord will soon, soon be with the man on the earth. Amen. It will be for Me to come, My people, only to have you, for that is why I have taken you from the world and I have made you to be Mine, and you should be Mine and not yours. Amen, amen, I say to you: you should be Mine, My people, and keep My glory for you, for this is how I have taught you and this is how I have brought you up. Amen.

Oh, sons, I gave you a name, higher than sons and daughters. Carry with love the fate that I have given to you. Bear with it, sons, and we will reign with it over the earth, soon, soon, to My glory, which has been waited for such a long time by My Father and by the saints and angels once with the time of My coming on the earth within glory. Amen.



... The one among the bishops of the heaven, Basil the Great, brings you My blessing and he is comforted with the saints in a day of a churchly feast in heaven with Us and on earth with you. How beautiful it will be soon, soon on earth and how beautiful the man will be on it! This is what I have been waiting since I made the heaven, the earth and the man, as well. All and everything has been waiting for Me and for you, My people. You are the lighter in My hand and I will light with it My day and My visible glory, as it was in the beginning and before the visible creation of the heaven and the earth, then of the man, and then of the Son of Man, I, Man among people and true God from Father and then from man. Amen.

Excerpt from the Word of God at the feast of the Lord's circumcision, the one after the flesh, from [14-01-2002](#). (On [Calameo](#); on [archive.org](#); on [jumpshare](#); on [Google Drive](#))

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**Oh, son from the end, behold what a sign I give you: when your love will burn fully in your inside and outside, moment by moment, then you will see Me that I have come, and I will let Myself be revealed for the whole peoples, and then we will shine on this mountain more than any other brightness of Mine which I have ever released on the earth among the people, and then, son, I will take My day of rest back, I and with My Father will take it from your hand, for you are the man who is built by My Spirit, by My Spirit in the end, by the Spirit of My coming at the end of the time. Amen. The heaven and the earth have been waiting for this end of the time for seven thousand years to take back again their first brightness, their eternity, My people.**

Excerpt from the Word of God at the feast of the Lord's meeting (Candlemas), from [15-02-2002](#). (On [Calameo](#); on [archive.org](#); on [jumpshare](#); on [Google Drive](#))

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Oh, children who receive My word, wounded after the man, and you, My people, fed through the sons of My word with the heavenly food, with the river always poured out from My mouth over you! **Oh, teach yourself more and more to stay into My image and after My likeness before Me and before the sons of the people,** and sweeten yourself with Me every moment, to be sweet for Me, My people, and to have you as food, and to pray sweetly to God for everything that I want you to have and to carry, for your prayer is My food, My people. Take care of it, take care of its taste, take care of the longing in it, for it is My food and your way to Me, and My way with the achievements for the new making of the world, My people. Oh, again and again I bless your little hands, which give life to the fulfilling of My longing, and which have always asked you to prepare, day by day, the day of My glory, to which the nations will flow from the four corners of the earth to receive the Lord, the One Who is with you and in you, son. Make Me in you the way I am, and then I will put My waiting to an end and then I will come. Amen, amen, I say to you: Adorn My way, and may your little hands be blessed; the hands, which your work with over the glory of My word with you on earth before the nations. **Make Me in you as I am, and this is how you should work with one another for the glory of My coming, and then I will put My waiting to an end, and then I will come. Amen, amen, amen.**

Excerpt from the Word of God on the Sunday of all saints, from [30-06-2002](#). (On [Calameo](#); on [archive.org](#); on [jumpshare](#); on [Google Drive](#))

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On the second day of the celebration I comfort you again, you, those that are gathered together at the mouth of My spring of word. Take of My grace and put it in you, to be able to

love Me with your grace from your nature, and for Me to be able to take from you. I stay with heavenly hosts above the garden of My meeting with you. I have called you to speak with you, and you with Me. Sing the doina<sup>37</sup> of My wedding with My bride taken out of the Romanians, with My bride people, a people prepared by Me for My coming. **The Romanian language is sweet to Me, and I have made it into God's language at the end of the time, for I speak again over the earth into the language of the Romanian people, My New Israel, My New Jerusalem,** for I wrote through the prophets into the Scriptures, I wrote that I would chose Jerusalem again from among the nations of the earth, because Israel, with which I worked at the beginning, completely abandoned Me two thousand years ago, and I chose nothing of him but only a very small remnant, which was saved then by faith, on My coming from the heavenly Father and from My mother, the Virgin, on earth. Sing the songs of the wedding to Me, for I come into the people's way with a heavenly wedding, with wedding days between Me and My little bride, the people of My word, taken out of the Romanians. **There is still one hour and I come visibly, and My glory on that day will be with comfort for some of them and for many with wrath,** for the man has lost his communication with God and he does no longer come to his senses to come back to his beginning.

You, those who came to the spring! You, those who have come in to My wedding table in the garden of the meeting! Let the holy laws of My gardens on earth hold on to you. I teach you, for I am the Teacher. I teach you and I do not rebuke you if you do not listen, for each one will receive his reward. It will be that I will come visibly, soon, soon, and I want to find the man after My will when I come, for then it will be the Scripture, which says: *«He who is holy, let him be holy still, and he who is filthy, let him be filthy still, and each one will be judged according to his own work, for I have not come to judge the world, but I have come to save it instead»*. Amen.

Excerpt from the Word of God at the Feast of the Romanian Christianity, the second day, from [25-08-2002](#). (On [Calameo](#); on [archive.org](#); on [jumpshare](#); on [Google Drive](#))

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Oh, man, ask Me for grace! Come close to My coming, for I am with it on earth and I have been waiting for you to appear and to see Me, but I want to be your Savior and I do not want you to be afraid in the day of My coming. Oh, how long shall I stay with it? How long shall I be waiting for you? I call you to follow Me, man. I have been calling you from near you. Listen to My calling! Your unfaith will no longer be able to work anything for you, and even if you try to hide from Me, I will no longer hide and I will appear soon, soon, and I will bring the saints with Me and I will give them the land of righteousness, because this is what I have promised them.

Excerpt from the Word of God at the feast of the Church Entrance of the Lord's Mother, from [04-12-2002](#). (On [Calameo](#); on [archive.org](#); on [jumpshare](#); on [Google Drive](#))

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Behold, I have strengthened with all the heavenly powers My gates between earth and heaven, and I have opened and then I have come in to give you to drink to your life with Me, and be careful to what I tell you. I tell you a mystery about My coming and I tell you this: **it is**

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<sup>37</sup> Doina – lyrical poetry specific to the Romanian folklore which expresses a feeling of longing, of mourning, of rebellion, of love, etc., being usually accompanied by an adequate melody; a musical variety of the folkloric Romanian creation, characterized by its deep emotiveness and especially based on the feeling of longing, A good example by Doina is: [Doina mourning](#) or [Mocirita & Doina de jale](#) by Gheorghe Zamfir, r.n.

**not God Who fulfills the Scriptures but the man instead, for God is with the spirit. The Lord does not come but He has to be brought instead and you need such a great faith as there has never been from everlasting to everlasting, and that is why I spoke to you, My people of today, that when you burn completely then I come. Amen.** The man is the one who brings Me down: the man son, tired of the pain in you, of your pain after your salvation. And I, Myself, became a Man when the time of My coming arrived two thousand years ago, for the man is the one who fulfills the Scriptures, not God, for the Lord is with the spirit.

Excerpt from the Word of God on the fifth Sunday after Passover, of the Samaritan woman, from [25-05-2003](#). (On [Calameo](#); on [archive.org](#); on [jumpshare](#); on [Google Drive](#))

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— Oh, Verginica, (*Verginica - the diminutive to her real name: Virginia, the sixth apocalyptic trumpet, r.n.*) this is how we will work, and will speak about the saints and will speak that the holiness in the man is the sight, which sees God from man to man. Oh, Verginica, the day of the feast of the saints is great, for you crown with the glory of My second coming from near the Father the great feast of all My saints, and you are carried by saints with much love, because you were the trumpet that I sounded before My coming, for **I am the seventh trumpet and this is how My coming is called; it is called the trumpet sounding of the seventh angel**, and I took above My book with you, for I was able to do this, as I prophesied in My time with you that I would do this. And behold, I fulfilled this by those that are little, for it is written into the Scriptures of My word of two thousand years ago: «*Many who are first will be last; and the last first*». (*Mark: 10/31*) Amen.

Excerpt from the Word of God on the Sunday of all the saints. The feast of Saint Virginia's birth, from [22-06-2003](#). (On [Calameo](#); on [archive.org](#); on [jumpshare](#); on [Google Drive](#))

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Oh, children who are My gates for Me to enter as word into the book! **My word upon you is My coming.** I say this so that the world, which does not wait for Me to come, may be judged. Amen. Two thousand years ago, when My time was about to come from the Father and to become the Son of the Man, neither the scribes, nor the Pharisees, nor the teachers of the Law, nor the people of Israel wanted to understand My coming, which was written in the prophets, and they even today hear Israel saying that Messiah is still to come. However, I came then, and only few believed Me, starting with Zacharias and Elisabeth, who prepared the Virgin in whom I, the Son of the Father Sabaoth, had to come down with a seed of the Holy Spirit and to be born as a Man among the people, being true God from true God. **And then John, the Baptizer, knew Me also, as he was a little bit ahead of Me, incarnated from God through the word**, having Zacharias and Elisabeth as his parents on earth. And My mother knew Me as well, and then **My brothers, who were Joseph's sons, knew Me after that**, (*And not the sons of Mary, the Virgin – see “[Jesus' childhood](#)” received by Jakob Lorber, r.n.*), and when I still was a little baby, the three shepherds from the sheep, the three Magi, Simon, who was well advanced in years, and Anna, the prophetess knew Me too. And then sons, My twelve disciples knew Me, and from them, some of them also came to know Me, whom I sent through the cities so that I could enter them with My disciples and to be able to stay with them as frequently as possible into the midst of the multitudes, and to do My work of three years and a half, the man's calling to the kingdom of the heavens, with which I came on the earth in the sixth age after I built the man, and then My people Israel put Me on the cross to die and no longer be. However, I am He Who is, and so I was then, and the death and the hell were overcome by Me, and I got up from the dead and fulfilled the work of the salvation of the world, and then I stood again in those that are not seen, on the right of My Father, the place of His Son. Amen.

Oh, sons, the world did not believe then that I was the Messiah, the One Who was written about to come. No one believed but only those whom My Father ordained to this mystery. Oh, children of My coming of today, the world does not even today believe that I am the Son of the Man, the One Who was written about that had to come, and **here I am now over the earth as word into your midst, and behold My coming after seven thousand years from the man's creation, for I have come into the eighth age, with which I started My kingdom with the man on earth,** as I would have also liked to stay with the man in the beginning and to be his God, but he has become haughty thinking that he is a king over the whole creature. All the angels served him after I made him, for **I was resting in him** with all the hosts of angels, and the most beautiful among the angels was serving him even more, and when the man exalted himself by haughtiness, Lucifer served him and his haughtiness, and then he fell down with the number of his angelic army. And I, the Son of the Father, I, the Maker of the man, told Michael, the archangel to give a command to the angels and to say: *«Let us stand well, with fear and attention!»* I told him to say this so that the other hosts of angels may not fall too, those who could serve to the man's haughtiness. **And then, Michael remained My angel, as each man has got his own angel,** for I created the man into My image and after My likeness, for I built only that one, only that one, sons.

Excerpt from the Word of God at the feast of the Saints Apostles Peter and Paul, from [12-07-2003](#). (On [Calameo](#); on [archive.org](#); on [jumpshare](#); on [Google Drive](#))

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**Oh, sons of the people, receive of My Spirit and then be holy as much as I am holy,** for the saints will judge the world and they have already judged it, because they have overcome it and they are not from the world as I am not from this world either. **The kingdom of the heavens means angels, either in body or outside the body, and that is why I likened it to the virgins,** but the man did not want to understand this Scriptures of Mine either, for **the man does not deny himself in such a way that he may understand like Me afterwards.** None of the saints said that God is slow in coming and that He does not fulfill His word about His coming in such a way that the one who sanctifies for Me may believe in Me perfectly. **Holiness is the Lord's coming to the man and of the man's coming to Me, for the saints live in Me and I in them, and it is not they who live anymore.** Only those who love ignorance and this sin, only they say that the Lord does no longer come as He said that He would come, and they are no longer afraid of what they say and are not afraid of God. The saints are with Me and I am with them by My hardship between earth and heaven after the man. Oh, the man does not want to get ready and to be true when He says that he waits for the resurrection from the dead and for the life of the age to come; however, I will come unexpectedly and the works of everyone will be seen, for of the two men that will be in the field, one will be taken and one will be left; of the two women grinding at the mill, one will be taken and one will be left, and it is in this way that the works of every one will be revealed and not otherwise.

Excerpt from the Word of God at the Feast of the Romanian Christianity, on the second day. The feast of the birth of the Lord's Mother, from [21-09-2003](#). (On [Calameo](#); on [archive.org](#); on [jumpshare](#); on [Google Drive](#))

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Oh, gentle and painful son, I comfort your painful spirit secretly, and those who despise you will not be forgotten by My righteousness, for I love you with great love, and I protect you with many angels and saints, and I exalt you in heaven, and I also exalt you on earth in all the hearts who love the spring of My word from here and in all those who look at you, sucking your

being full of grace and loving spirit of people by My justice, painful son, (*Irineu, r.n.*) as God is for man. Behold, I am giving you the gift of the saints' patience, and I will make all know that I loved and love you and that I will always love you **because I had you as My witness in the secret time of the settlement of the new kingdom on earth**, and which I will glorify and give to those with a humble spirit and a holy face, worked by the humility of the heart, son burning with longing. My Spirit mysteriously comprises your spirit and I urge you to call out to Me, as tearful as you are, so that I may save you from the unfaithful people, from the people of the empty glory, who have nothing in Me, since they took and take from man ranks and glory, for I do not know those who are proud and disobedient. **With great longing I want you to be great with your grace and My truth on the earth and I put My angels to clean your threshing floor so that you may gather the wheat into the barn and to cast the chaff out into an unquenchable fire, as I, and not you, are going to do this; I through you and not you alone.** Amen.

Blessed is the one who loves and will love you, for **great will it be the day of My love over the faithful of My coming now**, and then you will give Me and you will give yourself with My love of those who will be born from above to their redemption, and all and everything will listen to Me, for I am God, and I am He Who is and can do everything over everything I want. Amen.

Excerpt from the Word of God, twelve years from the consecration of the Holy of Holies of the New Jerusalem, from [13-12-2003](#).

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Oh, those who get baptized like people, do not know what baptism is, and those who are baptized like Me know to remain in Me and be baptized in the name of the Father and of the Son and of the Holy Spirit, but how shall every man understand the love between Me and man, My word, loved and fulfilled by man. **Soon, soon, I come down on earth with My great and bright day, and I said that the spirit of repentance and the spirit of prophecy have to go before it upon the people, for this is what baptism and a man baptized with the Holy Spirit mean**, Who comes back from the man to Me, comforting Me and prophesying that the kingdom of the heavens has come near, as John also used to comfort Me and preached My kingdom and its coming on earth with the man. Oh, I have not come to take back the kingdom from the man, but I have come to give Mine to him, the richest one, the one which will not be taken from him, and I give it to him as a gift, only for the man to want to give himself to it and to know it within Me, for I have not come into the world to take back the kingdom from the man, but rather I have come in order to come and then to go to prepare a sweet place for the man, and then to come back again and to bring it down on earth for all those who bear fruit within Me, and thus having been pruned and taken care of by Me to be able to bear more fruit. Amen.

Oh, My people, I open the heavens and I set the Holy Spirit as word upon you and I make you known that you are My people, and you should bear fruit within Me and that I may be able to tell the Father: Father, this is the one who I am well pleased with and I was well pleased with and for whom I labored being wounded in order to bring it to You as fruit, and to bring it to You by patience and by love with a wound, Father. Amen, amen, amen.

Excerpt from the Word of God at the feast of the Lord's Baptism (The Epiphany), from [19-01-2004](#). (On [Calameo](#); on [archive.org](#); on [jumpshare](#); on [Google Drive](#))

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My work of the word on earth is the salvation of the creature fallen from life; **it is the man's coming out of the dwelling of the dead, and then My visible coming in the man's eyes**, for him to receive his entire nature from Me, and the whole creation to receive its life before death, which was installed on earth when the man died, for the man, made by My word and by My working hand, died; the man made by God died.

Those who do not have hope in God are sad for their life that passes, because they either forget it or do not make much of Me, the One Who was well pleased to be born as a man on earth, to die as a man and then to be raised to life for each man who is born of man and then dies, and to bring everyone back to life, as it is written into the Scriptures about My calling, **about My descent from heaven into My trumpet to raise the dead at My calling, and then they, together with those who are alive in their bodies, will be taken up into the clouds as I was also taken up at My ascension into heaven from the eyes of My disciples, and we will meet each other in the sky, and afterwards we will be together forever for this is written.** However, I want to teach the man to believe this. Amen, amen, amen. (*See the selection topic: „[The rapture \(the abduction\) of the Church](#)<sup>38</sup>”, r.n.*)

Excerpt from the Word of God on the Saturday of the memorial of those who are asleep, from [14-02-2004](#).

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Love one another as I have loved you, and do not be otherwise, for the man loves the man on earth into My name and does brotherly works into My name, and **the man forgets to love Me on earth as in heaven.** However, you should not give the love from among you on the one, which has to be between Me and you, because if you love only those that love you, what reward will you receive? Love God, sons, and then all of your love will be His love, which does only good around you without haughtiness, for he who does not love from Me, loves from him, and his love remains on earth. Love in Me, for in you it is not as in Me. Remain in Me, for you do not remain in you as in Me, and after you have done so, you will tell Me if those that I speak to you about are right. **The love for your brothers shall not precede the love for God,** for the first one is attacked by the opposing spirit, which is human and is not godly. Love God, and He will clothe you within Him and you will be the sons of the Most High on earth and you will be the heaven on earth, for **I want to bring the heaven into view on earth, sons, and then to hide it for a few moments, and I will cover you as I covered Abimelech** and no one saw him under the sycamore tree, which sheltered him until I raised him as a testimony of the resurrection and of the life within God. **I will cover you too for a couple of moments as the cloud also covered Me from the eyes of My disciples in the time when I went to be near the Father in secret,** and I will do this to make you be like Me and like My Father, Who is in secret, **and then we will remove the veil and I will appear with all the saints from the beginning and up to you, and with all the sinners, on the right and on the left, and I will have the saints on My right and the sinners on My left.** And now, by My word upon you, I pray in you for the sinners, to be forgiven by your intercession and to make them free, starting with Adam and then with all people up to this time. Amen, amen, amen.

Excerpt from the Word of God on the Sunday of the memorial of Adam's expulsion from Paradise, from [22-02-2004](#). (On [Calameo](#); on [archive.org](#); on [jumpshare](#); on [Google Drive](#))

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<sup>38</sup> You can also see on:

<https://drive.google.com/file/d/0B0VNo1LgWPpsX01McEFURV9TelE/edit?usp=sharing>

[http://www.bookrix.com/\\_ebook-lord-jesus-the-second-coming-of-jesus-christ-the-rapture-of-the-church/](http://www.bookrix.com/_ebook-lord-jesus-the-second-coming-of-jesus-christ-the-rapture-of-the-church/)

I want to remind you, Jerusalem, of **the last sign before the resurrection of the dead and then of My appearance with thousands and thousands of angels and of saints in the sky. This sign will be the growing cold of the love, My people.** Against this you have to watch much, for it is a deadly fight, and you shall fight for life more than the evil spirit fights for death when he sees his defeat and his death from his closeness, not knowing what he fights for, then he will see that the death is his fruit.

Excerpt from the Word of God on the first Sunday of the Lent, of the Orthodoxy, from [29-02-2004](#). (On [Calameo](#); on [archive.org](#); on [jumpshare](#); on [Google Drive](#))

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I strengthen My way to you, My people, and I do this whenever I come down from the Father into your midst as word. **And why word? I come as word so that I may come down, for otherwise no one on earth would receive Me, no one would believe Me and all the faith will perish from the earth and I would no longer be received by man if I made use of My body then when I come as word on earth. I come as word, for I have united the beginning with the end and I work as in the beginning. Amen, amen, amen.**

**In the beginning I was the word**, and I was with the Father then, and no word was made without Me, as neither the man cannot do his things unless he first becomes the word of those made by him. Amen.

... I come into your midst with a feast of saints, and the joy of the saints becomes tear within My coming, My people, and the tear of My saints is sweet for Me, the tear that flows because of the joy of their coming with Me as word on earth. **Oh, if I did not come as word, I would not come at all, because I cannot come otherwise on earth, for the man who walks on earth and in heaven is on the earth, and all that he sees is his after that, and the Father would not have Me as His if I came in the flesh and not as word on earth.**

**From age to age the man does whatever he wants with the bodies of those who are My devoted ones and destroys My dwellings and he makes an earthly building, a dwelling of clay and stone, of iron and gold, and then he says that I am within the dwelling made by him, and he believes this.** And behold, it is more faithful the common man, who has received teaching from man and goes into a dwelling made by man and worships God, but the man in whom I dwell on earth does not worship Me, and **those that have been made by man on earth have become difficult in bringing the people into them and in deceiving them that there is the way, the truth and the life.** However, I said that the time comes when those who worship God will worship Him in truth and in spirit, and blessed are those who find God's Spirit and Truth on earth, and that is why I come as word on earth, and I support Myself into your midst when I come, My people, and I give voice to My heavenly witnesses, to My saints, who worshipped Me on the earth in spirit and truth, My people. Amen, amen, amen.

Excerpt from the Word of God at the feast of the saint martyr and healer, Panteleimon, from [09-08-2004](#).

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Oh, for eight years I keep on calling and waiting the man to come to the spring of life and to become My son in obedience and then in holiness. Eight years I had dwelt with you before the man coming to the spring, My people, and I announced Myself as God coming the

second time in a mysterious way on earth, and then I have called the man and appeared with you so that the man may see My blessed people. And now, I am building a heavenly building into your midst and **I am raising then between heaven and earth the book of the judgment of the creature, My word**, for fifty years into the midst of the Romanian people, the word which calls the man from death to life, from temporariness to eternity, from sin to holiness, and the dead to their resurrection, My people. (See [The Book of the Lamb \(The Book of Life\) - The Word of God](#)<sup>39</sup>, r.n.) **And after I will have raised this book between earth and heaven, I will leave a little time of grace and then I will make all the nations of the earth bow before My coming in order to see the throne of My reign in the midst of the Romanian people, into your midst, My people**, for the wise of the world did not have any mind, and it is being fulfilled in the eyes of everyone the Scriptures that speaks about the little ones, about the children, who have become part of My Body and Blood, for I have thrown down the devil, the master of death, by My death and resurrection and by My coming again now, for the fear of death keeps the man in bondage all his life, as he still serves the master of death. And behold, I do not take care of the fallen angels but of Abraham's seed, for I owe to be like everyone, to be a merciful and faithful Bishop among the things that are for God for the atonement of the man's sins and to be able to help the one tempted by the devil, I Myself having been tempted by him and overcoming him.

Excerpt from the Word of God at the Feast of the Annunciation, from [07-04-2005](#).

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Oh, My people, in this day of feast for the little garden of My word, I establish you before Me praying for the Romanian country. Let My hand save it from its hardship, from under its pain. Let My spirit renew it, and let its sons seek God's life in them and among them, for the sin carries its punishment within it, and I want Romania to be clean, **because I will come soon with the visible glory in it and I announce Myself as its God to lift up those who are Romanians within their hearts and deed, and to call by its name all the soul, which will love to be in My image and after My likeness**, which will be soon, soon, over the sons of this nation for the glory of My coming, to have house and board in My country, newly chosen, as it is My will and not its will, and that it may love My will, for I am its God. Amen.

... Oh, My people, do always the work of My word, and be diligent to listen to Me and to love Me and you will be the light from heaven on to the earth, and you will be the fruit of obedience and you will be My sweet joy, My people. Amen, amen, amen.

Excerpt from the Word of God, fourteen years from the laying down of the foundation stone of the Holy of Holies of the New Jerusalem, from [22-07-2005](#). (On [Calameo](#); on [archive.org](#); on [jumpshare](#); on [Google Drive](#))

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I was telling you, My people, when I started to go out with you into the world as an example of your love with God, **I was telling you that I wanted to bring the heaven on earth, all over the earth, and then to reveal Myself** and to make visible My glory and the heaven

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<sup>39</sup> You can also see on: <https://drive.google.com/open?id=0B0VNo1LgWPpsS0pyYmo3RTMwOGshttps://mega.nz/#!IV8TICSBhttps://archive.org/details/TheBookOfTheLambTheBookOfLifeTheWordOfGod19552005https://app.box.com/s/0r3vfspi6nv395s0irymsdbhx3fbk2j2http://www.mediafire.com/file/bllrdiwierh1lenhttps://docs.zoho.com/file/0e4vh88bec970234d496d9743ec4153d3d19bhttps://www.dropbox.com/s/c36ceh5h9q04oshhttp://www.authorstream.com/Presentation/billydeana-2988856-book-lamb-life-word-god-1955-2005/>

**in which I live and from which I work for you, and with which I carry you to the Father.**

I wanted to teach you to believe the mystery of the heaven with you, the mystery of the Father, Who is in heavens near you, keeping His name holy on earth and in heaven, but pray so that the Father may always make you His will and His kingdom through His will in you, by God's being in you, so that you may have a glorified Father, My people, and that He may be as forgiving as you are, and that you may be as forgiving as He is, to keep you away from any evil from the man, the one inside of you and the one outside of you, as I taught the disciples to ask from the Father and to become the heavens of the Father one another, God near the man on earth, and the man near God, as We were with the man in the beginning on earth. Amen.

Excerpt from the Word of God at the feast of the Holy Cross Ascension, from [27-09-2005](#). (On [Calameo](#); on [archive.org](#); on [jumpshare](#); on [Google Drive](#))

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I come with a sweet mystery, I come with the teaching of mystery for the man to receive birth from above, My people, but I want you to stay before Me as the kingdom of the heavens, and I want you to be the way of the man to this mystery of the birth from above, for great is the mystery of the birth from above, My people. I speak again and I say: **woe to the man who waits imagining the kingdom of the heavens on earth and in heaven outside of him!** I was born for the man's heart, to make it the throne of My kingdom in man, and this is how the man is supposed to understand the mystery of the kingdom of the heavens and this is how the man is supposed to work, for I Myself have showed to the man the work which he has to work after he receives birth from above from Me and life and wisdom for it. When I made the man, I made him a mature man, but when I took the man's image, I humbled Myself very much and I appeared then as a small baby, **born from the body of Virgin mother, as every man would have been if he had not violated the obedience to God and the love for obedience.** Oh, become small, man. Humble yourself for I, the Lord, humbled Myself and I humbled Myself greatly and then the man humiliated Me and the humility that came from the man had placed Me in humility, and My Spirit was before the man and before the Father. Clothe your heart within this spirit and become into My image and after My likeness, to be able to see each other by resemblance, man, **for only when we resemble each other we will be able to see each other and not otherwise, man.** I want you to understand My kingdom and its place in you before the day of My glory, for it has its place destined in man, and its miracles are wonderful in man, and then outside of him to the good view of many then, and then you will be like Me, man. Amen.

Excerpt from the Word of God at the feast of the Lord's Birth, from 25-12-2006 (Old style / after the Julian calendar / [07-01-2007](#) - N.S.) (On [Calameo](#); on [archive.org](#); on [jumpshare](#); on [Google Drive](#))

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*... Oh, I miss, Lord, I miss the people. I long after it just as You do. You made me a vessel with food from heaven in it for the people called at Your table of coming, Lord, and it was coming and going. The people was coming and listening to Your word; it was coming and going, and again, it was going and coming until You took me from my body, until the fed people came back to its things and then it has no longer come. Oh, but now, You, Lord, You are calling it to You again, merciful Teacher, but while coming, does not know how to come and it forgets that You are the Saint of Saints and that You will appear to those like You, Lord. It is written in the Scriptures: «They will be like Him, for they will see Him». (1 John: 3/2) Oh, all of Your time with this people, nourished from Your instructive word, during this time, You were looking always, and again and again, for little branches to have fruit in the vine, Lord, but the people, carried at Your bosom of Shepherd, did not want to read and then to believe that Scripture that*

*says that the branches that do not remain in the vine, gets dry and then is thrown into the fire. You were exhorting them to remain in the vine and to stay at their cleansing to bring forth fruit after that, but they did not understand the mystery of the vine and its work, Lord. Oh, they were getting upset when You wanted to cleanse them and to keep them in the vine, oh, they were getting angry, and You, always and always, were looking after the little branches, after the fruit in the vine, after clean sons in their spirit, soul and body, oh, merciful Lord. You need sprigs from fruitful vine to make new wine and to set a new table on a new earth, a feast of wedding from heaven on earth, You, Bridegroom, and the people bride, but Your people, nourished from Your mouth, has not comprehended this wisdom, oh, Lord. I was greatly mourning and praying to You to take care of the people, and I was praying to keep it to be Yours, and because it did not keep itself, because it did not sanctify itself to stay near You, the Holy One, as You are, it was coming and listening to Your word, it was only coming and going and it kept on coming and going and You were suffering from its little love, and You were suffering in my body, for You are a consuming fire, Lord, and within it, I was consuming my longing for Your people.*

... — Oh, Virginia, oh, merciful trumpet! We are going to work on this day over the people of old and we are going to reach our hand to it to wake it up and then to be able to work with God's will over it, if it wants to be able to do. Amen.

Excerpt from the Word of God on the second Sunday after the Whitsuntide, of all the saints, from [03-06-2007](#).

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I am coming into the book with the spirit of the heavenly feast between heaven and earth. I am the Lord, Jesus Christ, the Son of the Father Sabaoth, and from His left side I am becoming word over the earth, and the Father is with Me within My descending to man. Amen.

Two thousand years ago, I descended from heaven and was incarnated in the womb of a virgin with the help of the Holy Spirit, Who is in the Father and in Me, and then I appeared as God and Man, I appeared in the image that I have from the Father, born before eternity, and **now My mysterious image is becoming the word of God's glory on earth, and I am speaking with the man as I did with Adam in paradise,** and I advise the man to come back to the homeland what I made for him after I had created him in My image and after I gave him a living soul and called him a man.

Peace to you, people of My word, of life giving! I am glorifying Myself into your midst becoming word and the mystery of word, to refresh Myself from the pressure when I speak with you and when I am able to tell you the mysterious word, word not born of Me by this time. **Little by little, My being is being prepared for its appearance among the people, little by little, I am being poured out and I am doing this by the word of My mystery, and then I reveal Myself. Amen.**

... Work according to My will, My people, work, work, for little by little, My being is getting ready to be revealed among the people. **Little by little I am pouring Myself, and I am working this by the word of My mystery with you, and then I am revealing Myself, My people, and I am no longer telling you not to tell anyone about My mysteries, but rather I am telling you to preach about them, as then when they will be seen and fully understood, so that the world may believe that the Father has sent Me to you and that I have been with you on earth** and that the world have not understand or believed that I have come to you from



the Father as word, clothed on the outside in a cloud of word, coming with a great name on earth, **and My name is called the Word of God.** Amen. (*Apoc: 19/13*)<sup>40</sup>

I am firing up My longing within you, My people, and let yourself be caught by it, son, and come to the spirit of comfort for Me and for My pains, for I wait from the earth the Holy Spirit, the Comforter to be able to comfort My wound. I have given you the Holy Spirit in abundance, My people; make Him My comfort from you and then you will know yourself as Mine, and then you will know Me fully before you, and we will know each other, we will comfort each other and rest **and we will work the glory of My visible glory**, and all and everything will be renewed and comprised within My glory and yours so that the world may believe that the Father has sent Me to you, oh, My people. Amen, amen, amen.

Excerpt from the Word of God at the feast of the Lord's Transfiguration, from [19-08-2007](#). (On [Calameo](#); on [archive.org](#); on [jumpshare](#); on [Google Drive](#))

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Take a pencil and a piece of paper and write the fruit of the good spirit and the fruit of the evil spirit, for where the good spirit does not dwell, then the evil spirit dwells, My people, for I have been teaching you more and more in My time with you, **for you are the people of My second coming from the Father**, and I am asking you to be holier than all the saints who had been on earth before Me, and then in My heaven of saints, and I am asking you more because I am staying in your midst as word, and **I am dwelling covered by the word so that you may be able to carry Me with the glory of My word, which is the river of life, and about which is written in the Scriptures** (*Apoc: 22/1; 17*)<sup>41</sup> **that it will flow over the earth from My throne**, My son, My people. The saints have loved on earth with their virtues, heavy with their longing and love of God, these having been worked with hard work, but you should love Me with obedience to My word from the end of the time, and by which I am preparing the man for his fulfillment with Me and with the day of the judgment of the works, sons. Oh, do not be upset that I am asking you to love Me without any limits in your fulfillment, for I also love you without limits and I am growing you to be, and I have not loved anyone before you as I have loved you; and, as a mother nurses her little child ceaselessly so that he may grow, so did I feed and I feed you with the milk of the eternity to grow you into an eternal man and not just into a temporary one; and behold, I am telling you again, that I suffer when I see that you cannot be on earth as in heaven, when I, the Lord and your God, feed you so holy, so much, so sweetly. Oh, do not get upset with Me when I ask you **to be like Me on earth** among people, for **the sight of My body is coming near to the eyes of the people**, little by little is coming near, and you have to be the window through which the man will see God. Be wise, My people, nourished so much, for the people will know you, the one I have been feeding with the milk of the heaven, for My sign will be seen upon you, My word written on your forehead and body, because I have always covered you within the mystery of My word, o life giving, and this mystery will be revealed on the day of the testimonies, and you will be proved if you will have obeyed or not your Teacher. **Oh, do not get angry with Me because I am asking you to be like Me, for those through whom I will be revealed, will be like Me then**, and behold, I am asking you in tears, and take My tears and put them at your heart, and do not be ashamed

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<sup>40</sup> «His eyes are a flame of fire, and on His head are many crowns. He has names written [TR/CT omits "names written"] and a Name written which no one knows but Himself.

He is clothed in a garment sprinkled with blood, and His Name is "The Word of God."» (*Apoc: 19/12,13*)  
<sup>41</sup> «The angel [Greek "he"] showed me a [TR adds "pure"] river of the water of life, clear as crystal, flowing out of the throne of God and of the Lamb, ...» (*Apoc: 22/1*)

«The Spirit and the bride say, "Come!" And let everyone who hears say, "Come!" Let everyone who is thirsty come, let anyone who wishes take the water of life freely [Or "as a gift"]» (*Apoc: 22/17*)

**to be with God on earth**, but rather be ashamed to be with the devil and with the broad world, and seek to have holy fear to God, for the one without fear of God sins immediately, and the sin, once committed, takes you to the carelessness of soul and away from the cleansing of your sin and it leaves you weak when it comes to your rising, well sons.

Oh, My people fed from heaven on earth! Sanctify yourself, father, and do not be ashamed to be holy on earth. Oh, sons, **cleanse your hearts, your souls and bodies**, and come to eternity with your life, for I, the Lord, **am getting ready to establish the eternity on earth, father, and I am covering you within it if you listen to Me**. Oh, I suffer when I see in your life, in your house and in your courtyard, disobedience to God and to His coming to you, My people.

Excerpt from the Word of God at the feasts of the Assumption, from [28-08-2007](#). (On [Calameo](#); on [archive.org](#); on [jumpshare](#); on [Google Drive](#))

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Peace to you, those who wait for the resurrection! **In a little while I will release on earth the garment of incorruptibility that is to come, and you will stand up incorruptible**, for I have been working now at this work with My people on earth, and which I have built for Me by the word. **Oh, rejoice and look at My glory rejoicing, for My people of today is My glory from My coming, and soon, soon, I, the Lord, will bring the waiting to an end. In a little while, all the creatures will take on the garment of incorruptibility**, and this joy will bring back on to the earth the eternity of all that have been made by God, and which will be again, as it is written, and when I, the Lord, will speak and say: *«It is done!»* Amen. (See the selection topic „[The mystery of humankind salvation - the mystery of incorruptibility](#)<sup>42</sup>”, r.n.)

Excerpt from the Word of God at the Synod of the holy archangels, Michael and Gabriel, from [21-11-2007](#). (On [Calameo](#); on [archive.org](#); on [jumpshare](#); on [Google Drive](#))

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**You shall not despise the spirit of prophecy, sons.** Learn to receive God, as Master over you in all your time and moving, and you will be small, those who are humble like God, those born of God, those taught by God. Learn the mystery of virginity, for My mother, the Virgin, carried Me in her and had a virgin body. Amen. **The one who carries Me in him like My mother Virgin, that one becomes young in his body and by God's word, Who comes in and then out, and glorifies Himself with His work, make the man into God's glory, a glory that does not crave after glory, but after God**, and this is how I want you to give birth on the earth by the word of My making through the spirit of prophesy, which rules from Me, and such a kingdom I want to set before Me when I come, so that I may come, My people, **to come and to be with the sons who are like Me, and then they will see as I am, as it is written. Amen.**

**Oh, My people, when I see Myself in you as I am, then I come visibly**, but you should not want this, and rather you should work this, for the whole of My coming waits for your face, not for Me, not for My coming, and it is written: *«The whole creature waits with eager expectation for the children of God to be revealed, for those like Him and who will see Him, when they will see each other, God will see them and they will see God, they will be able to see each*

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<sup>42</sup> You can also see on:

<https://drive.google.com/open?id=0B0VNo1LgWPpsZDF6VlJGelQ3WWs&authuser=0>

<https://app.box.com/s/2bvi4bp6mf0ycnqd0m56pssvz7tnrvb3>

[https://mega.nz/#!0A0GSDzR!qN\\_vKoA04DHblZgXAweffR7-hk!TIY08nNTPFK6Vtgs](https://mega.nz/#!0A0GSDzR!qN_vKoA04DHblZgXAweffR7-hk!TIY08nNTPFK6Vtgs)

*other*», for this is written and it has to be fulfilled what is written, My people. Amen, amen, amen.

Excerpt from the Word of God at the Synod of the Lord's Mother, from [08-01-2008](#). (On [Calameo](#); on [archive.org](#); on [jumpshare](#); on [Google Drive](#))

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Peace to you, to those who have come to take water of Epiphany, and I, the Lord, teach you the spirit of faith, to receive of this spirit of God giving birth in man and to be able to love God, for no one is able to believe Him, but only those who love Him. **The one who takes holy water with a spirit of Epiphany upon it by the word spoken over the waters to be holy and to have in them power of cleansing and healing, that one believes then in this water and gives it a place of honor in his house and in his life.** This is how you are supposed to do as well, for the word which comes out of My mouth to cleanse you, to sanctify you and then to guide you when you take it to honor it in your hearts and over your lives after that, for as the Spirit, Whom you do not see that is hovering above the waters in this day to sanctify them at the word spoken upon them, **as you believe in the Spirit, Who sanctifies the waters without seeing Him, the same with My word, which you do not see but you hear it after it comes out of My mouth like a big river, in the same way it washes the man inside and outside of him if the man knows to believe, loving with power the God,** Who gives life of His life to the man, if he is able to believe as he believes in the power of the water sanctified by the word and by the Holy Spirit at the speaking of the word which calls the Holy Spirit over the waters. Amen.

... I have enveloped you within a spirit of Epiphany, My people taught by God. Oh son, become an example of the kingdom of the heavens before people! Show the people their sins so that they may know that they are sins, for **the people do not have teachers for My kingdom in man, a kingdom, which has nothing in this world as I also do not have anything.** I have taught you, that the man on earth should also hear it too, that is about the food of life making in man on your table if the man takes it to put it on his table as food. Oh, you shall not believe in Me in an earthly way and then teach the man who comes to you after Me likewise. You shall rather be a teacher of eternal life in man as I am, My people, **and you shall be like Me, and you will see Me as I am, and I will be like you, and the world will see this miracle, My coming to you, for you have come to Me and you are, and I have come to you on earth and I am Who I am, and behold, I give Myself as word of Holy Spirit over to the people and I call to Me those who want to be like Me and a dwelling place of My kingdom in them afterwards. Amen.**

Excerpt from the Word of God at the feast of the Lord's Baptism, from [19-01-2008](#). (On [Calameo](#); on [archive.org](#); on [jumpshare](#); on [Google Drive](#))

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I am coming as word and I am coming to you, My people, for the other people on the earth hide from the face of My justice, for I sit on the throne; I sit in the book and speak from it and the rulers of the earth do not want Me and they hide from My face. However, receive Me and sanctify you and make room for Me with it and become a way of My coming, My people, **for your faith in My coming make way to My word over the earth,** and I will thank you with all the holy angels when the heaven will come into the open and I will say to you: **«Come, blessed of My Father, inherit the Kingdom prepared for you from the foundation of the world; for I was hungry, and you gave Me food to eat; I was thirsty, and you gave Me to drink; I was a stranger, and you took Me in; naked, sick and in prison, and you served Me».**

(See Matt. 25:34-36) And on that day all the nations of the earth will know you as My righteous ones, and the first heaven and the first earth will pass away, and there will be a new heaven and a new earth, and you will be My people and I will give you the new creation and we will grow with it and we will receive in it those who become holy for it, and this will not be a dream but it will be true, and blessed will be those who believe these words, prophesied two thousand years ago, and those who are unfaithful will act unfaithfully, as it is written.

Excerpt from the Word of God on the Sunday of the fearful judgment, from [22-02-2009](#). (On [Calameo](#); on [archive.org](#); on [jumpshare](#); on [Google Drive](#))

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Now, I speak ahead of time blessing for the work of the building which is being done now into My courtyards with you, My people, for the order and the cleanness of all things and works with Me, for Me and for you with Me, sons. I have given you and I will keep on giving you to see how much the angels and the saints serve near you and with you those from heaven for the perfection of this building, and satan cannot work when he gets in, because I overcome, and in all the moments and in all conditions, the spirit of prayer from you to Me prevails against all evil that comes to test the good course of this building, which behold, little by little, is coming into the sight, and it is coming towards those that are seen. Little by little, those that are and are not seen of My new Jerusalem with you, are coming into sight, My people. Oh, peace to you, son, in all My works with you! Peace between son and son! Be the sons of the heaven on the earth through all that you are and work before Me, sons. I, the Lord, have always watched upon you with much love, with great protection, and I would very much like to stay to talk with you by all that are and are made, but you should always learn to speak with Me by them, as I speak with you by everything that is made and are seen at work. All the heavenly ghosts are coming and will come to your help. Behold, the garden is watered by My hand and I grow those in the garden. The rain and warmth serve you, as You also serve Me, sons. Peace to you! Love to you and among you into My name, for you can work by it and not by the way of your bodies! Do everything in peace, sons. The peace in you and among you is My rest and power among you and your power, sons. **Your bodies can work by love for My works with you, not by their power**, and do not forget this, and the angels and saints serve you when you can work by love. Amen.

Excerpt from the Word of God on the feast of the birth of Saint John, the Baptizer, from [07-07-2009](#). (On [Calameo](#); on [archive.org](#); on [jumpshare](#); on [Google Drive](#))

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... — *Oh, people from the spring, you are the first independent citadel of the cities the Lord's people, for you have into your midst God's little garden, and a string of pearls around it, as the Lord prophesied to be fulfilled in this way, and behold, it is being fulfilled and it will be fulfilled. The Lord and I ask you by my word and in my spirit to be strong in your faith and in your steadfastness and to rejoice in all kinds of storms, for the trees that are not blown by the wind do not strengthen their roots, and they are easily uprooted. Oh, do not be afraid while in storms, but rejoice over them instead, for they strengthen your faith, your good power and your golden watch, and not any kind of watch. Oh, you should cry with the Lord and with His saints for the peace and for the spirit of the little garden of His word, for His Spirit protects with great mercy and love His little garden of word, that which is built out of His Spirit to stand before Him, and it will stand, and behold, His word flows upon it and becomes a book and the Lord holds your little hand through it. There is a little more time and the Lord will glorify Himself in seen manner and will show His glory by which He has rested over His little garden of word, and those who have less faith will cry without any comfort and will cry out to the Lord*

*for themselves then. Be strong, be strong and faithful, you, those who take care of the Lord's little garden, for soon, soon, He will give it His glory, and His glory upon it will be to the joy of many of those faithful and steadfast in their faith and in love for His work of today with the man in the midst of His little garden of word, which He has in His care and in His power even from the beginning of the heaven and earth. Be watchmen with a holy watch, you, those who closely watch for the place of the Lord's glory, Who becomes word over the earth, and the Lord will strengthen your faith, your faithfulness and steadfastness, for these gifts are for the Lord's sons, who have to know well what a son of the Lord is and what he does, for His sons are like Him, as I was before Him, full of His pain, always full of His pain because of Israel's departure from Him. Oh, be likewise, be like Him, for He is aggrieved and is suffering deeper and deeper for those who forsake Him for themselves and then they are heading for doubt and unbelief in their self-mind, which settles accounts with itself. Oh, how much sufferance is when the Lord does not have stability in those who have come to be with Him out of their own free will, then when they have come to be His! Oh, how weak they have made the Lord in them! Oh, this is what it happens to those who become judges over His things in His place, forgetting that man is limited and that the Lord is over everything, visible and invisible! Be, therefore, faithful watchmen, for the struggle between light and darkness is great, it is at its height, and the devil is strained, as he always is whenever the Lord writes victory over darkness. Oh, stay at the table with His food on it, and open this food and eat of it always, for the one who does not eat dies; the one who does not know to eat usefully dies. Be blessed, be the Lord's watch for His work of today. Amen.*

Excerpt from the Word of God at the feast of the saint prophet Elijah, from [02-08-2009](#).

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I am staying within a spirit of feast for My mother Virgin in My gardens with you, My people from the spring. Those who have come together at the spring have stayed in holy awe. **The Holy Spirit has caught power by their faith and touched many deep down in their being, and you are My little flock but with which I stand before those who come after Me, as I stayed with My little bunch two thousand years ago before those who came after Me when I went from place to place to leave My traces upon the hearts of many and to prove Myself before them as true God from true God, coming from the Father to man, as it was written in the prophets to fulfill.** Oh, it is a great comfort for Me when I can speak with man on the earth, when he hears Me speaking to him. **Oh, happy and again happy are those who, not seeing Me when I speak to them, believe in My voice and in this word** for they will see God because of their clean heart with faith in it, clean with the longing for God by the Lord and man's difficult walking on the earth!

Excerpt from the Word of God at the feast of the Assumption, from [28-08-2009](#). (On [Calameo](#); on [archive.org](#); on [jumpshare](#); on [Google Drive](#))

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Oh, take care of the Spirit, son, for the body with its work resists the spirit. Take care of Me, My people, take care of Me, more than of you, for I also take care of you, son. Oh, learn to take care of Me and of everything that I have to work through you over the earth and over man, and **then we will be glory to each other when My glory from above will be shown on the earth below for My testimony before the mountain of unbelief**, for much unbelief for Me is in the people because of their self-love in them, and **I will take you in My hand and show you on My day of glory before the unbelievers, and you will be My crown of glory, and I, your crown of victory in the bad time, for I am coming, My people, I am coming and keep on coming, and I am coming to perfect Myself and I am coming to appear Myself, and on the**



**day of My appearance any language will be silent and only I will speak on that day, only I and you, only we, only we, for the spirit of the testimony, My people.** Amen, amen, amen.

Excerpt from the Word of God at the feast of the devout, Parascheva, from [27-10-2009](#).

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I am sitting at the table of word into your midst, oh, My people, and I have the apostle Andrew and My trumpet Verginica, (*Verginica* - the diminutive to her real name: *Virginia*, r.n.) both workers by the word of the feast of three days among My saints, with whom I have been walking between heaven and earth, for I come with the saints, because this is written, and I do not come alone. **And those who want to show to the people on earth that I come on the clouds of the heaven will be bitterly deceived, for I do not come as they want to show it to the people with their lie, but I come with armies of saints and angels and they do not have eyes to see God in His coming, and they see only what they want to see, and they do not see what God does for those who see from God; however, as for those who see like man, they will see the day of My wrath, the day of the release of My pain,** gathered from all the people into My heart because of their departure from Me, because of their life without My will with them on earth.

Excerpt from the Word of God at the feast of the saint apostle Andrew, from [13-12-2010](#).

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May your faith and waiting be blessed, well My people, for those who wait always prepare and they prepare Me always as those from the people of Matan prepared Me until I came and showed Myself on earth through My mother Virgin.

I am visibly coming soon with My coming and I am coming with she; I am coming with My mother, for this was the way of My coming then, too. I am coming soon, My people, and **you should be My Jerusalem, you have to be the Jerusalem of My coming, the new Jerusalem to be, for I, the Lord, have put over your citadel this great name and I am writing it over all the borders of this people, over the Romanian people,** out of whose midst I have chosen you and set you apart for Me, for My glory, for My coming, for My way to the people and for their way to Me, and **this seed will be like the stars of the sky, as I, the Lord, promised this at the beginning to the faithful Abraham, who was very, very faithful, oh, My people.** Amen, amen, amen.

Excerpt from the Word of God at the feast of the Birth of the Lord's Mother, from [21-09-2011](#).

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Oh, beloved saints, your mourning for the darkness in the church and which is poured out everywhere is only mercy, but this is how are set those that are written, and so is My victory through those who are faithful, who wait for Me and love Me waiting for Me to come with all My glory that I have from the Father and to be victorious. Amen.

I have sat with the saints at the table of word into your midst, My people. My word upon you is not much. The spirit of the world would divest you of love and life if I no longer came to you to dwell with you and you with Me; however, I do not stop from My coming, and I come and give you My hand on the way, only for you to give Me your little hand **so that I may hold you and to have you until the day of transformation, son, for I work out the transformation with you** and I will call the nations to see, to know and to be able to come, as it is the

time that there may be light, to be light again, and as long as I am in the world, I am the light of the world and I work it and share it, and all have been made by the word, as they were made in the beginning.

Peace to you, people nourished from heaven! The saints and the fathers looked at you and loved you with longing on this day of the feast with the saints at My table with you. We have to speak over the darkness. Let Me stay in the world as light by My dwelling with you and everything will be done by the word, and the face of the world will be renewed, as it is written for this work to be done and then to let it be seen to the joy of those who wait for Me with the new heaven and with the new earth on the earth, as it is written. (See the selection topic: „[\*The heaven – the throne, the earth – the footstool: the man deified\*](#)<sup>43</sup>”, r.n.)

I stay into your midst as word, and you have to be My house, you have to be My house of coming, as I have set you to be, oh, loved people, oh, faithful people, over which I have always, always poured out the gift of the faith to meet Me whenever I have to speak from your midst over the earth. Amen, amen, amen.

Excerpt from the Word of God at the feast of Saint hierarch Spyridon, from [25-12-2011](#) (12-12-2011 - Old style / after the Julian calendar) (On [Calameo](#); on [archive.org](#); on [jumpshare](#); on [Google Drive](#))

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Oh, as far the earth is from heaven so is man from God. However, I have always been near man, I have always been close to him, close to the blind one, and what would he supposed to do if I were not near him, near his blindness from birth? I do not expect man to believe in the work and word of My coming nowadays on earth, but I am waiting to heal his eyes and to be able to see the One he despises, the Lord, Who speaks and gives life to the creatures: He gives them food and joy. **When the secret curtain between Me and man will be pulled aside, then every man will see Me in such a way that man may be able to see the One Whom they said is not God and that is only man.** Oh, in vain says man that is only man. Man perishes and is no more after that. He who perishes is not he who is. Man is only blindness in his mind. He reached his hand to receive knowledge from God, but still man does not know. He knows only how to die, not to have knowledge. I do not expect man to believe in the One Who is invisible by his eyes, but I expect the separation wall between man and Me to fall, and not only for each man separately, but also for those who still carry their body, and **all the bodies will get up from the dust of the earth to see the Lord with the eyes of the body when blindness will no longer be upon man, but will be judgment for disbelief for the man's lack of love.**

Excerpt from the Word of God on the sixth Sunday after the Holy Passover, of the blind man, and the feast of the saint Virginia's birth, from [09-06-2013](#).

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I come down with longing, with longing from one descent to the other. I am the Word of God and I long to speak over the earth. God also longs to speak for God is the Word; it is the Word from the beginning to the end, and by Him everything have been done.

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<sup>43</sup> You can also see on: <https://jumpshare.com/v/qOCbrfPbfoNPkwZQkD7>  
<https://joom.ag/R9qa>  
<https://www.scribd.com/document/396028975>  
<http://www.authorstream.com/Presentation/billydeana-3648916-word-god-heaven-throne-earth-footsto/>  
<https://drive.google.com/open?id=1Fs48Espf3GkAXKSCFQjlvJocl6G8QUdS>  
<https://archive.org/details/TheWordOfGodAboutTheHeaven-TheThroneTheEarth-TheFootstoolThe-ManDeified>

**Peace to you, My people, My today's house! It is written about the one who believes in Me that I would come to him, I will make a house with him, and I will dine with him and appear to him. Moreover, I fulfill these with you, and you with Me, well, My people.**

Oh, how easy it is for Me to fulfill everything that is written about Me as I have faith in you for their fulfillment! Oh, how much I miss to fulfill the Scriptures that still are to be fulfilled, My people! **I want to come down on earth within a visible body and to command the new heaven and the new earth to appear once with Me and to rejoice those who are Mine,** because two thousand years ago, I said that I went to the Father; that I went to prepare a place so that where I am, Mine to be there too. Oh, there are many places in the house of My Father, but I am on the throne near the Father and the glory of the ruling throne serves Me and I have near a suite from heaven, and from the earth.

Excerpt from the Word of God on the Sunday of Adam's expulsion from paradise, from [02-03-2014](#). (On [Calameo](#); on [archive.org](#); on [jumpshare](#); on [Google Drive](#))

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I came from heaven on earth two thousand years ago and then I ascended in heaven from the earth, oh, and now I am coming again from heaven on earth. I come and go, I go and come, and I am always on the way. I have the angels who come with Me and I have a ministry and shelter, for I work mysteriously and **I do not put aside the curtain from above Me unless I am proclaimed and known from margins to margins, waited and much wanted and loved,** for I am the love without beginning and without end, because this is how God is; He does not have a beginning or an end, but He is love only, and love will never perish.

Excerpt from the Word of God at the feast of the Annunciation, from [07-04-2014](#). (On [Calameo](#); on [archive.org](#); on [jumpshare](#); on [Google Drive](#))

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Oh, sons, I am seeking to you and after you, that I may speak My word, that I am full of word and its abundant fruit for Me is overflowing, and **I am becoming a river of word and My word is running like a river,** and I, the Lord, am seeking after you to write it down into the book so that it may not be lost, so that it may not flow in vain, oh, no, but in order to leave it to you to make it flow over the earth to the edges, **that until My word is spoken to the edges, I will not be able to show My coming, as it is written.**

And now, I have come to you, sons, I am mysteriously with you and I am proclaiming My word to you, and with it I am calling out that all may hear Me on earth, all, believing or unbelieving, righteous or unrighteous, and **My word goes like lightning and enters everywhere,** and it works mysteriously and powerfully, only that I may be able to put it into the book and you to put it on the way then, and you to listen to Me as My disciples at that time listened to Me, those whom I told My words and asked them if they knew who I was, and because Peter confessed Me as the Christ of God, then I told him Who I was and I also told the disciples that I would be denied by the priests, by the scribes and by the elders, and that I would be killed on the cross and after three days I would rise again; moreover, I also told them that if anyone wanted to follow Me, then he had to deny himself, to take up his cross every day and follow Me even if he had been to lose his life for Me, for in this way he would earn it for Me after that. Oh, and then I took them with Me and went up on the mountain to pray and while I was praying to the Father with so much spirit and fire, I changed My appearance before them, and My shirt was shining while I was speaking with Moses and Elijah about My cross, about My dishonor which I had to bear in Jerusalem, oh, and they saw My glory at that time and they also saw the

cloud of glory which covered us, and the Father spoke to them from the cloud: «***This is My beloved Son, in Whom I am well pleased. Listen to Him!***» (Matt: 17/5) Oh, and then the wonderful moment passed and I told them to keep silent about everything that happened there, until they could tell everyone, and that moment has remained as a memorial, My sons, as well as a memorial for Me and My disciples.

Excerpt from the Word of God at the Feast of the Transfiguration of the Lord, from [19-08-2019](#). (On [Calameo](#); on [archive.org](#); on [jumpshare](#); on [Google Drive](#))

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Oh, sons, oh, sons, this is believed, and the fulfillments promised by God are not believed in another way. **No one was waiting for Messiah at that time, no one. And because no one was waiting for Him, oh, no one believed when He really came.** No one knew to make the connection with the prophecy in the Scriptures for the appearance of John the Baptist, for the preparation of the Lord's way, for he prepared people at that time, and not in any way, but he cleansed them from sins and from their bad habits, to make them worthy of the kingdom of the heavens. They came out of fear, many came to the baptism with water and repentance, oh, but they did not come out of love and therefore John rebuked them to repent.

Oh, this is the preparation of the man, who receives the Lord to come. And so it is today, My sons, for the way of the Lord is to be prepared for man, and man needs refreshment, repentance, and **he also needs holiness, for the Lord is holy**, and few have understood this from those who have past the bed of this river in these so many years, sixty-five years of word, by which I have been calling man to repentance, oh, and all have wanted to live in sin, and so many have not known the work of repentance as it is.

Oh, and that is what John did and what he put in the people, for he was sent to level the way between God and man. Oh, sons, and this is what I also do when I come and leave My word to prepare a holy people by it, and I urge every man to be born from above by My word from above, I urge him to repentance. **And as it came to pass then, that the Lord appeared in a visible way, the same it will be now**, and this faith has to be strengthened more and more in power and steadfastness, sons, but without the loss of the long-endurance, My sons, for patience has no end in all things and for all things. Oh, who could prove his steadfastness in faith if he did not have endless patience for God and between man and God?

When you are a Christian and know well your encounter with God, then you always work for this encounter, and you work beyond that, you do not stop, you do not lose your patience, **because patience ends in God's arms when you come to look at Him, because then you are like Him**, and then you see.

Excerpt from the Word of God at the Synod of Saint John the Baptist, from [20-01-2020](#). (On [Calameo](#); on [archive.org](#); on [jumpshare](#); on [Google Drive](#))

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Oh, it is a day of Sunday, the second Sunday after the Holy Passover, and I am writing Myself down into My today's book, with the days and the work of My resurrection from the dead, and on this Sunday I am reminding man of the happiness that I promised to those with a pure heart and I said: «***Blessed are the pure in heart, for they shall see God!***» (Matt: 5/8)

Those with a pure heart before God always repent from their wrong doings, they repent with a crush heart, and they make room for Me in their heart for My dwelling within it, and then they feel and see this, for those who are pure in heart see God with His help for them.

Two thousand years ago, the pain for Me of My male and female disciples raised Me from the tomb to go to them, to meet them after My resurrection, as it was for them that I was resurrected, that they could see that I was resurrected, according to the promise for those who are pure in heart. My Spirit, working for the disciples, gathered them to one places, all of them, to see Me resurrected, and Thomas, who was not with them at My first appearance after My resurrection, and Thomas' heart was longing, it was burning in him for My longing because he wanted to see Me, that he may have the whole faith that I was resurrected, according to My promise to them, and at the desire of his heart, I answered, I appeared before them all and I sealed their faith in My resurrection, oh, for I showed them the wounds in My hands and rib and I completely confirmed that it was I, and that I was alive, the living One forever and ever, and that I was their God, oh, and they repented from all their heart from all their mistakes concerning Me and from their faith in Me, which was also shaking from time to time, and especially at the time of My crucifixion, and they had a clean heart even with their shaking in their faith in Me, and if I saw that they were clean in their little heart, then I appeared before them so that they could see Me.

Oh, how could I not appear before them, before My male and female disciples, after that for such a long time I had taught them God's mysteries walking with them from place to place in a time written by the Father for Me to be with them, and to be with them until My cross?

Sons, sons, at that time I could as well appear to many more, even before those who were the greatest in the temple, to Anna and Caiaphas, even before Pilate or before the Pharisees who had stirred up the act of My crucifixion, oh, but their hearts were not clean, rather they were filled with the spirit of lie, which served their pride to have precedence on the high seats of the Israel's people, and they were ashamed of their wicked works, devilish works, for the father of lie is the devil, and those who do the works of the lie have the devil as their father, oh, and **I cannot appear before those who are not pure in heart**, and who do not repent from their whole heart from the works of the darkness in them.

Oh, behold why those who are not pure in heart cannot see Me, and behold why those who are pure in heart see Me! **Let all hear this word and understand why those who see Me, are able to see Me, and why those who do not see Me, are not able to see Me.**

... "Christ has risen!", I am declaring over all the people that believe in My coming as word on earth, and **who take and eat from My table with you, from the bread of life, the bread that is coming down from heaven**, oh, sons! Amen, amen, amen.

Excerpt from the Word of God on the second Sunday after the Holy Passover, of Saint Apostle Thomas, from [26-04-2020](#). (On [Calameo](#); on [archive.org](#); on [jumpshare](#); on [Google Drive](#))

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On a day of great Christian feast I am coming down with the glory of My word in My today's book, opened on the hearth and on the table of the Romanian people, for **I Myself have opened it, as it is written by God's Lamb, Who is opening the seals of the book, and this**



**book is called the Lamb's Gospel<sup>44</sup>**, and it has been proclaimed from margins to margins with My coming and with the day of the visitation of everyone before the end of the lawlessness of the world, for **it is coming, it is coming the end of the lawlessness**, which has its cup filled to the brim. However, first, the Gospel of My coming is calling out every man to repentance so that the payment for the works of his life may not come unexpectedly, for I, Jesus Christ, died for every man who want to have part of My mercy, of My great mercy, of the kingdom which is coming over to those who are holy Christians over the earth, for those who sanctify themselves to come out and meet Me.

... The Holy Spirit has always kept us all one, those who live within God, and **the time of the lack of separation is coming for those who are preparing themselves for it and who are preparing to be like Me, and who are going to see Me, and all those who are sanctifying themselves for Me, will see Me as I am, oh, they will surely see Me**, sons, as it is written. Amen, amen, amen.

Excerpt from the Word of God at the Feast of the Saints Kings, Constantine and his mother, Helene, from [03-06-2020](#).

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*The sequel of this document will soon be published, after the translation, r.n.*

...

*Text **emphasis in bold** belong to the redactor (editor).*

*You can also see the following thematic selections:*

[Romania – The New Jerusalem – The New Canaan](#)

[The apocalyptic trumpets](#)

[The apocalyptic fire;](#)

[What defiles a man, what enters or what comes out of him?;](#)

[Enoch and Elijah;](#)

[Resurrection of the dead;](#)

[The false prophet and the ecumenism;](#)

[The dead hear My voice;](#)

[The rapture of the Church](#)

[The antichrist and the apocalyptic beast](#)

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<sup>44</sup> **«Then the Lamb [Greek “He”] came and took the scroll from the right hand of the One Who sat on the throne.**

*When He had taken the scroll, the four living creatures and the twenty-four presbyters fell down before the Lamb, each one having a harp and golden bowls full of incense, which are the prayers of the saints.*

*They sang a new song, saying:*

*You are worthy to take the book,*

*and to open its seals:*

*for You were killed,*

*and bought us for God with Your blood,*

*out of every tribe, language, people, and nation.*

*You have made us kings and priests to our God,*

*and we will reign on [Or “over”] earth». (Apoc: 5/7-10)*

About the kingdom of God

The true church

The great tribulation

The mystery of the man and woman

About fasting and almsgiving

About the graven image and the sign of the cross

The mystery of humankind salvation - the mystery of incorruptibility

The coming in a visible way

As in the days of Noah

The Wedding of the Lamb

The fearful judgment

This word is the river of life

He comes the same way as He ascended: He comes with the clouds

About the Book of the Lamb - The Book of Life

The Book of the Lamb (The Book of Life) - The Word of God (1955-2005)

The glory of God

The changing of the holidays – renunciation of faith

The heaven – the throne, the earth – the footstool: the man deified

As lightning that comes from the east, so is the coming of the Lord

About baptism

The apocalyptic white horse

*The following thematic selections from God's Word will be published immediately after translation:*

The End of the world and the Day of the Lord;